



## Twin Falls City Council Agenda

Monday, January 24, 2022, 5:00 PM

Council Chambers  
203 Main Avenue East- Twin Falls, Idaho

**Members:** Ruth Pierce, Christopher Reid, Craig Hawkins, Nikki Boyd, Shawn Barigar, Jason Brown, Spencer Cutler

- 1) CALL MEETING TO ORDER/CONFIRMATION OF QUORUM
- 2) PLEDGE OF ALLEGIANCE
- 3) PROCLAMATIONS
- 4) CONSENT CALENDAR
  - a) **ACTION ITEM:** Request to approve Accounts Payable for January 13-18, 2022.  
By: Amy Luna, Finance Administrative Assistant
  - b) **ACTION ITEM:** Request to approve January 10, 2022, City Council Minutes.  
By: Amy Luna, Finance Administrative Assistant
  - c) **ACTION ITEM:** Request approval of the Findings of Fact and Conclusions of Law:  
Additional Height for Galena Opportunity, Inc. (PZ21-0159)  
Annexation for The Housing Company/M&R Wood, LLC (PZ21-0174)  
By: Jonathan Spendlove, Planning and Zoning Director
  - d) **ACTION ITEM:** Request for approval of the Final Plat for the Federation Point Subdivision, a ZDA, for 10.69 acres consisting of seven (7) lots on property located at Federation Road and Washington Street North c/o EHM Engineers, on behalf of Hepworth Family Landholdings, LLC. (PZ22-0008)  
By: Ian Zollinger, City Planner
  - e) **ACTION ITEM:** Request to approve the 2022 Walk A Mile in Her Shoes event.  
By: Sergeant Lucio Coronado Jr., Twin Falls City Police
  - f) **ACTION ITEM:** Request to approve the 2022 Trick or Treat on Main Street event.  
By: Sergeant Lucio Coronado Jr., Twin Falls City Police
  - g) **ACTION ITEM:** Request to approve the 2022 Twin Falls Municipal Band Concert Series.  
By: Sergeant Lucio Coronado Jr., Twin Falls City Police
  - h) **ACTION ITEM:** Request to approve the 8th Annual Commemorative Vietnam Veteran Welcome Home 2022 event.  
By: Sergeant Lucio Coronado Jr., Twin Falls City Police

5) ITEMS OF CONSIDERATION

- a) **ACTION ITEM:** Requesting approval for the Twin Falls Police Department to accept the COPS grant.

By: Craig Kingsbury, Chief of Police

- b) **ACTION ITEM:** Request to adopt Ordinance #O-2022-001 for the Annexation of property located approximately 850' South of Filer Avenue West between Grandview Drive North and Martin Street.

By: Ian Zollinger, City Planner

- c) **ACTION ITEM:** Request to adopt Ordinance #O-2021-019 for the partial vacation of the Denton Subdivision Conveyance Plat.

By: Lisa Strickland, City Planner

- d) **ACTION ITEM:** Request approval for a new Pierce PUC Enforcer Pumper using a Cooperative Purchasing Program with HGAC, with the purchase agreement through Hughes Fire Equipment Inc and approve staff to sign needed agreements to procure the Pierce fire engine.

By: Eric Schmitz, Battalion Chief , Breanna Howard, CFO

- e) **ACTION ITEM:** Request to adopt Ordinance #O-2022-002 to update TFCC 6-1-1 to clean up amendments to IFC.

By: Shayne Nope, City Attorney, Tim Lauda, Fire Marshal

6) GENERAL PUBLIC INPUT

7) ADVISORY BOARD REPORT/ANNOUNCEMENTS

8) PUBLIC HEARINGS

- a) **ACTION ITEM:** Request for approval of Impact Fee increases for the City of Twin Falls.

By: Jonathan Spendlove, Planning and Zoning Director

9) ADJOURNMENT

Any person(s) needing special accommodations to participate in the above-noticed meeting could contact Josh Palmer (208) 735-7312 at least two working days before the meeting. Si desea esta información en Español, por favor llame a Josh Palmer al teléfono (208) 735-7312.

### **Public Input Procedures**

1. Individuals wishing to provide public input regarding matters relevant to the City of Twin Falls shall:
  - Wait to be recognized by the Mayor or Chairman
  - Approach the microphone/podium
  - State their name, and whether they are a resident or property owner in the City of Twin Falls, and proceed with their input.
2. The Mayor or Chairman may limit input to no less than two (2) minutes. Individuals are not permitted to give their time to other speakers.

### **Public Hearing Procedures for Zoning Requests**

1. Prior to opening the first Public Hearing of the session, the Mayor or Chairman shall review the public hearing procedures.
2. Individuals wishing to testify or speak before the City Council or Planning & Zoning Commission shall wait to be recognized by the Mayor or Chairman, approach the microphone/podium, state their name, and then proceed with their comments. Following their statements, they shall write their name and address on the record sheet(s) provided by the staff. The staff shall make an audio recording of the Public Hearing.
3. A City Staff Report shall summarize the application and history of the request.
4. The Applicant, or the spokesperson for the Applicant, will make a presentation on the application/request (request). No changes to the request may be made by the applicant after the publication of the Notice of Public Hearing. The presentation should include the following:
  - A complete explanation and description of the request.
  - Why the request is being made.
  - Location of the Property.
  - Impacts on the surrounding properties and efforts to mitigate those impacts.
5. Applicant is limited to 15 minutes, unless a written request for additional time is received, at least 72 hours prior to the hearing, and granted by the Mayor or Chairman.
6. The City Council or Planning & Zoning Commission may ask questions of staff or the applicant pertaining to the request.
7. The general public will then be given the opportunity to provide their testimony regarding the request. The Mayor or Chairman may limit public testimony to no less than two (2) minutes per person.
  - Individuals are not permitted to give their time to other speakers.
  - However, five (5) or more individuals that received written notice of the public hearing may appoint, by written petition, a spokesperson. The written petition must be received at least 72 hours prior to the hearing and must be granted by the Mayor or Chairman. The spokesperson shall be limited to 15 minutes.
  - Written comments, including e-mail, received by 12:00 p.m. on the date of the hearing shall be either read into the record or displayed to the public on the overhead projector.
8. Following the Public Testimony, the applicant is permitted five (5) minutes to respond to Public Testimony.
9. Following the Public Testimony and Applicant's response, Council or Commission members, as recognized by the Mayor or Chairman, shall be allowed to question the Applicant, Staff or anyone who has testified. Responses shall be limited to answering the questions asked. The Mayor or Chairman may limit the time permitted for the answer.
10. The Mayor or Chairman shall close the Public Hearing. The City Council or Planning & Zoning Commission shall deliberate on the request. Deliberations and decisions shall be based upon the information and testimony provided during the Public Hearing. Once the Public Hearing is closed, additional testimony from the staff, applicant or public is not allowed. Legal or procedural questions may be directed to the City Attorney.

\* Any person not conforming to the above rules may be prohibited from speaking. Persons refusing to comply with such prohibitions may be asked to leave the hearing and, thereafter removed from the room by order of the Mayor or Chairman.



## Twin Falls City Council Minutes

Monday, January 10, 2022, 5:00 PM

Council Chambers  
203 Main Avenue East- Twin Falls, Idaho

### 1) CALL MEETING TO ORDER/CONFIRMATION OF QUORUM

Present: Mayor Ruth Pierce, Vice Mayor Christopher Reid, Council Member Shawn Barigar, Craig Hawkins, Jason Brown, Spencer Cutler & Nikki Boyd.

Absent:

Staff Present: City Manager Travis Rothweiler, Deputy City Manager Mitch Humble, City Attorney Shayne Nope, Police Chief Craig Kingsbury, Fire Chief Les Kenworthy, Assistant City Engineer Troy Vitek, Staff Engineer Lee Gleasemann, Airport Manager Bill Carberry, Assistant to the City Manager Mandi Thompson, Planning & Zoning Director Jonathan Spendlove, City Planner Ian Zollinger, Finance Administrative Assistant Amy Luna.

**Mayor Pierce** called the meeting to order at 5:00 PM. A quorum was present.

### 2) PLEDGE OF ALLEGIANCE

**Mayor Pierce** invited all present who wished to recite the Pledge of Allegiance to the Flag.

### 3) PROCLAMATIONS

### 4) CONSENT CALENDAR

**MOTION: Council Member Barigar** moved to approve the Consent Calendar as presented. **Vice Mayor Reid** seconded the motion. The roll call vote showed all members present voted in favor of the motion, 7 to 0.

- a) Request to approve January 3, 2022, City Council Minutes.
- b) Request to approve Accounts Payable from December 30, 2021, to January 5, 2022.
- c) Request to approve the Wells Fargo Credit Commercial Card for November 2021.
- d) Consideration of a request to accept the Improvement Agreement for the purpose of developing **Federation Point Subdivision, a ZDA**.
- e) Consideration of a request to approve a Trust Agreement for **Federation Point Subdivision, a ZDA**, placing all lots in trust.

### 5) ITEMS OF CONSIDERATION

- a) Request to award the Wastewater Treatment Plant Boiler Construction Package to GSE Construction.

**Assistant City Engineer Vitek** requested to award the Wastewater Treatment Plant Boiler Construction Package to GSE Construction.

Paul Woods from Jacobs Engineering spoke on the request.

**Discussion ensued on the following:**

**Council Member Brown:** Asked for clarification of the request.

**Vice Mayor Reid:** Wanted to make sure this is all inclusive.

**Council Member Barigar:** Spoke in favor of this request.

**MOTION: Vice Mayor Reid** moved to approve the request to award the Wastewater Treatment Plant Boiler Construction Package to GSE Construction for \$1,807,531.00 and take the funds out of Wastewater Funds. **Council Member Barigar** seconded the motion. The roll call vote showed all members present voted in favor of the motion, 7 to 0.

- b) Request funding for Irrigation Pond Lining project.  
**Staff Engineer Gleaseman** requested funding for the Irrigation Pond Lining project.

**Discussion ensued on the following:**

**Council Member Brown:** Asked for clarification on the time frame.

**Council Member Spencer:** Will this be contracted or done by City employees

**MOTION:** **Council Member Boyd** moved to approve the request for funding for the Irrigation Pond Lining project for \$175,000 from water reserves. **Council Member Hawkins** seconded the motion. The roll call vote showed all members present voted in favor of the motion, 7 to 0.

- c) Consideration of an FAA Grant Offer of \$44,039 for Airport Concessionaire Relief, Funded through the Federal Airport Coronavirus Response Grant Program.

**Airport Manager Carberry** requested consideration of an FAA Grant Offer of \$44,039 for Airport Concessionaire Relief, funded through the Federal Airport Coronavirus Response Grant Program.

**Discussion ensued on the following:**

**Mayor Pierce:** Asked for clarification

**Council Member Barigar:** Asked if we have had any challenges with our concessionaires.

**Vice Mayor Reid:** Asked if there is an application for them to ask for help.

**Council Member Brown:** Asked if there is a timeframe for using these funds.

**MOTION:** **Council Member Hawkins** moved to approve the request for an FAA Grant Offer of \$44,039 for Airport Concessionaire Relief, funded through the Federal Airport Coronavirus Response Grant Program and authorize the mayor to sign. **Council Member Boyd** seconded the motion. The roll call vote showed all members present voted in favor of the motion, 7 to 0.

- d) Consideration of the request for the City Council to authorize the application for an Assistance to Firefighters Grant (AFG) and for the mayor to sign Memorandum of Understandings with five (5) City and/or Fire District representatives.

**Assistant to the City Manager Thompson** requested the City Council authorize the application for an Assistance to Firefighters Grant (AFG) and for the mayor to sign a Memorandum of Understandings with five (5) City and/or Fire District representatives.

Proposed amount: \$165,795.00 with a 10% match

**Discussion ensued on the following:**

**Vice Mayor Reid:** What is the timetable for this grant?

**Council Member Brown:** Asked for clarification on the use of the existing unit.

**MOTION:** **Council Member Barigar** moved to approve the request for City Council to authorize the application for an Assistance to Firefighters Grant (AFG) and for the mayor to sign a Memorandum of Understandings with five (5) City and/or Fire District representatives. **Vice Mayor Reid** seconded the motion. The roll call vote showed all members present voted in favor of the motion, 7 to 0.

**6) GENERAL PUBLIC INPUT**

**7) ADVISORY BOARD REPORT/ANNOUNCEMENTS**

**City Manager Rothweiler** announced the cancellation of the January 17th Council meeting for Martin Luther Holiday. The next meeting will be January 24, 2022, at 5:00 pm.

Recessed at 5:35 pm, resumed at 6:00 pm.

## 8) PUBLIC HEARINGS

- a) Request to allow for additional building height beyond 50 feet on property located on 2<sup>nd</sup> Avenue South between Hansen Street and Shoshone Street c/o Bill Traux, President, on behalf of Galena Opportunity, Inc. (app. PZ21-0159)

**P&Z Director Spendlove** requested to allow for additional building heights beyond 50 feet on property located on 2nd Avenue South between Hansen Street and Shoshone Street c/o Bill Traux, President, on behalf of Galena Opportunity, Inc. (app. PZ21-0159)

**Discussion ensued on the following:**

**Council Member Hawkins:** How tall would the parking structure be?

**Council Member Cutler:** Spoke in favor of this structure with a few reservations.

**Council Member Hawkins:** Would there be any potential to expand the parking in the future?

The applicant spoke on the request.

**Public Hearing Opened:** 6:26 pm

Citizen Paul Graff: Spoke in favor of this request. Where are employees and construction workers going to park? Signage concerns.

Citizen Jarrod Lauritsen: Spoke in favor of this request.

The applicant spoke about the citizen's remarks.

**Council Member Barigar:** Asked about the signage that showcases Main Ave Business, how is this going to continue?

**Public Hearing Closed:** 6:33 pm

**Discussion ensued on the following:**

**Council Member Barigar:** Spoke in favor of this project.

**Council Member Brown:** Asked for clarification on the request. Spoke in favor of this project.

**Vice Mayor Reid:** Spoke in favor of this project. Asked the applicant to work well with the existing business and community.

**Council Member Cutler:** Asked about the timing of the project.

**Mayor Pierce:** Spoke in favor of the project and going vertical.

**MOTION:** **Council Member Barigar** moved to approve the request to allow for additional building heights beyond 50 feet on property located on 2nd Avenue South between Hansen Street and Shoshone Street c/o Bill Traux, President, on behalf of Galena Opportunity, Inc. (app. PZ21-0159) with staff recommendations. **Council Member Hawkins** seconded the motion. The roll call vote showed all members present voted in favor of the motion, 7 to 0.

Staff presented additional information about the project to the Council.

- b) Request for annexation with a C-1 zoning designation, located at the northwest corner of Kimberly Road and Hankins Road c/o EHM Engineers, Inc., on behalf of The Housing Company/Blake Jumper for MN&R Wood LLC. (app. PZ21-0174)

**City Planner Zollinger** requested annexation with a C-1 zoning designation, located at the northwest corner of Kimberly Road and Hankins Road c/o EHM Engineers, Inc., on behalf of The Housing Company/Blake Jumper for MN&R Wood LLC. (app. PZ21-0174)

**Discussion ensued on the following:**

**Council Member Hawkins:** Asked for clarification of the zoning request.

**Council Member Brown:** Asked for intentions on the future improvements. Would they be approaching from Hankins or Kimberly Rd?

The applicant spoke on the request.

**Public Hearing Opened:** 6:10 pm Citizen ?:

**Public Hearing Closed:** 6:11 pm

**Discussion ensued on the following:**

**Council Member Barigar:** Spoke in favor of the request.

Council Member

**MOTION: Vice Mayor Ried** moved to approve the request for annexation with a C-1 zoning designation, located at the northwest corner of Kimberly Road and Hankins Road c/o EHM Engineers, Inc., on behalf of The Housing Company/Blake Jumper for MN&R Wood LLC. (app. PZ21-0174) to include staff recommendations. **Council Member Barigar** seconded the motion. The roll call vote showed all members present voted in favor of the motion, 7 to 0.

**9) ADJOURNMENT**

The meeting adjourned at 06:44 PM



## BEFORE THE CITY COUNCIL OF THE CITY OF TWIN FALLS

|                                 |   |                     |
|---------------------------------|---|---------------------|
| In Re:                          | ) |                     |
|                                 | ) |                     |
| <u>Additional Height,</u>       | ) | FINDINGS OF FACT,   |
| <u>Application,</u>             | ) |                     |
|                                 | ) | CONCLUSIONS OF LAW, |
| <u>Galena Opportunity, Inc.</u> | ) |                     |
| <u>c/o Bill Truax</u>           | ) |                     |
|                                 | ) | AND DECISION        |
| Applicant(s)                    |   |                     |

This matter having come before the City Council of the City of Twin Falls, Idaho on January 10, 2022, for public hearing pursuant to public notice as required by law for Additional Height beyond 50 feet on property located on 2<sup>nd</sup> Avenue South between Hansen Street and Shoshone Street, and the City Council having heard testimony from interested parties, and being fully advised in the matter, now makes the following

### FINDINGS OF FACT

1. Applicant has applied for Additional Height beyond 50 feet on property located on 2<sup>nd</sup> Avenue South between Hansen Street and Shoshone Street.
2. All legal requirements for notice of public hearing have been met with advertisement taking place on the following dates: December 23, 2021.
3. The property in question is zoned C-B P-1 pursuant to the Zoning Ordinance of the City of Twin Falls. The property is designated as Downtown in the duly adopted Comprehensive Plan of the City of Twin Falls.
4. The existing neighboring land uses in the immediate area of this property are: to the north, Shoshone St; CB P-1, Mixed Use Commercial/Office/Retail; to the south, Hansen St; CB-P1, Mixed Use Commercial/Office/Retail; to the east, Alley; CB P-1, Mixed Use Commercial/Office/Retail; to the west, 2<sup>nd</sup> Ave S; CB P-1, Mixed Use Commercial/Office/Retail.

Based on the foregoing Findings of Fact, the City Council hereby makes the following

### CONCLUSIONS OF LAW

1. The application for Additional Height beyond 50 feet on property located on 2<sup>nd</sup> Avenue South between Hansen Street and Shoshone Street is consistent with the purpose of the C-B P-1 Zone and is not detrimental to any of the outright permitted uses or existing special uses in the area.

2. The proposed use is consistent with the provisions of the Comprehensive Plan and Zoning Ordinance of the City of Twin Falls, and in particular Sections 10-1-3, 10-1-5, 10-7-3, and 10-10-12 of the Twin Falls City Code.

3. The proposed use is proper use in the C-B P-1 Zone, subject to the conditions, which are attached as "Exhibit No. A", and incorporated by reference as though fully set forth herein.

4. The application for Additional Height beyond 50 feet on property located on 2<sup>nd</sup> Avenue South between Hansen Street and Shoshone Street should be granted, subject to all applicable requirements of the Zoning Ordinance, and City code of the City of Twin Falls and to the conditions which are attached as "Exhibit No. A" and incorporated by reference as though fully set forth herein.

Based on the foregoing Conclusions of Law, the Twin Falls City Council hereby enters the following

DECISION

1. The application for Additional Height beyond 50 feet on property located on 2<sup>nd</sup> Avenue South between Hansen Street and Shoshone Street is hereby granted.

2. The applicant shall comply with all applicable requirements of the Adopted Standard Drawings, the Zoning Ordinance, and the City Code of the City of Twin Falls and to the conditions which are attached as "Exhibit No. A", and incorporated by reference as though fully set forth herein.

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MAYOR - TWIN FALLS CITY COUNCIL

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DATE

"EXHIBIT NO. A"

1. Subject to continued compliance with all local, state, and federal code requirements and other standards as applicable.
2. Subject to continued compliance with the application materials and drawings submitted by the applicant.
3. Subject to maximum height of the building to include all mechanical and service equipment.



## BEFORE THE CITY COUNCIL OF THE CITY OF TWIN FALLS

In Re:

Annexation Application

The Housing Company/Blake Jumper for M&R Wood LLC  
c/o EHM Engineers, Inc.

Applicant(s)

)  
) FINDINGS OF FACT,  
)  
) CONCLUSIONS OF LAW,  
)  
)  
)  
) AND DECISION

This matter having come before the City Council of the City of Twin Falls, Idaho on Monday, January 10, 2022 for public hearing pursuant to public notice as required by law for Annexation with a zoning designation of C-1 Commercial Highway District, for five (5) (+/-) acres located at the Northwest corner of the intersection of Kimberly Road and Hankins Road and the City Council having heard testimony from interested parties being fully advised in the matter, now makes the following

### FINDINGS OF FACT

1. Applicant has applied for Annexation with a zoning designation of C-1 Commercial Highway District, for five (5) (+/-) acres located at the Northwest corner of the intersection of Kimberly Road and Hankins Road.
2. All legal requirements for notice of public hearing have been met with advertisement taking place on the following date: December 23, 2021.
3. The property in question is zoned C-1 Commercial Highway District pursuant to the Zoning Ordinance of the City of Twin Falls. The property is designated as Commercial in the duly adopted Comprehensive Plan of the City of Twin Falls.
4. The existing neighboring land uses in the immediate area of this property are: to the north, C-1, Institutional; to the south, C-1, Unincorporated/Commercial; to the east, C-1, Commercial; to the west, C-1, Vacant/Undeveloped/Multi Family Residential.

Based on the foregoing Findings of Fact, the City Council hereby makes the following

### CONCLUSIONS OF LAW

1. The application for Annexation with a zoning designation of C-1 Commercial Highway District, for five (5) (+/-) acres located at the Northwest corner of the intersection of Kimberly Road and Hankins Road is consistent with the purpose of the XXXX Zone and is not detrimental to any of the outright permitted uses or existing special uses in the area.

2. The proposed annexation is consistent with the provisions of the Comprehensive Plan and Zoning Ordinance of the City of Twin Falls, and in particular Sections 10-1-4, 10-4-8, 10-15 of the Twin Falls City Code.

3. The proposed use is proper use in the C-1 Commercial Highway District Zone, subject to the conditions, which are attached as "Exhibit No. A", and incorporated by reference as though fully set forth herein.

4. Public services may not be available at the time of development, depending upon the speed of development of this and other subdivisions and the ability of the City to obtain additional water and/or sewer capacity. Annexation of this property is not a guarantee city utilities are available. A will-serve letter will be issued upon review and approval for a final plat and/or a phase of a final plat.

5. The application for Annexation with a zoning designation of C-1 Commercial Highway District, for five (5) (+/-) acres located at the Northwest corner of the intersection of Kimberly Road and Hankins Road should be granted, subject to all applicable requirements of the Zoning Ordinance, Adopted Standard Drawings and City code of the City of Twin Falls and to the conditions which are attached as "Exhibit No. A", and incorporated by reference as though fully set forth herein.

Based on the foregoing Conclusions of Law, the Twin Falls City Council hereby enters the following

DECISION

1. The application for Annexation with a zoning designation of C-1 Commercial Highway District, for five (5) (+/-) acres located at the Northwest corner of the intersection of Kimberly Road and Hankins Road is hereby granted as presented.

2. The applicant shall comply with all applicable requirements of the Adopted Standard Drawings, the Zoning Ordinance, and the City Code of the City of Twin Falls and to the conditions which are attached as "Exhibit No. A" and incorporated by reference as though fully set forth herein.

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MAYOR - TWIN FALLS CITY COUNCIL

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DATE

"Exhibit No. A"

1. Subject to continued compliance with all local, state, and federal code requirements and other standards as applicable.
2. Applicant required to reconstruct Hankins Road to centerline for the length of the applicant's property. Details of reconstruction (depth and width) to be determined by the City Engineer.



**Date:** Monday, January 24, 2022  
**To:** Honorable Mayor and City Council  
**From:** Ian Zollinger, City Planner

## **ACTION ITEM**

### **Request:**

Request for approval of the Final Plat for the Federation Point Subdivision, a ZDA, for 10.69 acres consisting of seven (7) lots on property located at Federation Road and Washington Street North c/o EHM Engineers, on behalf of Hepworth Family Landholdings, LLC. (PZ22-0008)

### **Time Estimate:**

15 minutes for presentation if requested.

### **Background:**

This is a request to subdivide 10.69 ( +/-) acres to develop 7 mixed use lots for the purpose of constructing duplexes, 4 plexes and commercial buildings. The subject property was approved for a zoning district change from R-2 CRO to RM CRO ZDA on March 29, 2021.

### **Approval Process:**

A final plat, that is in conformance with the approved preliminary plat and including any conditions the Commission may have required, is then presented to the City Council. After a final plat has been approved by the City Council and construction plans approved, the plat may be recorded, and lots sold for development.

### **Budget Impact:**

N/A

### **Regulatory Impact:**

This final plat complies with the standards as outlined in the City's General Subdivision Provision of Title 10, Chapter 12, Section 3, all regulations regarding the RM Zoning District, the Canyon Rim Overlay and the approved Zoning Development Agreement development standards. All general criteria for approval have been met, per State Statute 50 - Chapter 13.

### **History:**

N/A

### **Analysis:**

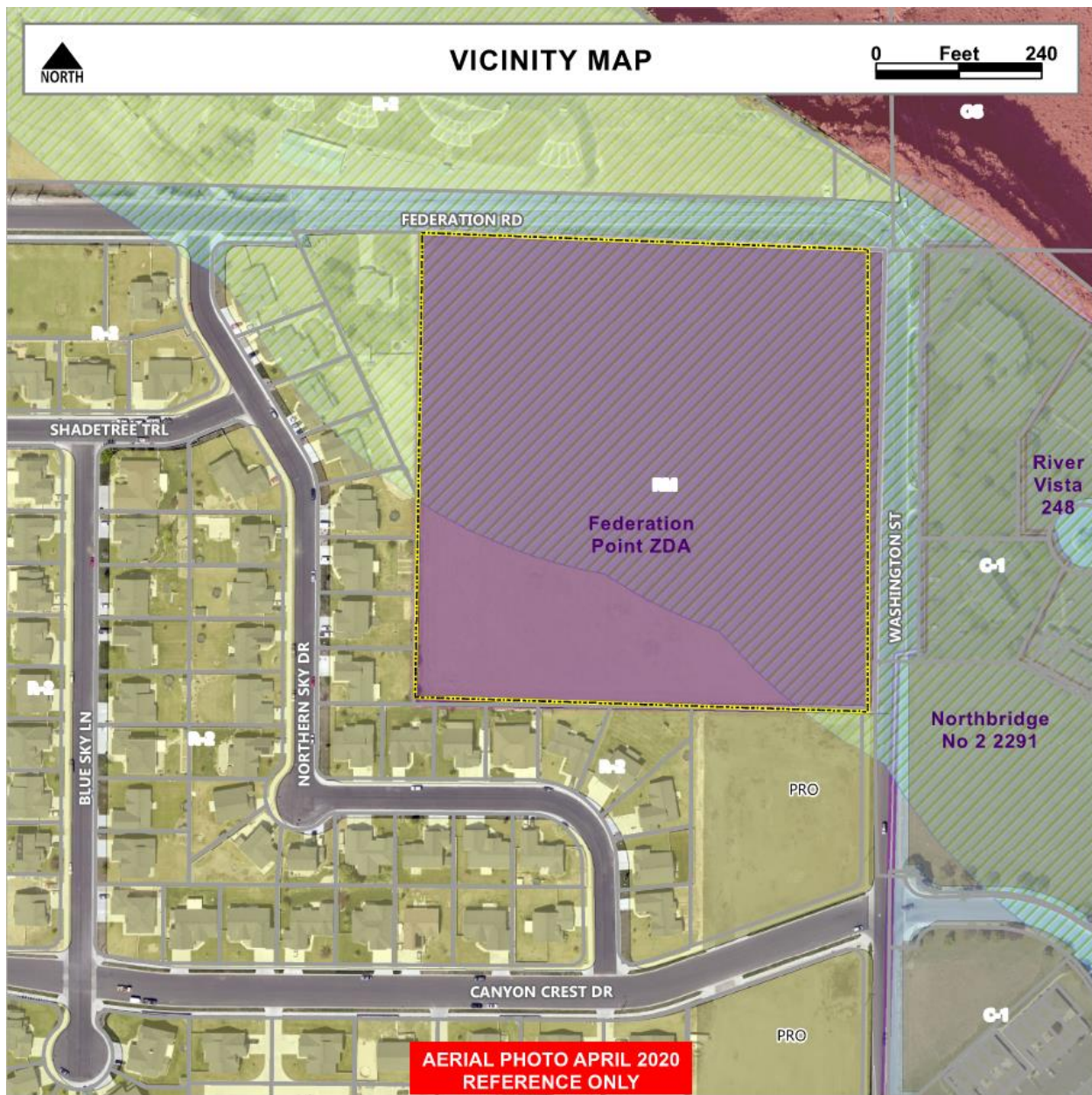
N/A

### **Conclusion:**

Upon conclusion, should the Council approve this request as presented, staff recommends approval be subject to the following conditions: Subject to final technical review and amendments as required by building, engineering, fire, and zoning officials to ensure compliance with all applicable city code requirements and standards

**Attachments:**

1. Vicinity Map Final
2. Future Land Use Map
3. 08-10-21 PZC minutes
4. Final Plat



**Current Zoning:** RM, Residential Mixed Use

**Existing Land Use:** Vacant/Undeveloped

**Comprehensive Plan:** Town Neighborhood

**Proposed Zoning:** N/A

**Surrounding Zoning Designations & Land Use(s)**

**North:** R-2, Area of Impact/ Gun Club

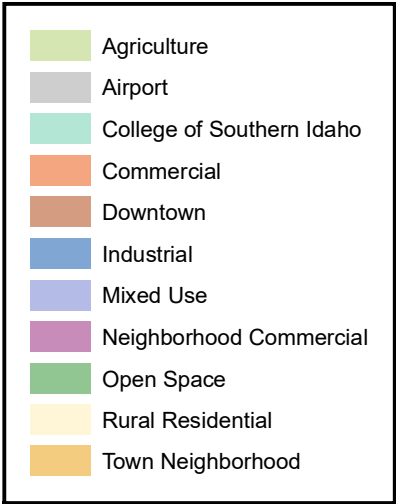
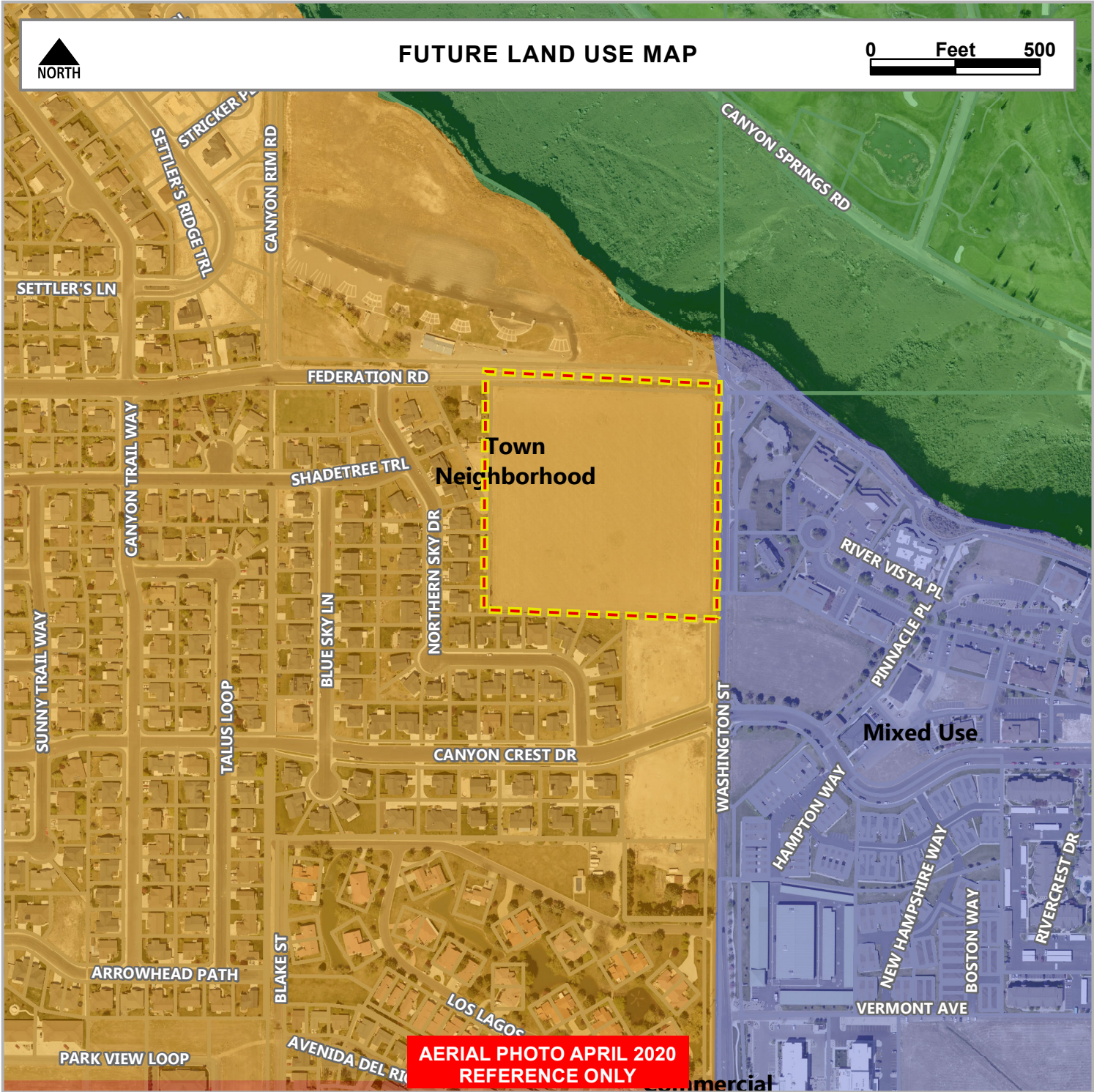
**East:** C-1, Commercial

**South:** R-2, Residential

**West:** R-2, Residential

**Applicable Regulations**

10-1-4, 10-4-8, 10-15





## Twin Falls Planning & Zoning Commission Minutes

Tuesday, August 10, 2021, 6:00 PM

203 Main Avenue East  
Twin Falls, ID 83301

### Council Chambers

#### Members -

**City Limits:** Danielle Titus, Chairperson; Craig Kelley, Vice-Chair; Ed Musser; Carolyn Bolton; Curtis Hansen; Marilu Perez

**Area of Impact:** David Detweiler

#### 1) Confirmation of Quorum/Call Meeting to Order

Chairperson Titus called the meeting to order at 06:00 PM

A quorum was present.

**Members Present:** Titus, Kelley, Musser, Bolton, Hansen, Detweiler

**Staff Present:** Hart, Humble, Nope, Vitek, Hafer, Spendlove, Ebersole

#### 2) Consent Calendar

**MOTION:** Commissioner Kelley moved to approve the Consent Calendar, as presented.  
Commissioner Musser seconded the motion.

**Unanimously Approved by a vote of 5 to 0.**

a) Approval of minutes from the following meeting: July 13, 2021

#### 3) Items of Consideration – Agenda Amended at meeting

- a) Request for the consideration of the preliminary plat for the Federation Point ZDA Subdivision, approximately 10.69 (+/-) acres consisting of seven (7) lots located at 2104 Washington Street North c/o EHM Engineers, Inc. on behalf of Federation Point, ZDA. (PZ21-0115)

##### **Staff Presentation:**

Senior Planner Hart presented the request for the consideration of the preliminary plat for the Federation Point ZDA Subdivision, approximately 10.69 (+/-) acres consisting of seven (7) lots located at 2104 Washington Street North c/o EHM Engineers, Inc. on behalf of Federation Point, ZDA. (PZ21-0115)

As per Twin Falls City Code 10-12-2.3: The Commission may approve, conditionally approve, deny or table for additional information when acting on the preliminary plat. Approval of the Preliminary Plat will set many parameters for which the Final Plat must substantially conform to. Including the total number of lots, street layout, sidewalk connections, and other similar items.

A final plat, that is in conformance with the approved preliminary plat and including any conditions the Commission may have required, is then presented to the City Council. After a final plat has been approved by the City Council and construction plans approved, the plat will be recorded, and lots sold for development.

This plat complies with the standards as set forth in the City's General Subdivision Provision of Title 10, Chapter 12, Section 3, all regulations regarding RM and CRO Overlay zoning development standards, the Federation Point ZDA and the 2016 Comprehensive Plan. All general criteria for approval have been met, per State Statute 50-13.

As stated, the Preliminary Plat Sets forth the total number of lots, street layout, sidewalk connections, and other similar items. A key feature of the Preliminary Plat are the multiple sidewalk connections, crosswalk, and private roads.

A note has been made on the Preliminary Plat concerning the sidewalk crossing across the corner of Federation and Washington. The note states "final location to be determined". The final location will be determined with the submittal of the construction plans to be determined by the City Engineer.

Upon conclusion, should the Commission approve this request as presented, staff recommends approval be subject to the following conditions:

1. Subject to final technical review and amendments as required by building, engineering, fire, and zoning officials to ensure compliance with all applicable city code requirements and standards.

**Applicant Presentation:**

Dave Thibault, EHM Engineers, Inc., representing applicant, presented the request of the preliminary plat for the Federation Point ZDA Subdivision, approximately 10.69 (+/-) acres consisting of seven (7) lots located at 2104 Washington Street North. He stated there are provisions for wider sidewalks, a crosswalk, and trail connections, as agreed with the city. He stated they are working with staff on an appropriate location for the crossing. He stated the residential units are not entry level. The Parks in Lieu application has been submitted and approved by City Council, as there is a large city park in close proximity to this development.

**PZ/Questions & Comments:**

- Commissioner Musser asked about single ownership of the residential units.
- Mr. Thibault clarified the ownership plan for the residential units.
- Citizen Chuck Brockway expressed his opposition to the development.
- Mr. Thibault gave his closing comments. He explained the parks in lieu process and the city's desire to not have a large park in this subdivision. He explained the preliminary plat process for subdividing the lots and that building permits will be submitted and reviewed at a later date. He stated this development is compliant with the Comprehensive Plan as analyzed by city staff, the Planning and Zoning Commission and City Council.

**Discussions Followed:**

- Commissioner Kelley reviewed what the commission is voting on for this

application.

- Commissioner Hansen stated the Zoning Development Agreement has been brought forward to the commission and council multiple times and the only thing the commission is voting on tonight is the division of lots.
- Commissioner Detweiler stated he likes the mixed use of this subdivision and believes the applicant has made the changes requested by the commission.
- Commissioner Musser stated the commission is just moving to the next step, and the developer has addressed the concerns brought forward. He stated he believes the mixed use is similar to what is currently along the canyon rim. He stated there is a need for this type of development and that it fits with the Comprehensive Plan.
- Commissioner Detweiler believes this project works as a project on the canyon rim.
- Commissioner Kelley agreed it is a good project as it sits back from the canyon rim trail and the developer is working on improving the trail.
- Chairperson Titus stated she agrees as this project is not on the canyon rim, but in the Canyon Rim Overlay. She believes it will bring better accessibility, works with the Comprehensive Plan and is appropriate for the area.

**MOTION:** Commissioner Kelley moved to approve the request for the Preliminary Plat for the Federation Point ZDA Subdivision, approximately 10.69 (+/-) acres consisting of seven (7) lots located at 2104 Washington Street North c/o EHM Engineers, Inc. on behalf of Federation Point, ZDA. (PZ21-0115), as presented with staff recommendations. Commissioner Bolton seconded the motion.

**Unanimously Approved by a vote of 6 to 0.**

#### **4) Public Hearings**

- a) Request for a Special Use Permit to allow for an in-home daycare service on property located at 396 April Avenue c/o Sabrina Al Zohiry. (app. PZ21-0096) - **Rescheduled by Applicant**
- b) *Moved to Item of Consideration*
- c) Request for a recommendation to City Council to consider an amendment to The Comprehensive Plan for the City of Twin Falls by the addition of the Twin Falls Impact Fee Study and Capital Improvements Plan ("Capital Improvements Plan") as Appendix A for the collection and expending of police, fire, parks, and streets development impact fees for system improvements as identified in the Capital Improvements Plan c/o City of Twin Falls. (PZ21-0099)

On April 29, 2021, The Impact Fee and Improvement Reimbursement Committee recommended approval by a vote of 6-0.

**Staff Presentation:**

Planning and Zoning Director Spendlove presented the request for a recommendation to City Council to consider an amendment to The Comprehensive Plan *for* the City of Twin Falls by the addition of the Twin Falls Impact Fee Study and Capital Improvements Plan ("Capital Improvements Plan") as Appendix A for the collection and expending of police, fire, parks, and streets development impact fees for system improvements as identified in the Capital Improvements Plan c/o City of Twin Falls.

He introduced Consultant Anne Wescott to present the recommendation.

**Applicant Presentation:**

Anne Wescott, consultant, presented the request. She presented the background of gathering the information and the cities growth projections.

**PZ/Questions & Comments:**

- Commissioner Musser asked how often these plans be updated.
- Consultant Wescott stated, by law, the plan is to be reviewed every 5 years, but the plan may be looked at sooner if the city growth exceeds expectation.
- Planning and Zoning Director Spendlove recapped the commission's decision on this item and that it is a recommendation to City Council.

**Public Hearing: Opened and closed without input****Discussions Followed: without concerns**

**MOTION:** Commissioner Bolton moved to approve the request for a recommendation to City Council to consider an amendment to The Comprehensive Plan *for* the City of Twin Falls by the addition of the Twin Falls Impact Fee Study and Capital Improvements Plan ("Capital Improvements Plan") as Appendix A for the collection and expending of police, fire, parks, and streets development impact fees for system improvements as identified in the Capital Improvements Plan c/o City of Twin Falls. (PZ21-0099), as presented, with staff recommendations.

Commissioner Detweiler seconded the motion.

**Unanimously Approved by a vote of 6 to 0.**

- d) Request for a recommendation to City Council for a Zoning Title Amendment to repeal City Code Title 10 Chapter 18: Impact Fees, in order to recodify in its own Title; and amend Title 10 Chapter 12 Section 3-11: Parks and Stormwater Retention/Detention c/o City of Twin Falls. (PZ21-0100)

**Staff/Applicant Presentation:**

Senior Planner Hart presented the request for a recommendation to City Council for a Zoning Title Amendment to repeal City Code Title 10 Chapter 18: Impact Fees, in order to recodify in its own Title; and amend Title 10 Chapter 12 Section 3-11: Parks and Stormwater Retention/Detention c/o City of Twin Falls.

**PZ/Questions & Comments:**

- Commissioner Musser asked about the cash submitted by a developer in lieu of a park.
- Deputy City Manager Humble explained the history of the parks in lieu process and why it hasn't worked. He stated the city wants better control of park land. He stated the city uses fees to buy park land the city wants instead of having developers dedicate land as retention pond parks. The city does not want the left over land from developers. He explained the difference between a neighborhood park and community park. He stated with the change, there will be a fairly significant impact fee for parks, but no longer will there be a park dedication requirement. He stated the goal is to get parks where the city wants there to be parks.
- Commissioner Musser asked if the net storm water retention be removed from impact fee?
- Deputy City Manager Humble stated there is a difference and a better storm water solution. He stated the maintenance funding comes from the same pot as perimeter landscaping.
- Chairperson Titus asked about community vs neighborhood park allocation? Are the fees separated?
- Deputy City Manager Humble stated the parks commission defined the difference between the two types of parks. A Neighborhood Park is close to home for nearby recreation. A Community Park (example Sunway Soccer Park) is not a walk to park, but the community drives to those parks for events/tournaments. He stated the city would buy acreage from developers through the platting process where neighborhood parks are needed for incoming subdivisions, while still making improvements to community parks. There is a Parks Master Plan that has neighborhoods marked that are underserved. The parks impact fee will have to be used solely for parks expense and used where the need is greatest.
- Chairperson Titus asked if the city maintains the retention ponds, but does not own land.
- Senior Planner Hart clarified the stormwater retention code and how city will maintain those ponds.
- Deputy City Manager Humble stated the land will be dedicated to the city for maintenance. This is a long-needed solution to this issue.
- Chairperson Titus asked the comparison between a developer dedicating a park versus paying the parks in lieu fee.

- Deputy City Manager Humble clarified the parks in lieu process and how the fees are calculated and collected.
- Commissioner Musser asked if the fee is based on the costs of homes.
- Deputy City Manager Humble clarified the fees are based on the city's needs and what needs drive the fee amount.
- Planning and Zoning Director Spendlove answered there is no discrepancy in park impact fees between multi household vs single family homes. He stated the new code will eliminate the developers obligation for a park. City staff will work with developer on where parks are needed during the platting process.

**Public Hearing: Opened and closed without input**

**Discussions Followed:**

- Commissioner Bolton stated she likes that this is a transparent process and that storm water retention is being taken out of a park.
- Commissioner Kelley shared his experience with stormwater retention issues. He is in favor with this plan.
- Chairperson Titus agreed, but is unsure how it compares it to a parks in lieu and the city trying to buy land in areas in this real estate market.
- Commissioner Detweiler agreed and is in favor of getting parks in areas where the city wants and needs them. He believes this is a well thought out plan.
- Commissioner Hansen stated he thinks these are good changes and this will help with parks as mudholes and will put parks where they will be used.

**MOTION:** Commissioner Kelley moved to approve the request for a recommendation to City Council for a Zoning Title Amendment to repeal City Code Title 10 Chapter 18: Impact Fees, in order to recodify in its own Title; and amend Title 10 Chapter 12 Section 3-11: Parks and Stormwater Retention/Detention c/o City of Twin Falls (PZ21-0100), as presented with staff recommendations.

Commissioner Bolton seconded the motion.

**Unanimously approved by a vote of 6 to 0.**

**5) Upcoming Meeting(s)**

a) Tuesday, August 24, 2021

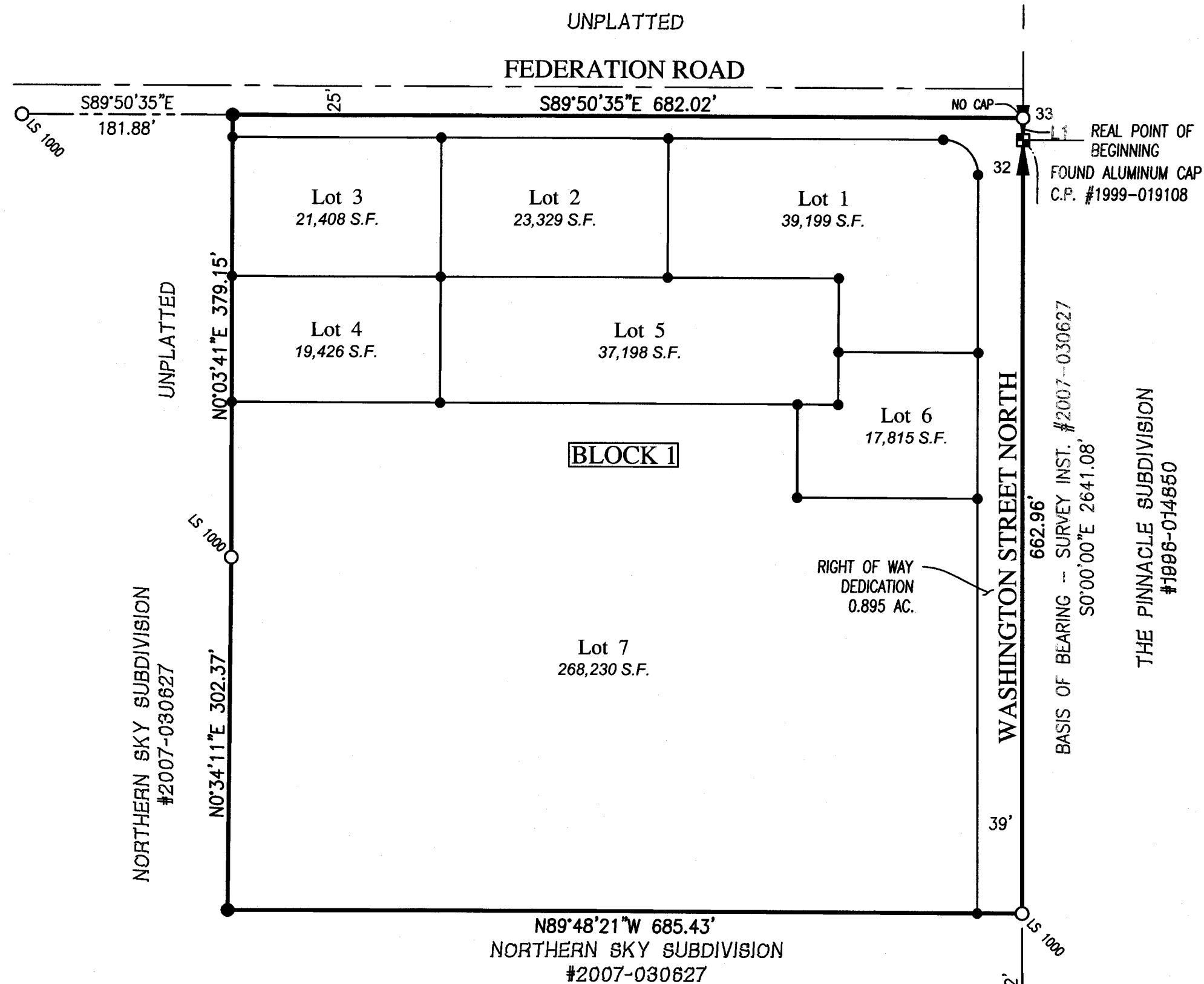
**6) Adjournment**

The meeting adjourned at 07:24 PM

*Kelli Ebersole*

---

Kelli Ebersole, Administrative Assistant



Line Table

| LINE # | BEARING    | DISTANCE |
|--------|------------|----------|
| L1     | S0°00'22"W | 19.00'   |

### Survey References

#2007-030627 - NORTHERN SKY SUBDIVISION  
#2005-025135  
#2004-022878 - RIVER VISTA  
#2004-010579  
#1996-014850 - THE PINNACLE SUBDIVISION  
#0000-841036

### Deed References

#2020-013073

### Surveyor's Narrative

THE PURPOSE OF THIS SURVEY IS TO LOCATE AND MONUMENT THE BOUNDARY OF THE PARCEL OF LAND DESCRIBED IN DEED, RECORDED AS INSTRUMENT NO. 2009-005546 FOR A FINAL SUBDIVISION PLAT. MONUMENTS WERE FOUND AT THE BOUNDARY CORNERS, SECTION AND QUARTER CORNERS SHOWN HEREON. THESE MONUMENTS ARE OF RECORD PER PREVIOUS RECORD OF SURVEYS AND/OR CORNER PERPETUATION AND FILING RECORDS.

### Health Certificate

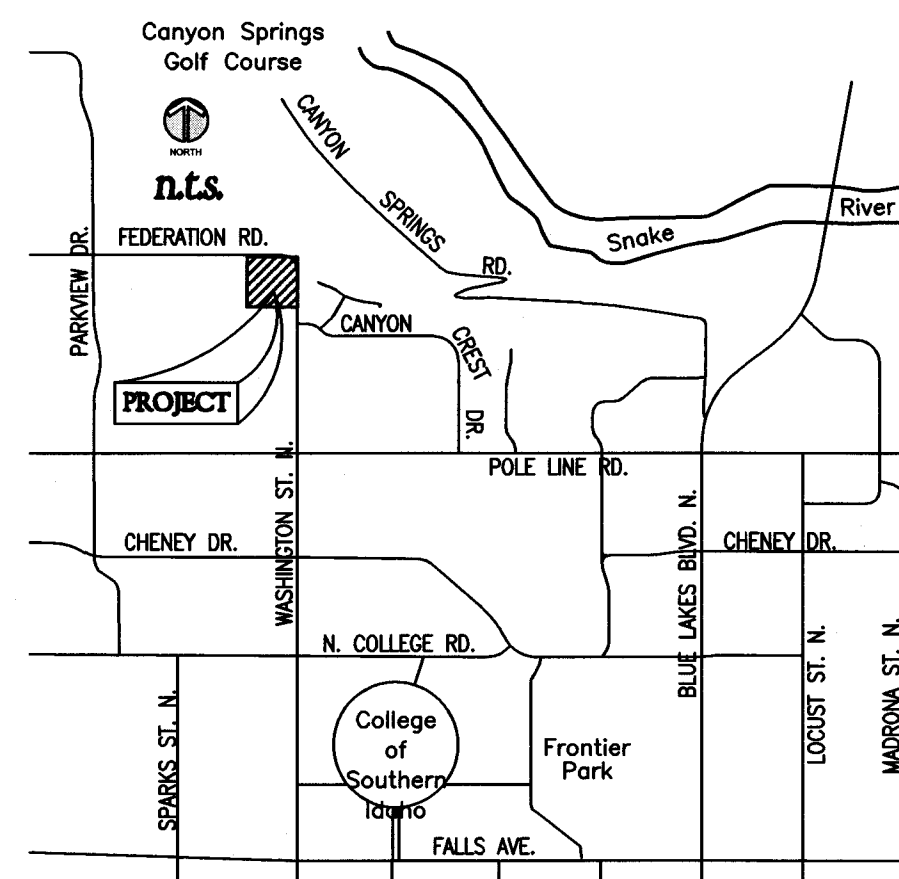
THE STATE OF IDAHO, DEPARTMENT OF ENVIRONMENTAL QUALITY (DEQ) APPROVAL OF THE DESIGN PLANS AND SPECIFICATIONS AND THE CONDITIONS IMPOSED ON THE DEVELOPER FOR CONTINUED SATISFACTION OF SANITARY RESTRICTIONS. BUYER IS CAUTIONED AT THE TIME OF THIS APPROVAL, NO DRINKING WATER OR SEWER/SEPTIC FACILITIES WERE CONSTRUCTED. BUILDING CONSTRUCTION CAN BE ALLOWED WITH APPROPRIATE BUILDING PERMITS IF DRINKING WATER OR SEWER FACILITIES HAVE SINCE BEEN CONSTRUCTED OR IF THE DEVELOPER IS SIMULTANEOUSLY CONSTRUCTING THOSE FACILITIES. IF THE DEVELOPER FAILS TO CONSTRUCT FACILITIES OR MEET OTHER CONDITIONS OF DEQ, THEN SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL, AND NO CONSTRUCTION OF ANY BUILDING OR SHELTER REQUIRING DRINKING WATER OR SEWER/SEPTIC FACILITIES SHALL BE ALLOWED."

DISTRICT HEALTH DEPARTMENT, EHS

DATE:

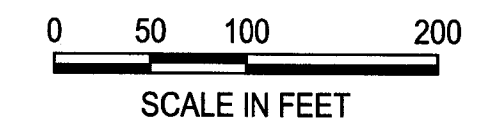
Vicinity Map

n.t.s



 EHM Engineers, Inc.

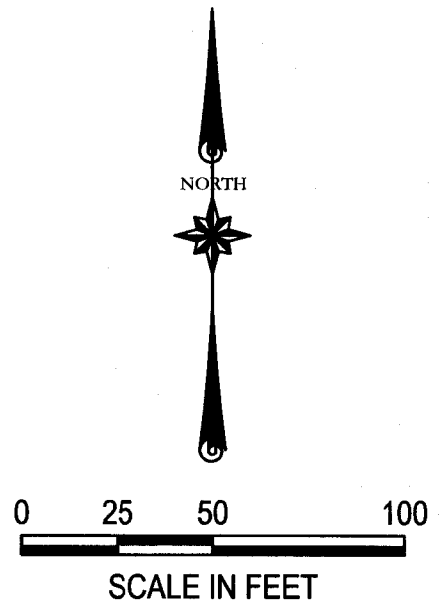
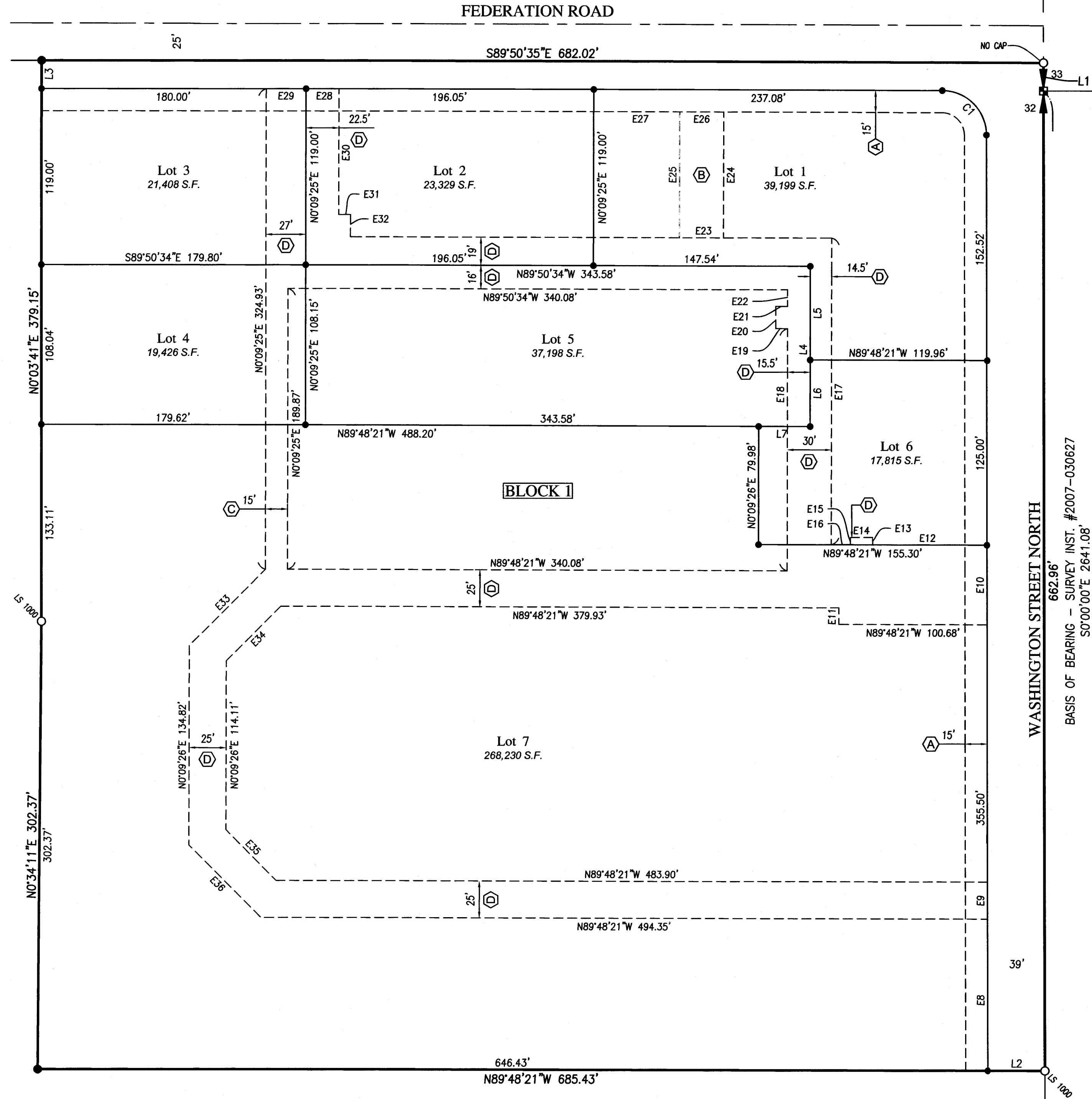
FEDERATION POINT SUBDIVISION, A ZDA  
Located In  
A Portion of  
NE <sup>4</sup> SE <sup>4</sup> & SE <sup>4</sup> NE <sup>4</sup>, Section 32  
Township 9 South, Range 17 East  
Boise Meridian  
Twin Falls County, Idaho  
2022



### Legend

|                                       |           |
|---------------------------------------|-----------|
| SUBDIVISION BOUNDARY LINE             | —————     |
| SECTION LINE                          | —————     |
| EASEMENT LINE                         | - - - - - |
| ADJACENT PROPERTY LINE                | - - - - - |
| CENTERLINE OF STREET                  | —————     |
| LOT LINE                              | —————     |
| FOUND BRASS CAP                       | ⊙         |
| FOUND 5/8" REBAR (AS NOTED)           | ○         |
| SET 5/8" x 24" REBAR & CAP - LS 10110 | ●         |
| SET 1/2" x 24" REBAR & CAP - LS 10110 | •         |





Curve Table

| CURVE # | DELTA     | RADIUS | ARC    | CHORD  | TANGENT | CHORD BRG   |
|---------|-----------|--------|--------|--------|---------|-------------|
| C1      | 89°50'35" | 30.00' | 47.04' | 42.37' | 29.92'  | S44°55'17"E |

Easement Line Table

| LINE E# | BEARING     | DISTANCE |
|---------|-------------|----------|
| E8      | S0°00'00"E  | 102.50'  |
| E9      | N0°00'00"W  | 25.00'   |
| E10     | S0°00'00"E  | 54.00'   |
| E11     | N0°00'00"W  | 11.26'   |
| E12     | S89°48'21"E | 77.81'   |
| E13     | S0°23'19"W  | 5.00'    |
| E14     | S89°48'21"E | 15.00'   |
| E15     | N0°23'19"E  | 5.00'    |
| E16     | S89°48'00"E | 12.99'   |
| E17     | N0°09'26"E  | 207.37'  |
| E18     | N0°09'26"E  | 163.90'  |
| E19     | N89°48'21"W | 8.00'    |
| E20     | N0°09'26"E  | 15.00'   |
| E21     | N89°48'21"W | 8.00'    |
| E22     | N0°09'26"E  | 11.19'   |

Easement Line Table

| LINE E# | BEARING     | DISTANCE |
|---------|-------------|----------|
| E23     | N89°50'34"W | 30.00'   |
| E24     | N0°11'39"E  | 85.01'   |
| E25     | N0°11'39"E  | 85.00'   |
| E26     | S89°51'17"E | 30.00'   |
| E27     | S89°50'35"E | 58.47'   |
| E28     | S89°50'35"E | 22.50'   |
| E29     | S89°50'35"E | 27.00'   |
| E30     | N0°09'25"E  | 85.00'   |
| E31     | S89°50'34"E | 8.00'    |
| E32     | N0°09'25"E  | 15.00'   |
| E33     | S45°14'26"W | 72.83'   |
| E34     | S45°14'26"W | 52.20'   |
| E35     | S44°45'34"E | 48.41'   |
| E36     | S44°45'34"E | 69.11'   |

Line Table

| LINE # | BEARING     | DISTANCE |
|--------|-------------|----------|
| L1     | S0°00'22"W  | 19.00'   |
| L2     | N89°48'21"W | 39.00'   |
| L3     | N0°03'41"E  | 19.00'   |
| L4     | S0°09'26"W  | 108.38'  |

Line Table

| LINE # | BEARING     | DISTANCE |
|--------|-------------|----------|
| L5     | S0°09'26"W  | 63.36'   |
| L6     | S0°09'26"W  | 45.02'   |
| L7     | S89°48'21"E | 35.00'   |

Easement Key

- (A) PUBLIC UTILITY & DRAINAGE EASEMENT
- (B) STORM WATER RETENTION EASEMENT
- (C) SANITARY SEWER EASEMENT
- (D) ACCESS, PUBLIC UTILITY & DRAINAGE EASEMENT



CERTIFICATE OF OWNERS

THIS IS TO CERTIFY THAT THE UNDERSIGNED IS THE OWNER OR REPRESENTATIVE OF THE OWNERS IN FEE SIMPLE OF THE FOLLOWING DESCRIBED PROPERTY, LOCATED IN A PORTION OF THE NE4 SE4 AND SE4 NE4 OF SECTION 32, TOWNSHIP 9 SOUTH, RANGE 17 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO; SAID PROPERTY BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 32 AS SHOWN ON THAT CERTAIN MAP ENTITLED "NORTHERN SKY SUBDIVISION", RECORDED NOVEMBER 21, 2007 AS INSTRUMENT NO. 2007-030627 IN THE OFFICE OF THE COUNTY RECORDER OF TWIN FALLS COUNTY AND BEING THE REAL POINT OF BEGINNING;  
THENCE, ALONG THE EAST BOUNDARY OF SAID NE4 SE4 OF SECTION 32, SOUTH 00°00'00" EAST 662.96 FEET TO A POINT ON THE BOUNDARY OF SAID MAP;  
THENCE, ALONG SAID BOUNDARY, NORTH 89°48'21" WEST 685.43 FEET;  
THENCE, CONTINUING ALONG SAID BOUNDARY, NORTH 00°34'11" EAST 302.37 FEET;  
THENCE, LEAVING SAID BOUNDARY, NORTH 00°03'41" EAST 379.15 FEET;  
THENCE, SOUTH 89°50'35" EAST 682.02 FEET TO A POINT ON THE EAST BOUNDARY OF SAID SE4 NE4 OF SECTION 32;  
THENCE, ALONG SAID EAST BOUNDARY, SOUTH 00°00'22" WEST 19.00 FEET TO SAID REAL POINT OF BEGINNING.

THE GROSS AREA CONTAINED IN THIS PLATTED LAND AS DESCRIBED IS 10.69 ACRES.

IT IS THE INTENTION OF THE UNDERSIGNED TO, AND HE DOES HEREBY INCLUDE SAID LAND IN THIS PLAT. THAT THE UNDERSIGNED BY THESE PRESENTS DEDICATE TO THE PUBLIC FOR PUBLIC USE FOREVER THE ROAD RIGHT OF WAY AS SHOWN ON THIS PLAT. THE EASEMENTS INDICATED ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHTS TO USE SAID EASEMENTS ARE HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND SUCH OTHER USES DESIGNATED ON THIS PLAT.

PURSUANT TO IDAHO CODE 50-1334, I, THE UNDERSIGNED, AS OWNER, DO HEREBY STATE THAT THE LOTS ON THIS PLAT ARE ELIGIBLE TO RECEIVE WATER SERVICE FROM THE CITY OF TWIN FALLS MUNICIPAL WATER SYSTEM.

PURSUANT TO IDAHO CODE 31-3805, I, THE UNDERSIGNED, AS OWNER, DO HEREBY STATE THAT THE IRRIGATION WATER RIGHTS APPURTENANT AND THE ASSESSMENT OBLIGATION OF THE LANDS IN THIS PLAT HAVE NOT BEEN TRANSFERRED FROM SAID LANDS AND THAT A SATISFACTORY IRRIGATION WATER DELIVERY SYSTEM IS PROVIDED FOR AND HAS BEEN APPROVED BY THE TWIN FALLS CITY COUNCIL. LOTS WITHIN THE SUBDIVISION WILL BE ENTITLED TO WATER RIGHTS AND WILL BE OBLIGATED FOR ASSESSMENTS FROM THE IRRIGATION DISTRICT / CANAL COMPANY.

HEPWORTH FAMILY LANDHOLDINGS LIMITED LIABILITY COMPANY

BY: STEVEN F. HEPWORTH, MANAGER

ACKNOWLEDGMENT

STATE OF IDAHO }  
COUNTY OF TWIN FALLS } ss

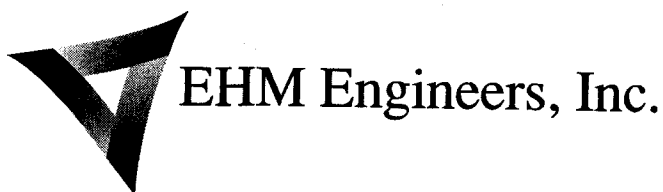
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022, AT \_\_\_\_\_ M., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED STEVEN F. HEPWORTH, KNOWN OR IDENTIFIED TO ME TO BE THE MANAGING MEMBER OF HEPWORTH FAMILY LANDHOLDINGS LIMITED LIABILITY COMPANY, THE LIMITED LIABILITY COMPANY THAT EXECUTED THIS CERTIFICATE OR THE PERSON WHO EXECUTED THE CERTIFICATE ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED TO ME THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC

RESIDING AT

COMMISSION EXPIRES



CERTIFICATE OF SURVEYOR

THIS IS TO CERTIFY THAT I, CHRISTOPHER S. HARMISON, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, MADE THE SURVEY OF THE LAND DESCRIBED IN THE CERTIFICATE OF OWNER AND THAT THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF SAID SURVEY AS MADE AND STAKED UNDER MY SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



APPROVAL OF CITY COUNCIL

THIS PLAT WAS ACCEPTED AND APPROVED BY THE CITY COUNCIL OF TWIN FALLS, IDAHO AT THEIR MEETING ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.

MAYOR CITY CLERK

APPROVAL OF CITY ENGINEER

I HAVE REVIEWED THE ACCOMPANYING PLAT AND HEREBY CERTIFY THAT IT CONFORMS WITH THE APPLICABLE ORDINANCES OF THE CITY OF TWIN FALLS, IDAHO.

CITY ENGINEER ATTEST

COUNTY SURVEYOR'S CERTIFICATE

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR TWIN FALLS COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATED TO PLATS AND SURVEYS.

GEORGE A. YERION PLS# DATE  
PROFESSIONAL LAND SURVEYOR

ACKNOWLEDGMENT

STATE OF }  
COUNTY OF } ss

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022, AT \_\_\_\_\_ M., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED GEORGE A. YERION, PERSONALLY KNOWN OR IDENTIFIED TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE CERTIFICATE AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC

RESIDING AT

COMMISSION EXPIRES

COUNTY TREASURER'S CERTIFICATE

I, \_\_\_\_\_, COUNTY TREASURER IN AND FOR THE COUNTY OF TWIN FALLS, IDAHO PER THE REQUIREMENTS OF IDAHO CODE 50-1308, DO HEREBY CERTIFY THAT ALL COUNTY PROPERTY TAXES DUE FOR THE PROPERTY INCLUDED IN THIS PLAT HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY DAYS ONLY.

COUNTY TREASURER DATE

COUNTY RECORDER'S CERTIFICATE

INSTRUMENT NO. \_\_\_\_\_

STATE OF IDAHO }  
COUNTY OF TWIN FALLS } ss

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022, AT \_\_\_\_\_ M., THE FOREGOING PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF TWIN FALLS COUNTY, IDAHO AND DULY RECORDED IN PLAT BOOK \_\_\_\_\_, ON PAGE \_\_\_\_\_.

DEPUTY EX-OFFICIO RECORDER





**Date:** Monday, January 24, 2022, Council Meeting

**To:** Honorable Mayor and City Council

**From:** Sergeant Lou Coronado, Twin Falls Police Department

---

**Request:**

Consideration of a request to hold the annual “Walk a Mile in Her Shoes” event.

**Time Estimate:**

Staff requests this item be placed on the consent calendar.

**Background:**

Kristen Marr, representing Voices Against Violence has submitted a special events application requesting to hold the annual Walk a Mile in Her Shoes event at the Twin Falls Visitor’s Center, the Perrine Bridge and the Canyon Rim Trail on April 23, 2022. This event will take place from 11:00 a.m. to 12:00 p.m.

Voices against Violence is a non-profit community organization founded for providing shelter, support and hope to people victimized by domestic and sexual violence within Twin Falls, Jerome, Gooding and Lincoln Counties. The annual Walk a Mile in Her Shoes event is held to bring awareness to, and help stop, rape, sexual assault, and gender violence. As part of this campaign to raise awareness, this event will feature men walking on the canyon rim trail and the Perrine Bridge while wearing women’s high-heeled shoes.

The event will have amplified sound in the form of public speakers and pre-recorded music. There will be food vendors at the event selling food. The event organizers will be responsible for clean-up within any areas affected by the event.

The Twin Falls Police Department Staff and other relevant City Staff members have reviewed the application and recommend its approval.

The organizer recognizes that this event is approved contingent upon current COVID 19 regulations and recommendations. The City of Twin Falls reserves the right to cancel or postpone this event for the safety of participants and the citizens of Twin Falls. If this event is approved, the organizer will take all required precautions to safeguard those attending the event and may be required to implement additional safety measures as deemed necessary by Twin Falls City Staff.

**Approval Process:**

Consent of the Council

**Budget Impact:**

Twin Falls Police Department Staff does not feel there is a need for the Twin Falls Police Department to provide security, therefore, there is no budget impact.

**Regulatory Impact:**

N/A

**Conclusion:**

Staff recommends that the City Council approve the Special Event Application submitted for the Walk a Mile in Her Shoes event based on the information provided.

**Attachments:**

N/A



**Date:** Monday, January 24, 2022, Council Meeting

**To:** Honorable Mayor and City Council

**From:** Sergeant Lou Coronado, Twin Falls Police Department

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**Request:**

Consideration of a request to hold the Trick or Treat on Main Street event.

**Time Estimate:**

Staff requests this item be placed on the consent calendar.

**Background:**

Susan Hall, representing multiple Main Ave merchants, has submitted a special event application requesting to hold the Trick or Treat on Main Ave event. This event is scheduled to take place on Main Ave from Gooding Street to Jerome Street on Saturday, October 29, 2022 from 2:00 p.m. until 4:00 p.m. This event will take place during daylight hours.

The Trick or Treat on Main Street is the annual, family friendly, trick or treat hosted by the downtown merchants on Main Ave. Merchants will distribute candy and other items to children from their storefronts. This event has traditionally attracted between 4,000 and 5,000 people.

The event organizers will be responsible for clean-up within the Main Ave area and other areas affected by the event.

To allow for safe crossing of Shoshone Street during the event, the organizers have arranged for volunteers to monitor the crosswalks located there.

The Twin Falls Police Department Staff and other relevant City Staff members have reviewed the application and recommend its approval.

The organizer recognizes that this event is approved contingent upon current COVID 19 regulations and recommendations. The City of Twin Falls reserves the right to cancel or postpone this event for the safety of participants and the citizens of Twin Falls. If this event is approved, the organizer will take all required precautions to safeguard those attending the event and may be required to implement additional safety measures as deemed necessary by Twin Falls City Staff.

**Approval Process:**

Consent of the Council

**Budget Impact:**

Twin Falls Police Department Staff does not feel there is a need for the Twin Falls Police Department to provide security therefore there is no budget impact. On duty Twin Falls Police Department officers will be assigned to monitor this event throughout its duration.

**Regulatory Impact:**

N/A

**Conclusion:**

Staff recommends that the City Council approve the Special Event Application submitted for the Trick or Treat on Main Street event based on the information provided.

**Attachments:**

N/A



**Date:** Monday, January 24, 2021, Council Meeting

**To:** Honorable Mayor and City Council

**From:** Sergeant Lou Coronado, Twin Falls Police Department

---

**Request:**

Request to hold the Twin Falls Municipal Band Concerts.

**Time Estimate:**

Staff recommends this item be placed on the consent calendar.

**Background:**

Sandra Hacking, President of the Twin Falls Municipal Band, has submitted a special event application requesting to hold the Twin Falls Municipal Band Concerts. The Twin Falls Municipal Band traditionally holds ten (10) summer concerts in the band shell located at Twin Falls City Park. This year they are once again requesting to hold these concerts on Thursday evenings from 7:30 p.m. to 9:30 p.m. The concerts will run from June 2, 2022, through August 11, 2022.

The projected attendance for the concerts is 400 people each night. This estimate is based on past year's attendance.

The organizer recognizes that this event is approved contingent upon current COVID 19 regulations and recommendations. The City of Twin Falls reserves the right to cancel or postpone this event for the safety of participants and the citizens of Twin Falls. If this event is approved, the organizer will take all required precautions to safeguard those attending the event and may be required to implement additional safety measures as deemed necessary by Twin Falls City Staff.

**Approval Process:**

Consent of the Council

**Budget Impact:**

Twin Falls Police Department Staff does not feel there is a need for the department to provide security. Therefore, there is no budget impact.

**Regulatory Impact:**

N/A

**Conclusion:**

Twin Falls Police Department Staff and several relevant City Staff members have approved this application request. Staff recommends that the City Council approve the Special Event Application based on the information provided.

**Attachments:**

None



**Date:** Monday, January 24, 2022, Council Meeting  
**To:** Honorable Mayor and City Council  
**From:** Sergeant Lou Coronado, Twin Falls Police Department

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## **ACTION ITEM**

### **Request:**

Consideration of a request to approve the Annual Vietnam War Veterans Commemoration.

### **Time Estimate:**

Staff is requesting this event be placed on the consent calendar.

### **Background:**

Nora Wells of Hospice Visions, Inc., has submitted an application to hold a celebration to commemorate Vietnam War Veterans in the Twin Falls City Park on July 9, 2022. The event is scheduled from 8:00 a.m. to 3:00 p.m. This is the 8<sup>th</sup> annual event, and the organizers anticipate approximately 250 to 300 people in attendance.

The event plans to host a guest speaker and a barbeque. There will be pre-recorded amplified music starting at 10:00 a.m. and continuing until 3:00 p.m.

To help celebrate the event, there will be a motorcycle ride beginning at 10:00 a.m. It is anticipated that 100 riders will participate. The ride will start at City Park and proceed south to Kimberly Road. From there, riders will travel east on Kimberly Road (US Hwy 30) and proceed out of city. Riders will be making stops at the Veteran's Cemetery and Vietnam Veteran's Memorial while making a loop through the cities of Kimberly, Hansen, Jerome, and Buhl. Once through the City of Buhl, riders will proceed back to Twin Falls and continue back to City Park.

The Twin Falls Police Department and/or the Twin Falls County Sheriff's Department will assist with an escort both out of town and back into town. All rules of the road will be followed by those participating in the event. There will be no street closures for the ride.

There will be no alcohol served during this event.

The organizer recognizes that this event is approved contingent upon current COVID 19 regulations and recommendations. The City of Twin Falls reserves the right to cancel or postpone this event for the safety of participants and the citizens of Twin Falls. If this event is approved, the organizer will take all required precautions to safeguard those attending the event and may be required to implement additional safety measures as deemed necessary by Twin Falls City Staff.

**Approval Process:**

Approval by the City Council

**Budget Impact:**

N/A

**Regulatory Impact:**

N/A

**Conclusion:**

The Twin Falls Police Department Staff and several relevant City Staff members have reviewed and approved this Special Event Application. Based on this request and the information provided, Staff recommends that this event be approved as presented.

The Twin Falls Police Department Staff recommends that the on-duty Patrol Supervisor be given the authority to order the event organizers to mitigate the sound of amplified music. If there are continued noise complaints or disturbances by those participating in the event, and non-compliance, the on-duty Patrol Supervisor shall have the authority to terminate the event.

**Attachments:**

None



**Date:** Monday, January 24, 2022  
**To:** Honorable Mayor and City Council  
**From:** Craig Kingsbury, Chief of Police

### **ACTION ITEM**

**Request:**

Requesting approval for the Twin Falls Police Department to accept the COPS grant.

**Time Estimate:**

Less than 10 minutes

**Background:**

The purpose of the COPS Hiring Program (CHP) program is to advance the practice of community policing through the hire or rehire of additional career law enforcement officers. Funding under this award will be utilized by the Twin Falls Police Department to hire four (4) full-time, new police officers. The City of Twin Falls population continues to grow, our annual calls for service increase every year, and our current staffing levels are inadequate to keep pace with this growth. Furthermore, TFPD personnel has an increased responsibility of policing a community with an influx in the population of 30,000 extra people daily.

The COPS Hiring Program (CHP) is a competitive grant program designed to provide funding directly to law enforcement agencies to hire additional law enforcement officers in an effort to increase community policing capacity and crime prevention efforts.

**Approval Process:**

Requesting the approval from Honorable Mayor Pierce and members of the City Council to approve the acceptance of the COPS grant.

**Budget Impact:**

**Year 1:**

Local Match = \$71,976.

Federal Share = \$300,000.

**Total** = \$371,976.

**Year 2:**

Local Match = \$100,000.

Federal Share = \$150,000.

**Total** = \$250,000.

**Year 3:**

Local Match = \$200,000.

Federal Share = \$50,000.

**Total** = \$250,000.

**Regulatory Impact:**

N/A

**History:**

The Twin Falls Police Department (TFPD) has utilized the CHP in 2013 and 2016 to successfully implement and hire additional officers. Our most recent success of this utilization was the formation of a multijurisdictional task force targeting violent criminal offenders. This task force worked closely with state, local, and federal partners in a regionalized enforcement effort.

Historically, the CHP will cover up to 75% of the entry-level salary and benefits for each approved position for a three-year period. There is a minimum 25 % local match (cost share) requirement unless a waiver is approved. Agencies must retain each CHP-funded position for 12 months following the three years of funding for that position.

**Analysis:**

N/A

**Conclusion:**

Currently, the City of Twin Falls does not have the budgetary ability to fund these four (4) positions in full in the current and upcoming budget year. This federal assistance will enhance our ability to properly police our community and alleviate the cost of implementation to taxpayers by spreading it out over a three-year period. The federal grant amount requested by the Twin Falls Police Department is \$500,000. and a match amount of \$371,976. over a three-year period. The Twin Falls Police Department Command Staff and City Attorney, Shayne Nope have reviewed the grant documentation. There is not a vaccine mandate or any COVID requirements required of the Twin Falls Police Department to adhere to in order to accept the COPS grant.

**Attachments:**

1. Budget Category
2. COPS grant information



**Date:** Monday, January 24, 2022  
**To:** Honorable Mayor and City Council  
**From:** Ian Zollinger, City Planner

## **ACTION ITEM**

### **Request:**

Request to adopt Ordinance #O-2022-001 for the Annexation of property located approximately 850' South of Filer Avenue West between Grandview Drive North and Martin Street.

### **Time Estimate:**

Approximately five (5) minutes for presentation and questions.

### **Background:**

On November 9, 2021, the Planning and Zoning Commission sent a positive recommendation to City council for this property to be zoned R2 CRO; Single Family Residential Canyon Rim Overlay, if annexation was approved by City Council.

On December 6, 2021, the City Council heard, deliberated, and approved the Annexation of the property located approximately 850' South of Filer Avenue West between Grandview Drive North and Martin Street, as requested by the applicant.

### **Approval Process:**

In order to enact this ordinance today, Council would need to suspend the rules and place it on third and final reading by motion, and half plus 1 approval.

### **Budget Impact:**

N/A

### **Regulatory Impact:**

Annexation will bring this property into City jurisdiction for all Titles listed in City Code. Whereas previously, the property had been subject to Title 10 - Land Use Regulations only, as required by the Areas of Impact Agreement.

### **History:**

N/A

### **Analysis:**

N/A

### **Conclusion:**

As directed by Council, staff has prepared an ordinance to finalize the Annexation process.

### **Attachments:**

1. O-2022-001 Martin St ANNEX ord draft
2. O-2022-001 ANNEXATION LEGAL 1-11-22



**ORDINANCE NO. O-2022-001**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TWIN FALLS, IDAHO, **ANNEXING** CERTAIN REAL PROPERTY BELOW DESCRIBED, PROVIDING THE ZONING CLASSIFICATION THEREFORE, AND ORDERING THE NECESSARY AREA OF IMPACT AND ZONING DISTRICTS MAP AMENDMENT

WHEREAS, Martin Street Development, LLC has made application for annexation of property located approximately 850' South of Filer Avenue West between Grandview Drive North and Martin Street; and,

WHEREAS, the City Planning & Zoning Commission for the City of Twin Falls, Idaho, held a Public Hearing as required by law on the 9th day of November, 2021, to consider the Zoning Designation and necessary Area of Impact and Zoning District Maps amendment upon annexation of the real property below described; and,

WHEREAS, the City Planning & Zoning Commission has made recommendations known to the City Council for Twin Falls, Idaho; and,

WHEREAS, the City Council for the City of Twin Falls, Idaho, held a Public Hearing as required by law on the 6th day of December, 2021, to consider the Zoning Designation and necessary Area of Impact and Zoning Districts Map amendment upon annexation of the real property below described.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL  
OF THE CITY OF TWIN FALLS, IDAHO:

SECTION 1. The following described real property be and the same is hereby annexed into and declared to be a part of the City of Twin Falls, Idaho:

**"Exhibit A"- Legal Description**

AND all public streets, highways, alley and public rights-of-way adjacent and within this description.

SECTION 2. The real property described in Section 1 hereof be and the same is hereby zoned R-2.

SECTION 3. Public services may not be available at the time of development of this property, depending upon the speed of development of this and other developments, and the ability of the City to obtain additional water and/or

sewer capacity. The annexation of this property shall not constitute a commitment by the City to provide water and/or wastewater services.

SECTION 4. The Area of Impact and Zoning Districts Map for the City of Twin Falls, Idaho, be and the same is hereby amended to reflect the newly incorporated real property as hereby zoned.

SECTION 5. The City Clerk immediately upon the passage and publication of this Ordinance is required by law certify a copy of the same and deliver said certified copy to the County Recorder's office for indexing and recording.

PASSED BY THE CITY COUNCIL \_\_\_\_\_, 20\_\_\_\_

SIGNED BY THE MAYOR \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
Deputy City Clerk

PUBLISH: Thursday, \_\_\_\_\_, 20\_\_\_\_

LEGAL DESCRIPTION  
For Annexation Application of  
Parcel Number RPO6501000005A

A portion of Lots 5 and 6 of the Orchalara Subdivision, Twin Falls County, Idaho, according to the official plat thereof, recorded in Book 1 of Plats, page 8, records of Twin Falls County, Idaho described as follows;

A parcel of land located in the Northwest Quarter of the Southwest Quarter of Section 8, Township 10 South, Range 17 East of the Boise Meridian, Twin Falls County, Idaho, more particularly described as follows:

BEGINNING at the southeast corner of Lot 5 of the Orchalara Subdivision marked by a ½" pin with cap (LS-1000) from which the West Quarter Corner of Section 8 bears N85°38'52"W a distance of 1161.99 feet;

Thence N85°38'52"W along the south boundary of said Lot 5, a distance of 159.50 feet to a point on the top of the rim of Rock Creek Canyon;

Thence N36°41'01"W along the top of said rim, a distance of 250.02 feet to a point in the center of a manhole on the abandoned City of Twin Falls Trunk Sewer;

Thence N59°43'34"W along the top of said rim, a distance of 374.07 feet to a point on the westerly boundary of Lot 6 of the Orchalara Subdivision said point marked by a ½" rebar with plastic cap (LS-11576);

Thence N00°29'40"E along the west boundary of said Lot 6, a distance of 263.58 feet;

Thence S86°40'55"E parallel to and 618.94 feet south of the north boundary of said Lots 5 and 6, a distance of 637.19 feet to a point on the east boundary of said Lot 5 said point marked by a copper disc (LS 10110);

Thence S00°37'57"W along the east boundary of said Lot 5, a distance of 627.92 feet to the **True Point of Beginning**.

Containing 6.73 acres more or less.



01/11/2022



**Date:** Monday, January 24, 2022  
**To:** Honorable Mayor and City Council  
**From:** Lisa Strickland

### **ACTION ITEM**

**Request:**

Request to adopt Ordinance #O-2021-019 for the partial vacation of the Denton Subdivision Conveyance Plat.

**Time Estimate:**

Approximately five (5) minutes for presentation and questions.

**Background:**

On November 9, 2021, the Planning and Zoning Commission sent a positive recommendation to City Council for this request.

On December 6, 2021, the City Council conducted a Public Hearing on this item. At the conclusion of the Public Hearing and deliberation, the City Council approved the vacation request.

**Approval Process:**

In order to enact this ordinance today, Council would need to suspend the rules and place it on third and final reading by title only.

**Budget Impact:**

N/A

**Regulatory Impact:**

Approval of this request will remove the limitation, or entitlement, for the specific area, as described on the plat or in other recorded documents. This area will become private property, and subject to current rules and regulations for taxes, zoning code compliance, and development.

**History:**

N/A

**Analysis:**

N/A

**Conclusion:**

As directed by Council, staff has prepared an ordinance to finalize the process.

**Attachments:**

1. O-2021-019 Denton Vacation Ordinance

**ORDINANCE NO.O-2021-019**

**AN ORDINANCE OF THE MAYOR AND THE CITY COUNCIL  
OF THE CITY OF TWIN FALLS, IDAHO, **PARTIALLY**  
**VACATING** THE SUBDIVISION DESCRIBED BELOW**

WHEREAS, Leonard Denton has made application for a partial vacation of the Denton Subdivision Conveyance Plat, in the City of Twin Falls; and,

WHEREAS, the City Planning and Zoning Commission for the City of Twin Falls, Idaho, held a Public Hearing as required by law on the 9th day of November, 2021, to consider the vacation request; and,

WHEREAS, the City Planning and Zoning Commission has made recommendations to the City Council for the City of Twin Falls, Idaho; and,

WHEREAS, the City Council for the City of Twin Falls, Idaho, held a Public Hearing to consider the same matter on the 6th day of December, 2021.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY  
COUNCIL OF THE CITY OF TWIN FALLS, IDAHO:

SECTION 1. That a portion of the plat consisting of Lot 1 and Lot 2, fifty feet (50') of the Dubois Avenue right-of-way , the fifteen feet (15') wide utility easement along the north and south boundary of the Dubois Avenue right-of-way, and the Temporary Fire Truck Turnaround, of the Denton Subdivision Conveyance Plat, be and the same are hereby vacated, except as provided below, and subject to the following conditions:

1. The twelve feet (12') of public road right-of-way on the south side of Filer Avenue West that was dedicated with the Denton Subdivision Conveyance Plat shall not be vacated.
2. The thirty feet (30') of public right-of-way on the north side of Borah Avenue West that was dedicated by the Denton Subdivision Conveyance Plat shall not be vacated.
3. The fifteen feet (15') wide utility easement along the boundary of the Filer Avenue West right-of-way shall not be vacated.
4. The fifteen feet (15') wide utility easement along the boundary of the Borah Avenue West right-of-way shall not be vacated.

SECTION 2. That title to the real property by this ordinance vacated be deeded to the property owner here below described and that deeds be issued to the persons named below:

NAME: Leonard R. Denton

ADDRESS: 453 Filer Avenue West, Twin Falls, ID 83301

PROPERTY: The property described in "Exhibit A"

SECTION 3. That the City Clerk immediately upon the passage and publication of this Ordinance as required by law certify a copy of the same and deliver said certified copy to the County Recorder's Office for indexing and recording, in the same manner as other instruments affecting the title to real property, as required by Idaho Code 50-1324(2).

PASSED BY THE CITY COUNCIL , 20

SIGNED BY THE MAYOR , 20

Mayor

ATTEST:

Deputy City Clerk

PUBLISH: Thursday, , 20

**"Exhibit A"**

**Legal Description**

Being a portion of Dubois Avenue as shown on that certain map entitled "Denton Subdivision", a conveyance plat, recorded April 1, 2009, as Instrument No. 2009-007057 in the office of the County Recorder of Twin Falls County, more particularly described as follows:

Beginning at the Southwest corner of Lot 1 and being the REAL POINT OF BEGINNING;

Thence, along the South boundary of said Lot 1, S86°24'55"E 65.50 feet to the Southeast corner thereof;

Thence, along the Eastern boundary of said subdivision, S00°30'13"W 50.08 feet;

Thence, along the North boundary of Lot 2, N86°24'55"W 65.50 feet;

Thence, along the Western boundary of said subdivision, N00°30'15"E 50.08 feet to said REAL POINT OF BEGINNING.



**Date:** Monday, January 24, 2022  
**To:** Honorable Mayor and City Council  
**From:** Eric Schmitz , Battalion Chief, Breanna Howard, CFO

## **ACTION ITEM**

### **Request:**

Request approval for a new Pierce PUC Enforcer Pumper using a Cooperative Purchasing Program with HGAC, with the purchase agreement through Hughes Fire Equipment Inc and approve staff to sign needed agreements to procure the Pierce fire engine.

### **Time Estimate:**

Approximately 10 minutes.

### **Background:**

On September 27, 2021, we asked the Council to approve a new Pierce PUC Enforcer Pumper using a Cooperative Purchasing Program at the cost of \$750,000.00. We are asking to increase the request by an additional \$35,000.00 for equipment needed to outfit the new apparatus, totaling \$785,000.00. The manufacturing process was estimated to be 18 months but has increased to 24 months with no guarantee of that time frame due to supply shortages. With the combination of more mechanical failures from our current Engine 2 slated for replacement in 2022, this change has caused us to look for an option to reduce manufacturing time and place an apparatus in service sooner.

Pierce manufacturing builds stock fire apparatus to fulfill our needs without waiting for the modifications we initially requested. Stock units are built monthly and sold on a first-come basis. With the supply shortages, stock units are being purchased before they are completed. To date, TFFD staff has been reviewing the option of buying a stock fire engine and has seen three of them sold before preparing documents for the Council to consider for purchase. The next available apparatus that meets our specifications allows for slight modifications and qualifies under the Cooperative Purchasing Program is available in May. Pierce requires a purchase order or a purchase agreement before the fire engine can be reserved. Prices will increase an additional 7% (\$51,000.00) on February 1, 2022, on all new purchase agreements not signed before that date.

The Cooperative Purchasing Program, established by the legislation, is a program through which the State extends specific State contracts to eligible local buying units. Cooperative Purchasing (PC) is a collaborative effort to obtain pricing, product quality, and contract process efficiencies for public purchasing entities. The Pierce apparatus we will be purchasing will be a Pierce make and model like Burley and other fire departments in Idaho, as the PC allows.

### **Approval Process:**

50% plus 1 of the members present.

We ask the Council to approve the purchase of Pierce Enforcer PUC Fire Engine using a Cooperative Purchasing Program (HGAC) with the purchase agreement through Hughes Fire Equipment Inc with a lease-purchase agreement from a lender that will be determined at a later council meeting for your consideration.

### **Budget Impact:**

As noted in the previous request, the City has \$355,000.00 in remaining CARES money to use as an initial payment. The balance would be funded by the lease-purchase agreement. A period of five years is the maximum length of time we would enter into a lease-purchase agreement. If possible, the City Manager would recommend using unanticipated revenue and/or operational savings that would “swept” into cash reserves after the FY 2023 Budget. The City will be utilizing a lease-purchase arrangement to acquire this capital item outside of the budget process. Our CFO is researching options for the Council’s recommendation and possible future approval. Staff will share the latest financial information updates as requested during the presentation.

**Regulatory Impact:**

Title 67 State Government and State Affairs Chapter 23 Miscellaneous Provisions.

**History:**

The TFFD assigns a Type 1 structure engine to a life cycle of 20 years. Fifteen years as a frontline and five years as a reserve. Engine 6 is a 2001 model year and is currently in reserve status due for replacement in 2022. Due to Engine 2’s increased call volume and use, which is six years newer (2007) than our fire engine in reserve status (engine 6), we see more repairs and higher costs to maintain it. With the input of the City Shop, the plan is to keep Engine 6 and leave it in reserve status and replace the frontline Engine 2 with a new apparatus better suited for EMS and fire response in the City of Twin Falls.

**Analysis:**

Our city attorney has reviewed H-GAC’s website and documents submitted and is of the opinion that it meets Idaho’s requirements for cooperative purchasing.

**Conclusion:**

Request the Council to approve a new Pierce PUC Enforcer Pumper using a Cooperative Purchasing Program with HGAC and approve staff to sign the purchase agreement through Hughes Fire Equipment Inc and needed agreements to procure the Pierce fire engine as described.

**Attachments:**

1. HGAC Buying Agreement WorkSheet
2. TITLE 67 State Government and State Affairs Chapter 23
3. Apparatus Specifications
4. Purchase and Sale Agreement 01-17-2022

|                                                                                                                                                                                                                                         |                           |                                                              |                                                                                                                 |                                         |                                                                      |                    |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------|--------------------|---------------|
|                                                                                                                                                                                                                                         |                           | <b>CONTRACT PRICING WORKSHEET</b><br>For MOTOR VEHICLES Only |                                                                                                                 | Contract No.:                           | FS12-19                                                              | Date Prepared:     | 01/17/22      |
| This Worksheet is prepared by Contractor and given to End User. If a PO is issued, both documents <b>MUST</b> be faxed to H-GAC @ 713-993-4548. Therefore please type or print legibly.                                                 |                           |                                                              |                                                                                                                 |                                         |                                                                      |                    |               |
| Buying Agency:                                                                                                                                                                                                                          | City of Twin Falls, Idaho |                                                              |                                                                                                                 | Contractor:                             | Hughes Fire Equipment Inc. / Pierce Manufacturing, Inc.              |                    |               |
| Contact Person:                                                                                                                                                                                                                         | Eric Schmitz              |                                                              |                                                                                                                 | Prepared By:                            | Scott Krueger                                                        |                    |               |
| Phone:                                                                                                                                                                                                                                  | 208-735-7233              |                                                              |                                                                                                                 | Phone:                                  | 541-747-0072                                                         |                    |               |
| Fax:                                                                                                                                                                                                                                    |                           |                                                              |                                                                                                                 | Fax:                                    | 541-747-0073                                                         |                    |               |
| Email:                                                                                                                                                                                                                                  | eschmitz@tfid.org         |                                                              |                                                                                                                 | Email:                                  | <a href="mailto:skrueger@hughesfire.com">skrueger@hughesfire.com</a> |                    |               |
|                                                                                                                                                                                                                                         |                           |                                                              |                                                                                                                 | Email:                                  | <a href="mailto:edorcey@piercemfg.com">edorcey@piercemfg.com</a>     |                    |               |
| Product Code:                                                                                                                                                                                                                           | FS19VC07                  | Description:                                                 | Pierce Enforcer, 4-Door, Full-Tilt, Aluminum Cab, Aluminum Body, Single Axle, 1250 GPM Pump, Mid-Mounted Pumper |                                         |                                                                      |                    |               |
| <b>A. Product Item Base Unit Price Per Contractor's H-GAC Contract:</b>                                                                                                                                                                 |                           |                                                              |                                                                                                                 |                                         |                                                                      |                    | \$ 530,667.00 |
| <b>B. Published Options - Itemize below - Attach additional sheet(s) if necessary - Include Option Code in description if applicable.</b><br>(Note: Published Options are options which were submitted and priced in Contractor's bid.) |                           |                                                              |                                                                                                                 |                                         |                                                                      |                    |               |
| Description                                                                                                                                                                                                                             |                           | Cost                                                         | Description                                                                                                     |                                         | Cost                                                                 |                    |               |
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|                                                                                                                                                                                                                                         |                           |                                                              |                                                                                                                 |                                         |                                                                      |                    |               |
| Subtotal From Additional Sheet(s):                                                                                                                                                                                                      |                           |                                                              |                                                                                                                 |                                         | \$134,039.00                                                         |                    |               |
|                                                                                                                                                                                                                                         |                           |                                                              |                                                                                                                 |                                         | <b>Subtotal B:</b> 134,039.00                                        |                    |               |
| <b>C. Unpublished Options - Itemize below / attach additional sheet(s) if necessary</b><br>(Note: Unpublished options are items which were not submitted and priced in Contractor's bid.)                                               |                           |                                                              |                                                                                                                 |                                         |                                                                      |                    |               |
| Description                                                                                                                                                                                                                             |                           | Cost                                                         | Description                                                                                                     |                                         | Cost                                                                 |                    |               |
|                                                                                                                                                                                                                                         |                           |                                                              |                                                                                                                 |                                         |                                                                      |                    |               |
| Subtotal From Additional Sheet(s):                                                                                                                                                                                                      |                           |                                                              |                                                                                                                 |                                         | \$67,075.00                                                          |                    |               |
|                                                                                                                                                                                                                                         |                           |                                                              |                                                                                                                 |                                         | <b>Subtotal C:</b> 67,075.00                                         |                    |               |
| <b>Check:</b> Total cost of Unpublished Options (C) cannot exceed 25% of the total of the Base Unit Price plus Published Options (A+B).                                                                                                 |                           |                                                              |                                                                                                                 |                                         | For this transaction the percentage is:                              |                    | 10.09%        |
| <b>D. Total Cost Before Any Applicable Trade-In / Other Allowances / Discounts (A+B+C)</b>                                                                                                                                              |                           |                                                              |                                                                                                                 |                                         |                                                                      |                    |               |
| Quantity Ordered:                                                                                                                                                                                                                       | 1                         | X Subtotal of A + B + C:                                     |                                                                                                                 | 731,781.00                              | =                                                                    | <b>Subtotal D:</b> | 731,781.00    |
| <b>E. H-GAC Order Processing Charge (Amount Per Current Policy)</b>                                                                                                                                                                     |                           |                                                              |                                                                                                                 |                                         |                                                                      | <b>Subtotal E:</b> | 2,000.00      |
| <b>F. Trade-Ins / Other Allowances / Special Discounts / Freight / Installation</b>                                                                                                                                                     |                           |                                                              |                                                                                                                 |                                         |                                                                      |                    |               |
| Description                                                                                                                                                                                                                             |                           | Cost                                                         | Description                                                                                                     |                                         | Cost                                                                 |                    |               |
| Delivery                                                                                                                                                                                                                                |                           | 5,000.00                                                     |                                                                                                                 |                                         |                                                                      |                    |               |
| Performance Bond                                                                                                                                                                                                                        |                           | 1,828.00                                                     |                                                                                                                 |                                         |                                                                      |                    |               |
| Inspection Trips                                                                                                                                                                                                                        |                           | 7,400.00                                                     |                                                                                                                 |                                         |                                                                      |                    |               |
| Pre-Payment Discounts                                                                                                                                                                                                                   |                           | (19,177.00)                                                  |                                                                                                                 |                                         |                                                                      |                    |               |
|                                                                                                                                                                                                                                         |                           |                                                              |                                                                                                                 |                                         | <b>Subtotal F:</b> (4,949.00)                                        |                    |               |
| <b>Delivery Date:</b>                                                                                                                                                                                                                   |                           | <b>10/12/2023</b>                                            |                                                                                                                 | <b>G. Total Purchase Price (D+E+F):</b> |                                                                      | 728,832.00         |               |

| Pulse Number | Qty | Description                                                                         | Published Options | Unpublished Options |
|--------------|-----|-------------------------------------------------------------------------------------|-------------------|---------------------|
| 106          | 1   | upgrade to 27,000# rear axle                                                        | \$2,295.00        |                     |
| 170          | 1   | Raised roof, custom cab                                                             | \$2,516.00        |                     |
| 175          | 1   | Electric Windows                                                                    | \$2,195.00        |                     |
| 192          | 1   | Cab Windows Factory Tint                                                            | \$528.00          |                     |
| 174          | 1   | Mounting plate on engine tunnel                                                     | \$529.00          |                     |
| 208          | 4   | Spare 12 volt power (each)                                                          | \$584.00          |                     |
| 233          | 1   | Intercom Wireless System                                                            | \$5,323.00        |                     |
| 235          | 4   | Intercom Headset - wireless                                                         | \$4,276.00        |                     |
| 221          | 1   | Camera System Rear only                                                             | \$1,140.00        |                     |
| 249          | 1   | Batteries 6 total                                                                   | \$1,114.00        |                     |
| 237          | 1   | IOTA Charger                                                                        | \$1,242.00        |                     |
| 245          | 1   | Auto-eject 20 amp                                                                   | \$567.00          |                     |
| 264          | 6   | 12 volt LED Flood Recessed or surface (per light) B                                 | \$11,652.00       |                     |
| 262          | 1   | 12 volt-Hi Viz LED (per light)                                                      | \$2,292.00        |                     |
| 280          | 1   | PUC Body Configuration                                                              | \$13,629.00       |                     |
| 287          | 1   | PUC Flip-out steps                                                                  | \$1,003.00        |                     |
| 267          | 1   | Tail Board Upgrade Package                                                          | \$1,903.00        |                     |
| 290          | 1   | Add Right High Side Compartments                                                    | \$4,107.00        |                     |
| 292          | 1   | Full Height - Depth Compartments                                                    | \$6,073.00        |                     |
| 288          | 2   | Catwalk-Hatch Compartment, Each                                                     | \$7,528.00        |                     |
| 310          | 4   | Adjustable Compartment shelves                                                      | \$840.00          |                     |
| 314          | 2   | Slide-out floor tray                                                                | \$1,766.00        |                     |
| 312          | 2   | Swing-out tool board                                                                | \$3,864.00        |                     |
| 320          | 2   | Vertical Partition                                                                  | \$560.00          |                     |
| 307          | 2   | trough - hard suction (each)                                                        | \$3,472.00        |                     |
| 327          | 2   | SCBA Cylinder storage in fender panel triple (each)                                 | \$2,012.00        |                     |
| 293          | 1   | Ladder Storage next to tank                                                         | \$5,077.00        |                     |
| 338          | 1   | Add Mechanical Seal to Pump                                                         | \$926.00          |                     |
| 342          | 1   | add 2.5" suction inlet                                                              | \$1,320.00        |                     |
| 343          | 1   | 1.5" discharge front bumper                                                         | \$2,368.00        |                     |
| 366          | 1   | Crosslay roll-up door enclosure                                                     | \$2,814.00        |                     |
| 346          | 1   | Preconnect 2.5 or 3" plumbing - Speed or Cross                                      | \$3,603.00        |                     |
| 379          | 1   | Pierce Husky 12 Single Agent (5) discharge                                          | \$19,201.00       |                     |
| 382          | 1   | Foam Cell 20 Gallons                                                                | \$1,644.00        |                     |
| 422          | 1   | Q2B Siren                                                                           | \$4,322.00        |                     |
| 428          | 1   | Traffic Directing light bar "A"                                                     | \$1,610.00        |                     |
| 461          | 2   | Electrical Receptacle duplex (per each) 15 or 20 amp                                | \$628.00          |                     |
| 495          | 1   | Two-tone Cab paint                                                                  | \$2,341.00        |                     |
| 505          | 1   | Graphics Upgrade 3                                                                  | \$3,948.00        |                     |
| 496          | 1   | Undercoating, Cab & Body, Ziebart                                                   | \$1,227.00        |                     |
| 0729280      | 1   | Frame Rails, 13.38 x 3.50 x .375, Enforcer                                          |                   | \$12,705.28         |
| 0633905      | 1   | Suspension, Front TAK-4, 18,000 lb, Enforcer                                        |                   | -\$144.06           |
| 0078243      | 1   | Tires, Front, Michelin, XZY3 (wb), 385/65R22.50, 18 ply                             |                   | \$1,276.37          |
| 0052887      | 1   | Wheels, Front, Alcoa, 22.50" x 12.25", Aluminum, Dura-Bright, Hub Pilot             |                   | \$1,148.71          |
| 0565380      | 1   | Suspen, Rear, Single Slipper Spring, 27,000 lb, Saber/Enforcer                      |                   | \$122.95            |
| 0070728      | 1   | Tires, Rear, Michelin, XDN2, 12R22.50, 16 ply, Single                               |                   | \$2,205.43          |
| 0654746      | 1   | Wheels, Rear, Alcoa-Accuride, 22.50" x 8.25", Alum-Stl, Dura-Bright, Hub Pt, Single |                   | -\$1,282.08         |
| 0001960      | 1   | Axle Hub Covers, Rear, S/S, High Hat (Pair)                                         |                   | \$229.13            |
| 0736438      | 1   | Engine, Cummins L9, 450 hp, 1250 lb-ft, W/OBD, EPA 2021, REPTO, Saber FR/Enf        |                   | \$5,966.15          |
| 0644573      | 1   | Air Intake, Water & Ember Screen, Saber FR/Enforcer                                 |                   | \$127.07            |
| 0692516      | 1   | DEF Tank, 4.5 Gallon, DS Fill, Rear of Axle, Common Door, Spring Flip Door          |                   | \$254.57            |
| 0552564      | 1   | Shutoff Valve, Fuel Line @ Filter                                                   |                   | \$143.75            |
| 0553019      | 1   | Cooler, Engine Fuel, Imp/Vel, AXT/Qtm/Sab/DCF/SFR/Enf                               |                   | \$306.91            |

|         |    |                                                                                 |  |             |
|---------|----|---------------------------------------------------------------------------------|--|-------------|
| 0011125 | 1  | Door, Fuel Fill Painted Job Color                                               |  | \$77.53     |
| 0024895 | 1  | Mode, Downshift, Aggressive downshift to 2nd, w/engine brake, 5 speed           |  | \$144.64    |
| 0012245 | 1  | Bumper, 19" Extended, Saber FR/Enforcer                                         |  | \$163.03    |
| 0637813 | 1  | Tray, Hose, Center, 19" Bumper, Outside Air Horns, 15" Deep, 13" Below/2" Above |  | \$59.39     |
| 0630813 | 1  | Cover, Aluminum Treadplate, One (1) D-Ring Latch, Hose Tray                     |  | \$423.24    |
| 0698960 | 1  | Coating, Top Flange, Front Bumper, Outside Exterior, Line-X Coating, Black      |  | \$442.14    |
| 0639727 | 1  | Cab Lift, Elec/Hyd, Manual Override, Saber FR/Enforcer                          |  | \$180.32    |
| 0002224 | -1 | Scuffplates, S/S At Cab Door Jambs, 4-Door Cab                                  |  | -\$656.66   |
| 0647989 | 1  | Trim, S/S Band, Across Cab Face, Arrow XT/Dash CF/Saber/Enforcer                |  | \$892.86    |
| 0772130 | 1  | Mirrors, Retractable, West Coast Style, Htd/Rmt, w/Htd/Rmt Convex, Marker Light |  | \$62.87     |
| 0042105 | 1  | No Windows, Side of Crew Cab                                                    |  | -\$265.13   |
| 0894089 | 1  | Dash, Heavy Duty Metal, Enforcer                                                |  | \$1,566.33  |
| 0750824 | 1  | Cab Interior, Vinyl Headliner, Saber FR/Enforcer, CARE                          |  | -\$260.39   |
| 0639675 | 1  | Sun Visor, Smoked Lexan, AXT, Imp/Vel, Saber FR/Enforcer                        |  | \$97.26     |
| 0583039 | 1  | Not Required, Side Roll and Frontal Impact Protection                           |  | -\$9,204.09 |
| 0636957 | 1  | Seat, Driver, Pierce PSV, Air Ride, High Back, Saber FR/Enforcer                |  | \$0.00      |
| 0632925 | 1  | Seat, Officer, Pierce PSV, Air Ride, SCBA, Saber FR/Enforcer                    |  | \$372.32    |
| 0754581 | 1  | Cabinet, Rear Facing, LS, 23 W x 43 H x 26.75 D, Web, Ext Acc, SFR/Enf          |  | \$417.63    |
| 0767450 | 1  | Cabinet, Rear Facing, RS, 22 W x 43 H x 26.75 D, Web, Ext Acc, SFR/Enf          |  | \$411.25    |
| 0632947 | 1  | Seat, Forward Facing C/C, DS Outboard, Pierce PSV, SCBA, Foldup, Saber FR/Enf   |  | \$1,193.31  |
| 0632657 | 1  | Seat, Forward Facing C/C, Center, (1) Pierce PSV, SCBA, Saber FR/Enforcer       |  | -\$790.41   |
| 0632874 | 1  | Seat, Forward Facing C/C, PS Outboard, Pierce PSV, SCBA, Foldup, Saber FR/Enf   |  | \$1,193.31  |
| 0766467 | 5  | Upholstery, Seats In Cab, All Vinyl, Seats Inc, CARE                            |  | \$362.01    |
| 0543991 | 4  | Bracket, Air Bottle, Hands-Free II, Cab Seats                                   |  | -\$698.55   |
| 0536357 | 1  | Modification, PUC Gauges, Pump Pressure, Water Level & Foam, Special Location   |  | \$48.21     |
| 0615386 | 1  | Vehicle Information Center, 7" Color Display, Touchscreen, MUX                  |  | \$2,233.08  |
| 0606247 | 1  | Vehicle Data Recorder w/CZ Display Seat Belt Monitor                            |  | -\$266.39   |
| 0657152 | 1  | Cable, Radio to Intercom Interface, Firecom, 2 Radios                           |  | \$889.80    |
| 0681408 | 4  | Hangers For Headsets, NFPA, Each                                                |  | \$101.18    |
| 0696439 | -1 | Antenna Mount, Custom Chassis, Cable Routed to Instrument Panel Area            |  | -\$124.02   |
| 0674566 | 1  | Location, Rear Vision Camera                                                    |  | \$55.00     |
| 0615112 | 1  | Pierce Command Zone, Advanced Electronics & Control System, Enforcer, WiFi      |  | \$7,913.70  |
| 0786339 | 1  | Location, Charger, Cab Behind Driver Seat, Saber FR/Enforcer                    |  | \$428.05    |
| 0530949 | 1  | Location, Bat Chrg Ind, Driver's Seat Riser                                     |  | \$96.43     |
| 0026800 | 1  | Shoreline Location                                                              |  | \$96.25     |
| 0764491 | 1  | Alternator, 420 amp, Leece-Neville BLP4003                                      |  | \$953.73    |
| 0092582 | 1  | Load Manager/Sequencer, MUX                                                     |  | -\$187.33   |
| 0783157 | 1  | Headlights, Rect LED, JW Spkr Evo 2, Heat, AXT/DCF/Enf/Imp/Sab/Vel              |  | \$493.61    |
| 0625953 | 1  | Light, Directional, WIn 600 Cmb, Cab Crn, Wrp Bzl Out HD Lts, Enf, Sab FR       |  | \$66.13     |
| 0648048 | 1  | Lights, Clearance/Marker/ID, Front, WIn 0SA00MCR LED 7 Lts                      |  | \$251.98    |
| 0625210 | 1  | Lights, Directional, Cab Front Side, Truck-Lite 19036Y LED, AXT/Enf             |  | -\$45.96    |
| 0591889 | 1  | Lights, Clearance/Marker/ID, Rear, WIn 0SR00MCR LED 7Lts                        |  | \$320.73    |
| 0525907 | 3  | Light, Marker, WIn 0S Series LED Marker Lights, Pair                            |  | \$519.17    |
| 0626588 | 1  | Lights, Perimeter Cab, TecNiq T10-LC00-1 15" LED 4Dr                            |  | -\$34.62    |
| 0617901 | 1  | Lights, Perimeter Pump House, TecNiq T10-LC00-1 15" LED 2lts                    |  | -\$39.61    |
| 0626579 | 1  | Lights, Perimeter Body, TecNiq T10-LC00-1 15" LED 2lts, Rear Step               |  | -\$52.79    |
| 0735836 | 1  | Light, Roof Mt, HiViz, FT-B-46-*, Cnt Feature                                   |  | \$126.53    |
| 0532358 | 1  | Not Required, Deck Lights, Other Hose Bed & Rear Lighting                       |  | -\$1,074.12 |
| 0645877 | 1  | Lights, Hose Bed, Sides, Dual LED Light Strips                                  |  | \$592.99    |
| 0734741 | 1  | Light, Walking Surf, P25 LED                                                    |  | \$179.20    |
| 0682617 | 1  | Tank, Water, 750 Gallon, Poly, 67 LHB, PUC                                      |  | \$1,652.60  |
| 0633066 | -1 | Sleeve, Through Tank                                                            |  | -\$329.69   |
| 0553725 | 1  | Restraint, Water Tank, Heavy Duty, Special Type Tank, 4x4, or Export            |  | \$500.17    |
| 0683290 | 1  | Hose Bed, Aluminum, Pumper, PUC, 67 LHB                                         |  | \$1,928.32  |
| 0003488 | 1  | Divider, Hose Bed, Unpainted                                                    |  | -\$485.36   |

|         |    |                                                                               |  |             |
|---------|----|-------------------------------------------------------------------------------|--|-------------|
| 0589278 | -1 | Hose Restraint, Hose Bed, Velcro Strap on Top, 2" Heavy Nylon Web at Rear     |  | -\$589.85   |
| 0010133 | -1 | Cross-Divider, Hose Bed                                                       |  | -\$444.12   |
| 0599445 | 1  | Compt, Rear, Rollup, 33.50" FF, w/Tailboard, PUC/HDRP                         |  | \$606.33    |
| 0688124 | 1  | Lights, Hatch Compt, LED Strip Light, 189", Both Sides                        |  | \$1,023.70  |
| 0687145 | 1  | Shelf Tracks, Recessed, PUC/3rd Generation                                    |  | \$3.62      |
| 0063064 | 1  | Rub Rail, Aluminum Extruded, Side of Body, 3rd Gen Body                       |  | -\$239.16   |
| 326     | 1  | Compt, Air Bottle, Double, Full Width Door, Fender Panel                      |  | -\$2,729.97 |
| 0733387 | 1  | Ladder, 10' Duo-Safety Folding 585A                                           |  | -\$449.02   |
| 0732963 | 1  | Trough, Folding Ladder, Long Tool Storage Compt In Upper Body                 |  | \$205.52    |
| 0732982 | 1  | Tube, Pike Pole 8' or Longer, In Upper Body Long Tool Storage Compt           |  | \$173.24    |
| 0732992 | 1  | Tube, Pike Pole 6', In Upper Body Long Tool Storage Compt                     |  | \$173.24    |
| 0740068 | 1  | Compt, Long Tool Storage Compt, In Upper Body (1) LS, PUC/HDRP                |  | \$572.95    |
| 0769733 | 1  | Compt, Long Tool Storage Compt, In Upper Body (1) RS, PUC/HDRP                |  | \$226.45    |
| 0647522 | 2  | Label, Special, Bezel Type, Qty.                                              |  | \$57.32     |
| 0521734 | 1  | No Steps Required, Front Of Body, PUC                                         |  | \$424.25    |
| 0794171 | 1  | Ladder, Top Access, Alum, Rear, PUC, Opposite Ladder Storage                  |  | \$1,434.55  |
| 0515695 | 1  | Pump, Pierce, 1500 GPM, Single Stage, PUC                                     |  | -\$178.44   |
| 0515829 | 1  | Pump Shift, Sure-Shift                                                        |  | -\$379.39   |
| 0777650 | 1  | Valve, Relief Intake, Akron                                                   |  | \$155.07    |
| 0596073 | 1  | Controller, Pressure, FRC, Pump Boss, PBA400, PUC                             |  | -\$1.15     |
| 0602496 | 1  | Plumbing, Stainless Steel and Hose, Single Stage Pump, PUC                    |  | \$1,229.57  |
| 0520002 | 1  | Valve, Inlet(s) Recessed, Side Cntrl, PUC                                     |  | \$960.24    |
| 0595508 | 1  | Outlet, Tank Fill, 1.50", PUC                                                 |  | \$383.44    |
| 0766761 | 1  | Outlet, Right Side, 2.50", (1), Electric Akron 9335 Controller, PUC           |  | \$2,557.91  |
| 0766992 | 1  | Outlet, Right Side, 4" w/4" Valve, Akron 9335 Elec Controller, PUC            |  | \$1,854.58  |
| 0699320 | 1  | Adapter, 4.00" FNST x 5.00" Storz, w/Cap and Chain, PUC                       |  | -\$91.79    |
| 0092575 | 1  | Not Required, Outlet, Rear                                                    |  | -\$1,950.94 |
| 0752078 | 1  | Caps/Plugs for 1.00" to 3.00" Discharges/Inlets, S/S Cable                    |  | \$80.65     |
| 0005106 | 1  | Deluge Mount, NPT, w/NPT Cap                                                  |  | \$87.65     |
| 0750982 | 1  | Crosslay Module, Full Width, Roll Up Doors, PUC                               |  | \$853.85    |
| 0747660 | 1  | Lights, Crosslay Compt, Forward LED, 2Lts                                     |  | \$214.67    |
| 0749401 | 1  | Mounting, Backboard, Upper Crosslay Module, Strap, PUC                        |  | \$327.71    |
| 0591145 | -2 | Hose Restraint, Crosslay/Deadlay, Top and Ends, Elastic Netting               |  | -\$311.39   |
| 0661221 | 3  | Tray(s), Poly, Special Size, IPOS                                             |  | -\$697.95   |
| 0552481 | 1  | Refill, Foam Tank, Single Tank, Husky 12, Class A Foam                        |  | \$974.53    |
| 0516983 | 1  | Gauges, Engine, Included With Pierce Pressure Controller, PUC                 |  | \$172.57    |
| 0553643 | 1  | Control, Air Horn at Pmp Pnl, Red Switch                                      |  | \$185.83    |
| 0757359 | 1  | Gauge, Water Level, Class 1, Remote Module Driver                             |  | \$641.74    |
| 0693788 | 2  | Water Level Gauge, WIn 50*02Z*R LED w/Flange, Gr-BI-Amb-Rd                    |  | \$1,601.19  |
| 0062992 | 1  | Gauge, Foam Level, (1) Tank, Class 1, GAAAR 5lt                               |  | \$602.23    |
| 0653081 | 1  | Light, Pump Operator & Panel, Side Ctrl, PUC, 60354C LED Cab & LED OH Chr Cvr |  | \$169.74    |
| 0534828 | 1  | Siren, WIn 295SL101, 100 or 200W Removable Mic                                |  | \$209.61    |
| 0015283 | 1  | Location, Elect Siren                                                         |  | \$200.26    |
| 0006095 | 1  | Siren, Mechanical, Mounted Above Deckplate                                    |  | -\$191.92   |
| 0748282 | 1  | Control Mech Siren, Ft Sw LS                                                  |  | \$136.68    |
| 0895055 | 1  | Control Mech Siren, Ft Sw RS, Interlock                                       |  | \$200.48    |
| 0740391 | 1  | Sw, Siren Brake, Momentary Chrome Push Button, RS                             |  | \$246.68    |
| 0606775 | 1  | Lightbar, WIn Freedom IV-Q, 72", RRWRRR____RRRWRR                             |  | \$1,008.74  |
| 0761731 | 1  | Lights, Front Zone, WIn M6** M6** M6** M6**, 4lts Q Bezel, Clr Fet            |  | \$894.87    |
| 0558676 | 1  | Daytime Running Lights, Headlights, Qtm, Vel/Imp, Enf/AXT-MUX, DCF (Low Beam) |  | \$91.28     |
| 0540692 | 1  | Lights, Side Zone Lower, WIn M6*C LED, Clear Lens, 3pr, Ovr 25                |  | \$630.33    |
| 0745867 | 2  | Lights, Side, WIn M9** LED, Trm Fet 1st                                       |  | \$1,234.68  |
| 0672936 | 2  | Lights, Side, WIn WIONSMC* LED, Chrome Flange, Mounted In Rub Rail, 2nd       |  | \$578.31    |
| 0672937 | 2  | Lights, Side, WIn WIONSMC* LED, Chrome Flange, Mounted In Rub Rail, 1st       |  | \$578.31    |
| 0541155 | 1  | Lights, Rear/Side Up Zone, WIn M9*C LED, Clear Lens 4lts                      |  | \$569.99    |

|         |   |                                                                       |  |            |
|---------|---|-----------------------------------------------------------------------|--|------------|
| 0529907 | 1 | Location, Traf Dir Lt, Over Bed Between Body Side Shts, On Cross Tube |  | \$635.58   |
| 0530282 | 1 | Location, Traf Dir Lt Controller, Overhead Switch Panel DS Right End  |  | \$61.57    |
| 0687653 | 1 | Paint, Rear Wheels, Single Axle, Alum-Stl                             |  | \$206.09   |
| 0596159 | 1 | Warranty, Extended, 3 Year, Pierce Body, PUC Pump, WA0151             |  | \$7,477.40 |
| 0596347 | 1 | Warranty, Extended, 3 Year, Custom Chassis, Class M, WA0061           |  | \$6,363.53 |

|                                   |              |        |
|-----------------------------------|--------------|--------|
| <b>Base Bid</b>                   | \$530,667.00 |        |
|                                   |              |        |
| <b>Published Options</b>          | \$134,039.00 |        |
|                                   |              |        |
| <b>Total Published Options</b>    | \$664,706.00 |        |
|                                   |              |        |
| <b>Unpublished Options</b>        | \$67,075.00  | 10.09% |
|                                   |              |        |
| <b>Total Options w/o HGAC Fee</b> | \$731,781.00 |        |

TITLE 67  
STATE GOVERNMENT AND STATE AFFAIRS  
CHAPTER 23  
MISCELLANEOUS PROVISIONS

67-2326. JOINT ACTION BY PUBLIC AGENCIES - PURPOSE. It is the purpose of this act to permit the state and public agencies to make the most efficient use of their powers by enabling them to cooperate to their mutual advantage and thereby provide services and facilities and perform functions in a manner that will best accord with geographic, economic, population, and other factors influencing the needs and development of the respective entities.

History:

[67-2326, added 1970, ch. 38, sec. 1, p. 82.]

TITLE 67  
STATE GOVERNMENT AND STATE AFFAIRS  
CHAPTER 23  
MISCELLANEOUS PROVISIONS

67-2327. DEFINITIONS. "Public agency" means any city or political subdivision of this state, including, but not limited to counties; school districts; highway districts; and port authorities; instrumentalities of counties, cities or any political subdivision created under the laws of the state of Idaho; any agency of the state government; and any city or political subdivision of another state.

"State" means a state of the United States and the District of Columbia.

History:

[67-2327, added 1970, ch. 38, sec. 2, p. 82; am. 1981, ch. 231, sec. 1, p. 469; am. 1984, ch. 72, sec. 2, p. 134.]

TITLE 67  
STATE GOVERNMENT AND STATE AFFAIRS  
CHAPTER 23  
MISCELLANEOUS PROVISIONS

67-2328. JOINT EXERCISE OF POWERS. (a) Any power, privilege or authority, authorized by the Idaho Constitution, statute or charter, held by the state of Idaho or a public agency of said state, may be exercised and enjoyed jointly with the state of Idaho or any other public agency of this state having the same powers, privilege or authority; but never beyond the limitation of such powers, privileges or authority; and the state or public agency of the state, may exercise such powers, privileges and authority jointly with the United States, any other state, or public agency of any of them, to the extent that the laws of the United States or sister state, grant similar powers, privileges or authority, to the United States and its public agencies, or to the sister state and its public agencies; and provided the laws of the United States or a sister state allow such exercise of joint power, privilege or authority. The state or any public agency thereof when acting jointly with another public agency of this state may exercise and enjoy the power, privilege and authority conferred by

this act; but nothing in this act shall be construed to extend the jurisdiction, power, privilege or authority of the state or public agency thereof, beyond the power, privilege or authority said state or public agency might have if acting alone.

(b) Any state or public agency may enter into agreements with one another for joint or cooperative action which includes, but is not limited to, joint use, ownership and/or operation agreements pursuant to the provisions of this act. Appropriate action by ordinance, resolution, or otherwise pursuant to law of the governing bodies of these participating public agencies shall be necessary before any such agreement may enter into force.

(c) Any such agreement shall specify the following:

- (1) Its duration.
- (2) The precise organization, composition and nature of any separate legal or administrative entity created thereby together with the powers delegated thereto, provided such entity may be legally created.
- (3) Its purpose or purposes.
- (4) The manner of financing the joint or cooperative undertaking and of establishing and maintaining a budget therefor.
- (5) The permissible method or methods to be employed in accomplishing the partial or complete termination of the agreement and for disposing of property upon such partial or complete termination.
- (6) Any other necessary and proper matters.

(d) In the event that the agreement does not establish a separate legal entity to conduct the joint or cooperative undertaking, the agreement shall, in addition to items (1), (3), (4), (5), and (6) of subsection (c) of this section, contain the following:

- (1) Provision for an administrator or a joint board responsible for administering the joint or cooperative undertaking. In the case of a joint board, public agencies party to the agreement shall be represented.
- (2) The manner of acquiring, holding, and disposing of real and personal property used in the joint or cooperative undertaking.
- (3) No agreement made pursuant to this act shall relieve any public agency of any obligation or responsibility imposed upon it by law except that to the extent of actual and timely performance thereof by a joint board or other legal or administrative entity created by an agreement made hereunder, said performances may be offered in satisfaction of the obligation or responsibility.

History:

[67-2328, added 1970, ch. 38, sec. 3, p. 82; am. 1981. ch. 231, sec. 2, p. 469; am. 1984, ch. 72, sec. 3, p. 134; am. 1992, ch. 114, sec. 2, p. 343.]



# Option List

1/14/2022

|                              |                                                        |                         |                  |
|------------------------------|--------------------------------------------------------|-------------------------|------------------|
| <b>Customer:</b>             | Twin Falls Fire Department                             | <b>Bid Number:</b>      | 765              |
| <b>Representative:</b>       | Bocik, Kyle                                            | <b>Job Number:</b>      |                  |
| <b>Organization:</b>         | Hughes Fire Equipment, Inc                             | <b>Number of Units:</b> | 1                |
| <b>Requirements Manager:</b> |                                                        | <b>Bid Date:</b>        | 01/18/2022       |
| <b>Description:</b>          | Enforcer PUC 189" Low Hosebed/Hatch Compt's (FT) 37534 | <b>Stock Number:</b>    | 37534            |
| <b>Body:</b>                 | Pumper, PUC, Aluminum                                  | <b>Price Level:</b>     | 40 (Current: 40) |
| <b>Chassis:</b>              | Enforcer Chassis, PUC                                  | <b>Lane:</b>            |                  |

| Line | Option  | Type | Option Description                                                                  | Qty |
|------|---------|------|-------------------------------------------------------------------------------------|-----|
| 1    | 0010012 |      | No Boiler Plates requested                                                          | 1   |
| 2    | 0661794 |      | Single Source Compliance                                                            | 1   |
| 3    | 0584456 |      | Manufacture Location, Appleton, Wisconsin                                           | 1   |
| 4    | 0584452 |      | RFP Location: Appleton, Wisconsin                                                   | 1   |
| 5    | 0588609 |      | Vehicle Destination, US                                                             | 1   |
| 6    | 0670275 |      | Unit to be Similar in some Aspects, Excluding Pump Panel                            | 1   |
|      |         |      | Fill in Blank - For engineering purpose only, similar to job 37093                  |     |
| 7    | 0610784 |      | Comply NFPA 1901 Changes Effective Jan 1, 2016, With Exceptions                     | 1   |
| 8    | 0533347 |      | Pumper/Pumper with Aerial Device Fire Apparatus                                     | 1   |
| 9    | 0588611 |      | Vehicle Certification, Pumper                                                       | 1   |
| 10   | 0661778 |      | Agency, Apparatus Certification, Pumper/Tanker, U.L.                                | 1   |
| 11   | 0537375 |      | Unit of Measure, US Gallons                                                         | 1   |
| 12   | 0030006 |      | Bid Bond Not Requested                                                              | 1   |
| 13   | 0540326 |      | Performance Bond, Not Requested                                                     | 1   |
| 14   | 0000007 |      | Approval Drawing                                                                    | 1   |
| 15   | 0002928 |      | Electrical Diagrams                                                                 | 1   |
| 16   | 0625939 |      | Enforcer Chassis, PUC                                                               | 1   |
| 17   | 0000110 |      | Wheelbase                                                                           | 1   |
|      |         |      | Wheelbase - 194.00"                                                                 |     |
| 18   | 0000070 |      | GVW Rating                                                                          | 1   |
|      |         |      | GVW rating - 45000                                                                  |     |
| 19   | 0729280 |      | Frame Rails, 13.38 x 3.50 x .375, Enforcer                                          | 1   |
| 20   | 0020018 |      | Frame Liner Not Req'd                                                               | 1   |
| 21   | 0633906 |      | Axle, Front, Oshkosh TAK-4, Non Drive, 18,000 lb, Enforcer                          | 1   |
| 22   | 0633905 |      | Suspension, Front TAK-4, 18,000 lb, Enforcer                                        | 1   |
| 23   | 0087572 |      | Shock Absorbers, KONI, TAK-4, Qtm/AXT/Imp/Vel/DCF/Enf                               | 1   |
| 24   | 0000322 |      | Oil Seals, Front Axle                                                               | 1   |
| 25   | 0078243 |      | Tires, Front, Michelin, XZY3 (wb), 385/65R22.50, 18 ply                             | 1   |
| 26   | 0052887 |      | Wheels, Front, Alcoa, 22.50" x 12.25", Aluminum, Dura-Bright, Hub Pilot             | 1   |
| 27   | 0530460 |      | Axle, Rear, Meritor RS26-185, 27,000 lb, Saber/Enforcer                             | 1   |
| 28   | 0544250 |      | Top Speed of Vehicle, 65 MPH                                                        | 1   |
| 29   | 0565380 |      | Suspen, Rear, Single Slipper Spring, 27,000 lb, Saber/Enforcer                      | 1   |
| 30   | 0000485 |      | Oil Seals, Rear Axle                                                                | 1   |
| 31   | 0070728 |      | Tires, Rear, Michelin, XDN2, 12R22.50, 16 ply, Single                               | 1   |
| 32   | 0654746 |      | Wheels, Rear, Alcoa-Accuride, 22.50" x 8.25", Alum-Stl, Dura-Bright, Hub Pt, Single | 1   |
| 33   | 0568081 |      | Tire Balancing, Counteract Beads                                                    | 1   |
| 34   | 0620570 |      | Tire Pressure Monitoring, RealWheels, AirSecure, Valve Cap, Single Axle             | 1   |
|      |         |      | Qty, Tire Pressure Ind - 6                                                          |     |
| 35   | 0003245 |      | Axle Hub Covers w/center hole, S/S, Front Axle                                      | 1   |
| 36   | 0001960 |      | Axle Hub Covers, Rear, S/S, High Hat (Pair)                                         | 1   |
| 37   | 0057936 |      | Covers, Lug Nut, Chrome                                                             | 1   |
| 38   | 0002045 |      | Mud Flap, Front and Rear, Pierce Logo                                               | 1   |
| 39   | 0544802 |      | Chocks, Wheel, SAC-44-E, Folding                                                    | 1   |
|      |         |      | Qty, Pair - 01                                                                      |     |
| 40   | 0544806 |      | Mounting Brackets, Chocks, SAC-44-E, Folding, Horizontal                            | 1   |
|      |         |      | Qty, Pair - 01                                                                      |     |
|      |         |      | Location, Wheel Chocks - Left Side Rear Tire, Forward and Rearward                  |     |
| 41   | 0010670 |      | ABS Wabco Brake System, Single rear axle                                            | 1   |
| 42   | 0030185 |      | Brakes, Knorr/Bendix 17", Disc, Front, TAK-4                                        | 1   |
| 43   | 0000730 |      | Brakes, Meritor, Cam, Rear, 16.50 x 7.00"                                           | 1   |
| 44   | 0020784 |      | Air Compressor, Brake, Cummins/Wabco 18.7 CFM                                       | 1   |

| Line | Option  | Type | Option Description                                                              | Qty |
|------|---------|------|---------------------------------------------------------------------------------|-----|
| 45   | 0644232 |      | Brake Reservoirs, 4,272 Cubic Inch Minimum Capacity, Saber FR/Enforcer          | 1   |
| 46   | 0644228 |      | Air Dryer, Wabco System Saver 1200 IWT, Heated, 10" Frame, Standen, SFR/Enf     | 1   |
| 47   | 0000790 |      | Brake Lines, Nylon                                                              | 1   |
| 48   | 0000854 |      | Air Inlet, w/Disconnect Coupling                                                | 1   |
|      |         |      | Location, Air Coupling(s) - a) DS Step Well, Forward                            |     |
|      |         |      | Qty, Air Coupling (s) - 1                                                       |     |
| 49   | 0736438 |      | Engine, Cummins L9, 450 hp, 1250 lb-ft, W/OBD, EPA 2021, REPTO, Saber FR/Enf    | 1   |
| 50   | 0001244 |      | High Idle w/Electronic Engine, Custom                                           | 1   |
| 51   | 0687994 |      | Engine Brake, Jacobs Compression Brake, Cummins Engine                          | 1   |
|      |         |      | Switch, Engine Brake - e) ISC/ISM/ISL9/ISX Hi Med Lo                            |     |
| 52   | 0644227 |      | Clutch, Fan, Air Actuated, Saber FR/Enforcer                                    | 1   |
| 53   | 0644573 |      | Air Intake, Water & Ember Screen, Saber FR/Enforcer                             | 1   |
| 54   | 0794761 |      | Exhaust System, 4", 2017 L9 Engine, Horizontal, Right Side                      | 1   |
| 55   | 0788765 |      | Radiator, Saber FR/Enforcer                                                     | 1   |
| 56   | 0001090 |      | Cooling Hoses, Rubber                                                           | 1   |
| 57   | 0001125 |      | Fuel Tank, 65 Gallon, Left Side Fill                                            | 1   |
| 58   | 0001129 |      | Lines, Fuel                                                                     | 1   |
| 59   | 0692516 |      | DEF Tank, 4.5 Gallon, DS Fill, Rear of Axle, Common Door, Spring Flip Door      | 1   |
|      |         |      | Door, Material & Finish, DEF Tank - Painted                                     |     |
| 60   | 0723716 |      | Fuel Priming Pump, Electronic, Automatic, Cummins, No Swt Req'd                 | 1   |
| 61   | 0552564 |      | Shutoff Valve, Fuel Line @ Filter                                               | 1   |
| 62   | 0553019 |      | Cooler, Engine Fuel, Imp/Vel, AXT/Qtm/Sab/DCF/SFR/Enf                           | 1   |
| 63   | 0011125 |      | Door, Fuel Fill Painted Job Color                                               | 1   |
|      |         |      | Qty, - 01                                                                       |     |
| 64   | 0690880 |      | No Selection Required From This Category                                        | 1   |
| 65   | 0642572 |      | Trans, Allison 5th Gen, 3000 EVS P, w/Prognostics, Imp/Vel/DCF/SFR/Enf          | 1   |
| 66   | 0625329 |      | Transmission, Shifter, 5-Spd, Push Button, 3000 EVS                             | 1   |
| 67   | 0517604 |      | Transmission Programming, Park to Neutral, PUC                                  | 1   |
| 68   | 0684459 |      | Transmission Oil Cooler, Modine, External                                       | 1   |
| 69   | 0024895 |      | Mode, Downshift, Aggressive downshift to 2nd, w/engine brake, 5 speed           | 1   |
| 70   | 0001370 |      | Driveline, Spicer 1710                                                          | 1   |
| 71   | 0669988 |      | Steering, Sheppard M110 w/Tilt, TAK-4, Eaton Pump, w/Cooler                     | 1   |
| 72   | 0605356 |      | Steering Wheel, 4 Spoke without Controls, Saber FR/Enforcer                     | 1   |
| 73   | 0559647 |      | Pierce Logo on Horn Button                                                      | 1   |
| 74   | 0012245 |      | Bumper, 19" Extended, Saber FR/Enforcer                                         | 1   |
| 75   | 0637813 |      | Tray, Hose, Center, 19" Bumper, Outside Air Horns, 15" Deep, 13" Below/2" Above | 1   |
|      |         |      | Grating, Bumper extension - Grating, Rubber                                     |     |
|      |         |      | Capacity, Bumper Tray - 21) 150' of 1.75"                                       |     |
| 76   | 0630813 |      | Cover, Aluminum Treadplate, One (1) D-Ring Latch, Hose Tray                     | 1   |
|      |         |      | Stay arm, Tray Cover - b) Pneumatic Stay Arm                                    |     |
| 77   | 0614646 |      | No Lift & Tow Package, Imp/Vel, AXT, SFR/Enf                                    | 1   |
| 78   | 0002270 |      | Tow Hooks, Chrome                                                               | 1   |
| 79   | 0698960 |      | Coating, Top Flange, Front Bumper, Outside Exterior, Line-X Coating, Black      | 1   |
| 80   | 0625646 |      | Cab, Enforcer, 7010, PUC                                                        | 1   |
| 81   | 0647919 |      | Engine Tunnel, ISL, Saber FR/Enforcer                                           | 1   |
| 82   | 0610508 |      | Rear Wall, Interior, Adjustable Seating, Not Available                          | 1   |
| 83   | 0632103 |      | Rear Wall, Exterior, Cab, Saber FR/Enforcer                                     | 1   |
|      |         |      | Material, Exterior Rear Wall - Aluminum Treadplate                              |     |
| 84   | 0639727 |      | Cab Lift, Elec/Hyd, Manual Override, Saber FR/Enforcer                          | 1   |
| 85   | 0695930 |      | Grille, Bright Finished, Front of Cab, Dash CF/Enforcer                         | 1   |
| 86   | 0647989 |      | Trim, S/S Band, Across Cab Face, Arrow XT/Dash CF/Saber/Enforcer                | 1   |
|      |         |      | Material Trim/Scuffplate - e) S/S, Patterned                                    |     |
| 87   | 0087357 |      | Molding, Chrome on Side of Cab                                                  | 1   |
| 88   | 0772130 |      | Mirrors, Retrac, West Coast Style, Htd/Rmt, w/Htd/Rmt Convex, Marker Light      | 1   |
| 89   | 0648170 |      | Door, Half-Height, Saber FR/Enforcer 4-Door Cab, Raised Roof                    | 1   |
|      |         |      | Key Model, Cab Doors - 751                                                      |     |
|      |         |      | Cab, Exterior Door Handle, Finish - 4-Door, Chrome/Black                        |     |
| 90   | 0655543 |      | Door Panel, Brushed Stainless Steel, Saber/Enforcer 4-Door Cab                  | 1   |
| 91   | 0630636 |      | Controls, Electric Roll-Up Windows, 4dr, 4 Driver Controls, Saber FR/Enforcer   | 1   |
| 92   | 0638310 |      | Steps, 4-Door Cab, Saber FR/Enforcer                                            | 1   |
|      |         |      | Step Well Material - Aluminum Treadplate                                        |     |

| Line | Option  | Type | Option Description                                                            | Qty |
|------|---------|------|-------------------------------------------------------------------------------|-----|
| 93   | 0770194 |      | Handrail, Exterior, Knurled, Alum, 4-Door Cab                                 | 1   |
| 94   | 0634786 |      | Lights, Cab & Crw Cab Acs Stps, P25, LED w/Bezel, 6lts                        | 1   |
| 95   | 0583698 |      | Fenders, S/S on cab, Extra Wide, Saber/Enf                                    | 1   |
| 96   | 0042105 |      | No Windows, Side of Crew Cab                                                  | 1   |
| 97   | 0012090 |      | Not Required, Windows, Front/Side of raised roof                              | 1   |
| 98   | 0779033 |      | Not Required, Windows Rear of Crew Cab, Saber FR/Enforcer                     | 1   |
| 99   | 0786285 |      | Window Tint, Upper Crew Cab Door, Right Side, Medium Gray                     | 1   |
| 100  | 0786289 |      | Window Tint, Crew Cab Door, Left Side, Medium Gray                            | 1   |
| 101  | 0786293 |      | Window Tint, Upper Crew Cab Door, Left Side, Medium Gray                      | 1   |
| 102  | 0786278 |      | Window Tint, Crew Cab Door, Right Side, Medium Gray                           | 1   |
| 103  | 0894089 |      | Dash, Heavy Duty Metal, Enforcer                                              | 1   |
|      |         |      | Material Finish, Metal Dash -                                                 |     |
| 104  | 0634206 |      | Mounting Provisions, 1/4" Alum, Full Engine Tunnel, Saber FR/Enforcer         | 1   |
|      |         |      | Mounting Provision Spacing - .50"                                             |     |
|      |         |      | Material Finish, Cab Interior - Painted                                       |     |
| 105  | 0750824 |      | Cab Interior, Vinyl Headliner, Saber FR/Enforcer, CARE                        | 1   |
|      |         |      | Color, Cab Interior Vinyl/Fabric - Endure Vinyl - Silver/Gray                 |     |
|      |         |      | Engine Tunnel Cover - Dark Silver Gray Endure Vinyl                           |     |
|      |         |      | Cab Interior Rear Wall Material - Painted Aluminum                            |     |
| 106  | 0753903 |      | Cab Interior, Paint Color, Saber FR/Enforcer                                  | 1   |
|      |         |      | Color, Cab Interior Paint - i) fire smoke gray                                |     |
| 107  | 0052100 |      | Floor, Rubber Padded, Cab & Crew Cab, Saber/Enforcer                          | 1   |
| 108  | 0722696 |      | HVAC, Enforcer, CARE                                                          | 1   |
|      |         |      | HVAC System, Filter Access - Tool Free Panel                                  |     |
|      |         |      | Auxiliary Cab Heater - Both                                                   |     |
|      |         |      | HVAC System, Control Loc. - Panel Position #12                                |     |
|      |         |      | Plenum Cover Material - Metal, Painted                                        |     |
| 109  | 0639675 |      | Sun Visor, Smoked Lexan, AXT, Imp/Vel, Saber FR/Enforcer                      | 1   |
|      |         |      | Sun Visor Retention - Thumb Latch                                             |     |
| 110  | 0622887 |      | Grab Handles, Driver Door Post, Officer Door Post Low, Saber FR/Enforcer      | 1   |
| 111  | 0583938 |      | Lights, Engine Compt, Custom, Auto Sw, Wln 3SC0CDCR, 3" LED, Trim             | 1   |
|      |         |      | Qty, - 01                                                                     |     |
| 112  | 0631830 |      | Fluid Check Access, Saber FR/Enforcer, Arrow XT                               | 1   |
| 113  | 0583039 |      | Not Required, Side Roll and Frontal Impact Protection                         | 1   |
| 114  | 0622618 |      | Seating Capacity, 5 Seats                                                     | 1   |
| 115  | 0636957 |      | Seat, Driver, Pierce PSV, Air Ride, High Back, Saber FR/Enforcer              | 1   |
| 116  | 0632925 |      | Seat, Officer, Pierce PSV, Air Ride, SCBA, Saber FR/Enforcer                  | 1   |
| 117  | 0002517 |      | Not Required, Radio Compartment                                               | 1   |
| 118  | 0754581 |      | Cabinet, Rear Facing, LS, 23 W x 43 H x 26.75 D, Web, Ext Acc, SFR/Enf        | 1   |
|      |         |      | Type of fastener - spring clip and hook                                       |     |
|      |         |      | Restraint Location - Bottom (towards the ground)                              |     |
|      |         |      | Light, Short Cabinet - Pierce, Exterior, Left Side and Pierce, Interior,      |     |
|      |         |      | Right Side                                                                    |     |
|      |         |      | Scuffplate, Material/Finish - S/S, Polished                                   |     |
|      |         |      | Material Finish, Shelf - Painted - Cab Interior                               |     |
|      |         |      | Shelf/Tray, Cabinet - (2) Shelves, Adjustable, 0.75" Up-Turned Lip            |     |
|      |         |      | Door, Cab Exterior Cabinet - Double Pan, Non-Locking                          |     |
|      |         |      | Door, Exterior Stop - Chain                                                   |     |
|      |         |      | Louvers, Cabinet - 0-No Louvers                                               |     |
| 119  | 0102783 |      | Not Required, Seat, Rr Facing C/C, Center                                     | 1   |
| 120  | 0767450 |      | Cabinet, Rear Facing, RS, 22 W x 43 H x 26.75 D, Web, Ext Acc, SFR/Enf        | 1   |
|      |         |      | Type of fastener - spring clip and hook                                       |     |
|      |         |      | Restraint Location - Bottom (towards the ground)                              |     |
|      |         |      | Light, Short Cabinet - Pierce, Exterior, Right Side and Pierce, Interior,     |     |
|      |         |      | Left Side                                                                     |     |
|      |         |      | Scuffplate, Material/Finish - S/S, Polished                                   |     |
|      |         |      | Material Finish, Shelf - Painted - Cab Interior                               |     |
|      |         |      | Shelf/Tray, Cabinet - (2) Shelves, Adjustable, 0.75" Up-Turned Lip            |     |
|      |         |      | Door, Cab Exterior Cabinet - Double Pan, Non-Locking                          |     |
|      |         |      | Door, Exterior Stop - Chain                                                   |     |
|      |         |      | Louvers, Cabinet - 0-No Louvers                                               |     |
| 121  | 0632947 |      | Seat, Forward Facing C/C, DS Outboard, Pierce PSV, SCBA, Foldup, Saber FR/Enf | 1   |
| 122  | 0632657 |      | Seat, Forward Facing C/C, Center, (1) Pierce PSV, SCBA, Saber FR/Enforcer     | 1   |

| Line | Option  | Type | Option Description                                                              | Qty |
|------|---------|------|---------------------------------------------------------------------------------|-----|
| 123  | 0632874 |      | Seat, Forward Facing C/C, PS Outboard, Pierce PSV, SCBA, Foldup, Saber FR/Enf   | 1   |
| 124  | 0766467 |      | Upholstery, Seats In Cab, All Vinyl, Seats Inc, CARE                            | 5   |
|      |         |      | Color, Cab Interior Vinyl/Fabric - Endure Vinyl - Silver/Gray                   |     |
|      |         |      | Qty, - 05                                                                       |     |
| 125  | 0543991 |      | Bracket, Air Bottle, Hands-Free II, Cab Seats                                   | 4   |
|      |         |      | Qty, - 04                                                                       |     |
| 126  | 0603866 |      | Seat Belt, Dual Retractor, ReadyReach, Saber FR/Enforcer                        | 1   |
|      |         |      | Seat Belt Color - Red                                                           |     |
| 127  | 0602464 |      | Helmet Storage, Provided by Fire Department, NFPA 2016                          | 1   |
| 128  | 0647647 |      | Lights, Dome, FRP Dual LED 4 Lts                                                | 1   |
|      |         |      | Color, Dome Lt - Red & White                                                    |     |
|      |         |      | Color, Dome Lt Bzl - Grey                                                       |     |
|      |         |      | Control, Dome Lt White - Door Switches and Lens Switch                          |     |
|      |         |      | Control, Dome Lt Color - Lens Switch                                            |     |
| 129  | 0602637 |      | Portable Hand Light, Provided by Fire Dept, Pumper NFPA 2016 Classification     | 1   |
| 130  | 0622803 |      | Cab Instruments, Black Gauges, Black Bezels, Enforcer MUX                       | 1   |
|      |         |      | Emergency Switching - Individual Switches                                       |     |
| 131  | 0509511 |      | Air Restriction Indicator, Imp/Vel, AXT, Dash CF, Enf MUX                       | 1   |
| 132  | 0543751 |      | Light, Do Not Move Apparatus                                                    | 1   |
|      |         |      | Alarm, Do Not Move Truck - Pulsing Alarm                                        |     |
| 133  | 0509042 |      | Messages, Open Dr/DNMT, Color Dsply,                                            | 1   |
| 134  | 0622798 |      | Switching, Cab Instrument Lower Console & Overhead, Rocker MUX, Enforcer        | 1   |
| 135  | 0644179 |      | Wiper Control, 2-Speed with Intermittent, Saber FR/Enforcer                     | 1   |
| 136  | 0548006 |      | Wiring, Spare, 15 A 12V DC 2nd                                                  | 2   |
|      |         |      | Qty, - 02                                                                       |     |
|      |         |      | 12vdc power from - Battery direct                                               |     |
|      |         |      | Wire termination - 10-Place Bus Bar w/Cover                                     |     |
|      |         |      | Location - (1) in each EMS cabinet, upper center rear wall                      |     |
| 137  | 0686687 |      | Wiring, Spare, 37.5 A 12V DC, Customer Install Radio, 30A Sw Bat, 7.5A Ign Grnd | 1   |
|      |         |      | Qty, - 01                                                                       |     |
|      |         |      | Location - center overhead position                                             |     |
| 138  | 0548004 |      | Wiring, Spare, 15 A 12V DC 1st                                                  | 1   |
|      |         |      | Qty, - 01                                                                       |     |
|      |         |      | 12vdc power from - Battery direct                                               |     |
|      |         |      | Wire termination - 15 amp power point plug                                      |     |
|      |         |      | Location, Spare Wiring - switch panel #14                                       |     |
| 139  | 0797189 |      | Wiring, Spare, 4.8 A 12V DC, USB Termination Blue Sea 1045 1st                  | 1   |
|      |         |      | Qty, - 01                                                                       |     |
|      |         |      | 12vdc power from - Battery direct                                               |     |
|      |         |      | Location - switch panel #14                                                     |     |
| 140  | 0548007 |      | Wiring, Spare, 15 A 12V DC 3rd                                                  | 1   |
|      |         |      | Qty, - 01                                                                       |     |
|      |         |      | 12vdc power from - Battery direct                                               |     |
|      |         |      | Wire termination - 10-Place Bus Bar w/Cover                                     |     |
|      |         |      | Location - behind officer seat                                                  |     |
| 141  | 0536357 |      | Modification, PUC Gauges, Pump Pressure, Water Level & Foam, Special Location   | 1   |
|      |         |      | Location - No level gauges, mount the pressure gauge in switch panel            |     |
|      |         |      | #10                                                                             |     |
| 142  | 0743033 |      | Bin, Center Dash Console                                                        | 1   |
| 143  | 0615386 |      | Vehicle Information Center, 7" Color Display, Touchscreen, MUX                  | 1   |
|      |         |      | System Of Measurement - US Customary                                            |     |
| 144  | 0734857 |      | Collision Mitigation, HAAS Alert (R2V), HA5                                     | 1   |
|      |         |      | Subscription, HAAS R2V - R2V - 5 Year Data Plan Subscription                    |     |
| 145  | 0606247 |      | Vehicle Data Recorder w/CZ Display Seat Belt Monitor                            | 1   |
| 146  | 0601959 |      | Intercom, Firecom 5200D Dual Radio, 1 Wireless Base Station, 1-5 Wireless       | 1   |
|      |         |      | Location - Panel Position 4                                                     |     |
| 147  | 0657152 |      | Cable, Radio to Intercom Interface, Firecom, 2 Radios                           | 1   |
|      |         |      | Radio, First Two-Way Model - TBD                                                |     |
|      |         |      | Radio, Second Two-Way Model - TBD                                               |     |
|      |         |      | Radio, First Two-Way Make - Kenwood                                             |     |
|      |         |      | Radio, Second Two-Way Make - Kenwood                                            |     |
| 148  | 0602376 |      | Headset, Firecom, Wireless, UHW-505 Under Helmet, Radio Transmit                | 4   |
|      |         |      | Qty, - 04                                                                       |     |

| Line | Option  | Type | Option Description                                                                                                 | Qty |
|------|---------|------|--------------------------------------------------------------------------------------------------------------------|-----|
| 148  |         |      | Location, Headset - Driver Seat, Officer Seat, DS Inbrd, Fwrd Fcng Seat<br>and PS Inbrd, Fwrd Fcng Seat            |     |
| 149  | 0681408 |      | Hangers For Headsets, NFPA, Each                                                                                   | 4   |
|      |         |      | Qty, - 04                                                                                                          |     |
| 150  | 0653526 |      | Location, Headset Hangers - Driver Seat, Officer Seat, DS Inbrd, Fwrd<br>Fcng Seat and PS Inbrd, Fwrd Fcng Seat    | 1   |
| 151  | 0674566 |      | Camera, Pierce, Driver Mux, Rear Camera Only                                                                       | 1   |
|      |         |      | Camera System Audio - Not Provided                                                                                 |     |
|      |         |      | Location, Rear Vision Camera                                                                                       | 1   |
|      |         |      | Location - centered under traffic directing light.                                                                 |     |
| 152  | 0615112 |      | Pierce Command Zone, Advanced Electronics & Control System, Enforcer, WiFi                                         | 1   |
| 153  | 0624253 |      | Electrical System, Enforcer MUX                                                                                    | 1   |
| 154  | 0079211 |      | Batteries, (6) Exide Grp 31, 950 CCA each, Threaded Stud                                                           | 1   |
| 155  | 0008621 |      | Battery System, Single Start, All Custom Chassis                                                                   | 1   |
| 156  | 0002698 |      | Battery Compartment, Saber/Enforcer                                                                                | 1   |
| 157  | 0531315 |      | Charger, Sngl Sys, IOTA, DSL-75, 75 Amp, Kussmaul 091-94-12 Ind, Qtm/Enf/SFR                                       | 1   |
| 158  | 0786339 |      | Location, Charger, Cab Behind Driver Seat, Saber FR/Enforcer                                                       | 1   |
| 159  | 0530949 |      | Location, Bat Chrg Ind, Driver's Seat Riser                                                                        | 1   |
| 160  | 0782026 |      | Shoreline, 20A 120V, Blue Sea Sure Eject 7851                                                                      | 1   |
|      |         |      | Qty, - 01                                                                                                          |     |
|      |         |      | Connection, Shoreline - Battery charger and interior outlets                                                       |     |
|      |         |      | Color, Cover, BI Sea Inlet - Red                                                                                   |     |
| 161  | 0026800 |      | Shoreline Location                                                                                                 | 1   |
|      |         |      | Location, Shoreline(s) - DS Cab Side                                                                               |     |
| 162  | 0764491 |      | Alternator, 420 amp, Leece-Neville BLP4003                                                                         | 1   |
| 163  | 0092582 |      | Load Manager/Sequencer, MUX                                                                                        | 1   |
|      |         |      | Enable/Disable Hi-Idle - e)High Idle enable                                                                        |     |
| 164  | 0783157 |      | Headlights, Rect LED, JW Spkr Evo 2, Heat, AXT/DCF/Enf/Imp/Sab/Vel                                                 | 1   |
|      |         |      | Color, Headlight Bez - Chrome Bezel                                                                                |     |
| 165  | 0625953 |      | Light, Directional, Wln 600 Cmb, Cab Crn, Wrp Bzl Out HD Lts, Enf, Sab FR                                          | 1   |
|      |         |      | Color, Lens, LED's - c)clear                                                                                       |     |
| 166  | 0620054 |      | Light, Directional/Marker, Intermediate, Weldon 9186-8580-29 LED 2lts                                              | 1   |
| 167  | 0648048 |      | Lights, Clearance/Marker/ID, Front, Wln 0SA00MCR LED 7 Lts                                                         | 1   |
| 168  | 0625210 |      | Lights, Directional, Cab Front Side, Truck-Lite 19036Y LED, AXT/Enf                                                | 1   |
| 169  | 0591889 |      | Lights, Clearance/Marker/ID, Rear, Wln 0SR00MCR LED 7Lts                                                           | 1   |
| 170  | 0564683 |      | Lights, Tail, Wln M6BTT* Red LED Stop/Tail & M6T* Amber LED Dir Arw For Hsg                                        | 1   |
|      |         |      | Color, Lens - Clear                                                                                                |     |
| 171  | 0561471 |      | Lights, Backup, Wln M6BUW, LED, For Tail Lt Housing                                                                | 1   |
| 172  | 0664481 |      | Bracket, License Plate & Light, P25 LED                                                                            | 1   |
| 173  | 0556842 |      | Bezels, Wln, (2) M6 Chrome Pierce, For mtg (4) Wln M6 lights                                                       | 1   |
| 174  | 0589905 |      | Alarm, Back-up Warning, PRECO 1040                                                                                 | 1   |
| 175  | 0525907 |      | Light, Marker, Wln 0S Series LED Marker Lights, Pair                                                               | 3   |
|      |         |      | Location - (4) centered at the rear of the tailboard (1) on the LS 45 corner<br>and (1) on the RS 45 degree corner |     |
|      |         |      | Qty, Lights, Pair - 3                                                                                              |     |
| 176  | 0626588 |      | Lights, Perimeter Cab, TecNiq T10-LC00-1 15" LED 4Dr                                                               | 1   |
| 177  | 0617901 |      | Lights, Perimeter Pump House, TecNiq T10-LC00-1 15" LED 2lts                                                       | 1   |
| 178  | 0626579 |      | Lights, Perimeter Body, TecNiq T10-LC00-1 15" LED 2lts, Rear Step                                                  | 1   |
|      |         |      | Control, Perimeter Lts - Parking Brake Applied                                                                     |     |
| 179  | 0557322 |      | Lights, Step, P25 at Rear Tailboard, PUC, 4lts Perm Lts                                                            | 1   |
| 180  | 0735836 |      | Light, Roof Mt, HiViz, FT-B-46-*-* , Cnt Feature                                                                   | 1   |
|      |         |      | Control, Scene Lts - Cab Sw Panel DS and Pump Panel Sw LS                                                          |     |
|      |         |      | Color, Lt Housing HiViz - Black                                                                                    |     |
|      |         |      | Scene Light Optics - Flood/Spot                                                                                    |     |
| 181  | 0768061 |      | Lights, Wln, PCPSM2* Pioneer, 12 VDC, 1st                                                                          | 1   |
|      |         |      | Location - (1) ahead of driver side crew cab door                                                                  |     |
|      |         |      | Qty, - 01                                                                                                          |     |
|      |         |      | Color, Wln Lt Housing - Chrome Cover                                                                               |     |
|      |         |      | Control, Scene Lts - Cab Sw Panel DS and Pump Panel Sw LS                                                          |     |
| 182  | 0768059 |      | Lights, Wln, PCPSM2* Pioneer, 12 VDC, 2nd                                                                          | 1   |
|      |         |      | Location - (1) ahead of passenger side crew cab door                                                               |     |
|      |         |      | Qty, - 01                                                                                                          |     |
|      |         |      | Color, Wln Lt Housing - Chrome Cover                                                                               |     |

| Line | Option  | Type | Option Description                                                                                                                                                                                           | Qty |
|------|---------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 182  |         |      | Control, Scene Lts - Cab Sw Panel DS and Pump Panel Sw LS                                                                                                                                                    |     |
| 183  | 0763610 |      | Lights, Wln, PCPSM2*, Pioneer, 12 VDC, 1st<br>Location - (1) centered above LS1 and LS3<br>Qty, - 02<br>Color, Wln Lt Housing - Chrome Cover                                                                 | 2   |
| 184  | 0763608 |      | Control, Scene Lts - DS Scene Lts<br>Lights, Wln, PCPSM2*, Pioneer, 12 VDC, 2nd<br>Location - (1) centered above RS1 and RS3<br>Qty, - 02<br>Color, Wln Lt Housing - Chrome Cover                            | 2   |
| 185  | 0532358 |      | Control, Scene Lts - PS Scene Lts<br>Not Required, Deck Lights, Other Hose Bed & Rear Lighting                                                                                                               | 1   |
| 186  | 0645877 |      | Lights, Hose Bed, Sides, Dual LED Light Strips<br>Control, Hose Bed Lts - With Rear Scene Lts                                                                                                                | 1   |
| 187  | 0775755 |      | Lights, Rear Scene, HiViz, FT-GSM LED 2lts<br>Location, Lights - rear body bulkhead, inboard tail light assembly, one each side                                                                              | 1   |
| 188  | 0734741 | SP   | Control, Rear Scene Lts - Cab Switch Panel DS, Pump Panel DS and Body Switch, DS Rear Bulkhead<br>Light, Walking Surf, P25 LED<br>Location - in tank dome fill area above water tank, and cargo compartment. | 1   |
| 189  | 0518282 |      | Pumper, PUC, Aluminum                                                                                                                                                                                        | 1   |
| 190  | 0554271 |      | Body Skirt Height, 20"                                                                                                                                                                                       | 1   |
| 191  | 0682617 |      | Tank, Water, 750 Gallon, Poly, 67 LHB, PUC                                                                                                                                                                   | 1   |
| 192  | 0003405 |      | Overflow, 4.00" Water Tank, Poly                                                                                                                                                                             | 1   |
| 193  | 0028104 |      | Foam Cell Required                                                                                                                                                                                           | 1   |
| 194  | 0553725 |      | Restraint, Water Tank, Heavy Duty, Special Type Tank, 4x4, or Export                                                                                                                                         | 1   |
| 195  | 0003429 |      | Not Required, Direct Tank Fill                                                                                                                                                                               | 1   |
| 196  | 0003424 |      | Not Required, Dump Valve                                                                                                                                                                                     | 1   |
| 197  | 0048710 |      | Not Required, Jet Assist                                                                                                                                                                                     | 1   |
| 198  | 0030007 |      | Not Required, Dump Valve Chute                                                                                                                                                                               | 1   |
| 199  | 0514778 |      | Not Required, Switch, Tank Dump Master                                                                                                                                                                       | 1   |
| 200  | 0597043 |      | Body Height, PUC/HDRP<br>Body Height - 92.00"                                                                                                                                                                | 1   |
| 201  | 0683290 |      | Hose Bed, Aluminum, Pumper, PUC, 67 LHB                                                                                                                                                                      | 1   |
| 202  | 0723340 |      | Unpainted/Brush Finished, Hose Bed, 3G PUC/HDRP                                                                                                                                                              | 1   |
| 203  | 0003481 |      | Hose Bed Capacity, Special<br>Capacity, Hosebed - 1000' of 5" 600' of 2.5" hose                                                                                                                              | 1   |
| 204  | 0003488 |      | Divider, Hose Bed, Unpainted<br>Qty, Hosebed Dividers - 1                                                                                                                                                    | 1   |
| 205  | 0611509 |      | Running Boards, Flip Out, PUC                                                                                                                                                                                | 1   |
| 206  | 0676723 |      | Tailboard, 16" Deep, Full Width, Angled Corners, PUC/HDRP                                                                                                                                                    | 1   |
| 207  | 0690029 |      | Wall, Rear, Body Material, PUC, PUC Tanker, PRM, HDRP                                                                                                                                                        | 1   |
| 208  | 0003531 |      | Tow Bar, Under Tailboard                                                                                                                                                                                     | 1   |
| 209  | 0656764 |      | Construction, Compt, Alum, Pumper, PUC                                                                                                                                                                       | 1   |
| 210  | 0503804 |      | LS 189" Rollup, (1) 62" Fwd, (1) 52" Rr, Full Height & Depth Front & Rear, PUC<br>Width, PUC Pump Operators Panel Partition - 2.5"                                                                           | 1   |
| 211  | 0503803 |      | RS 189" Rollup, (1) 62" Fwd, (1) 52" Rr, Full Height & Depth Front & Rear, PUC                                                                                                                               | 1   |
| 212  | 0692733 |      | Doors, Rollup, Gortite, Side Compartments<br>Qty, Door Accessory - 06<br>Color, Roll-up Door, Gortite - Painted to Match Lower Body<br>Latch, Roll-up Door, Gortite - Non-Locking Liftbar                    | 6   |
| 213  | 0599445 |      | Compt, Rear, Rollup, 33.50" FF, w/Tailboard, PUC/HDRP                                                                                                                                                        | 1   |
| 214  | 0692743 |      | Door, Gortite, Rollup, Rear Compartment, PUC<br>Color, Roll-up Door, Gortite - Satin finish<br>Latch, Roll-up Door, Gortite - Non-Locking Liftbar                                                            | 1   |
| 215  | 0616670 |      | Lights, Compt, Pierce LED, Dual Light Strips, Each Side of Door, Pumper/Tanker<br>Qty, - 07<br>Location, Compartment Lights - All Body Compts                                                                | 7   |
| 216  | 0515679 |      | 189" Hatch, (2) Lift-up, 21" Wide, Both Sides, PUC/HDRP<br>Size, Hatch Compt, Height - 22.00"                                                                                                                | 1   |

| Line | Option  | Type | Option Description                                                                                                 | Qty |
|------|---------|------|--------------------------------------------------------------------------------------------------------------------|-----|
| 216  |         |      | Trim, Body/Hatch Compt Seam, Horizontal, Pair - Painted Formed - Match Upper                                       |     |
|      |         |      | Trim, Body/Hatch Compt Seam, Vertical, Pair, PUC - Painted Smooth Weld                                             |     |
|      |         |      | Matting, Floor, Hatch Compt -                                                                                      |     |
| 217  | 0733406 |      | Handrails, Hatch Step Area, (1) Curved & (1) Straight                                                              | 1   |
| 218  | 0688124 |      | Lights, Hatch Compt, LED Strip Light, 189", Both Sides                                                             | 1   |
| 219  | 0687145 |      | Shelf Tracks, Recessed, PUC/3rd Generation                                                                         | 1   |
| 220  | 0600350 |      | Shelves, Adj, 500 lb Capacity, Full Width/Depth, Predefined Locations                                              | 4   |
|      |         |      | Qty, Shelf - 04                                                                                                    |     |
|      |         |      | Material Finish, Shelf - Painted - Spatter Gray                                                                    |     |
|      |         |      | Location, Shelves/Trays, Predefined - LS1-Transition Point, RS1-Centered, RS3-Upper Third and LS3-Transition Point |     |
| 221  | 0647044 |      | Tray, Floor Mounted, Slide-Out, w/ Side Slides, FW/FD, 500lb, 2.00" Sides, 3G                                      | 2   |
|      |         |      | Qty, - 02                                                                                                          |     |
|      |         |      | location - RS1 and LS1                                                                                             |     |
|      |         |      | Material - paint to match compt interior                                                                           |     |
| 222  | 0544614 |      | Toolboard, Swing-out, Alum, .188", Peg Board, 3G                                                                   | 2   |
|      |         |      | Qty - 2                                                                                                            |     |
|      |         |      | Location, Pivot - Front                                                                                            |     |
|      |         |      | Mounting, Toolboard - Adjustable Frt-back                                                                          |     |
|      |         |      | Hole Diameter, Pegboard/Toolboard - .281" diameter                                                                 |     |
|      |         |      | Finish, Pegboard/Toolboard - Painted - Spatter Gray                                                                |     |
|      |         |      | Location, Toolboard - LS2 and RS2                                                                                  |     |
| 223  | 0726412 |      | Partition, Trans Rear Compt, PUC/HDRP                                                                              | 2   |
|      |         |      | Qty, Partition - 02                                                                                                |     |
|      |         |      | Location, Partition - c) both sides                                                                                |     |
|      |         |      | Material Finish, Partition - Painted - Spatter Gray                                                                |     |
| 224  | 0063064 |      | Rub Rail, Aluminum Extruded, Side of Body, 3rd Gen Body                                                            | 1   |
| 225  | 0515441 |      | Fender Crowns, Rear, S/S, W/Removable Fender Liner, Pumper, 3rd Gen                                                | 1   |
|      |         |      | Material Finish, Fender Liner - Brushed Stainless                                                                  |     |
| 226  | 0519849 |      | Not Required, Hose, Hard Suction                                                                                   | 1   |
| 227  | 0518316 |      | Troughs, (2) In Hatch Compartment, PUC/HDRP                                                                        | 1   |
|      |         |      | Location, driver's/passenger's/center - Right                                                                      |     |
|      |         |      | Door, Material & Finish, Storage - Aluminum Treadplate                                                             |     |
|      |         |      | Latch, Door, Storage - Lift and Turn Latch                                                                         |     |
| 228  | 0527021 |      | Handrails Located @ Front Body                                                                                     | 1   |
| 229  | 0664688 |      | Handrails, Rear, PUC/HDRP                                                                                          | 1   |
| 230  | 0011212 |      | Handrail, Not Required, Rear Hose Bed, Pumper                                                                      | 1   |
| 231  | 0657522 |      | Compt, Air Bottle, Triple, Fender Panel                                                                            | 2   |
|      |         |      | Qty, Air Bottle Comp - 2                                                                                           |     |
|      |         |      | Door Finish, Fender Compt - Painted                                                                                |     |
|      |         |      | Location, Fender Compt - Triple - LS Fwd and Triple - RS Fwd                                                       |     |
|      |         |      | Latch, Air Bottle Compt - Southco C2 Black Raised                                                                  |     |
|      |         |      | Insert, Air Bottle Compt - Rubber Matting                                                                          |     |
| 232  | 0657651 |      | Compt, Air Bottle, Double, Full Width Door, Fender Panel                                                           | 1   |
|      |         |      | Qty, Air Bottle Comp - 1                                                                                           |     |
|      |         |      | Door Finish, Fender Compt - Painted                                                                                |     |
|      |         |      | Location, Fender Compt - Double - RS Rear                                                                          |     |
|      |         |      | Latch, Air Bottle Compt - Southco C2 Black Raised                                                                  |     |
|      |         |      | Insert, Air Bottle Compt - Rubber Matting                                                                          |     |
| 233  | 0004225 |      | Ladder, 24' Duo-Safety 900A 2-Section                                                                              | 1   |
| 234  | 0004230 |      | Ladder, 14' Duo-Safety 775A Roof                                                                                   | 1   |
| 235  | 0638382 |      | Rack, Ladders, LS Full Depth Body, PUC/HDRP                                                                        | 1   |
|      |         |      | Door, Material & Finish, Ladder Storage - smooth aluminum                                                          |     |
|      |         |      | Latch, Door Ladder Storage - D-Handle latch                                                                        |     |
|      |         |      | Hinge Location - Outboard                                                                                          |     |
| 236  | 0733387 |      | Ladder, 10' Duo-Safety Folding 585A                                                                                | 1   |
| 237  | 0732963 |      | Trough, Folding Ladder, Long Tool Storage Compt In Upper Body                                                      | 1   |
|      |         |      | Location, Left Side, Right Side - Left Side                                                                        |     |
| 238  | 0602877 |      | Pike Pole, Pumper, Provided by Fire Department, NFPA 2016                                                          | 1   |
|      |         |      | Pike Pole Make/Model - Duo-Safety 10' Pike Pole                                                                    |     |
| 239  | 0732982 |      | Tube, Pike Pole 8' or Longer, In Upper Body Long Tool Storage Compt                                                | 1   |
|      |         |      | Qty, Pike Poles -                                                                                                  |     |

| Line | Option  | Type | Option Description                                                                                                                                                                                                                       | Qty |
|------|---------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 239  |         |      | Location, Left Side, Right Side - Left Side<br>Material/Finish, Tube, Pike Pole - Aluminum<br>Width, Notch, Pike Pole Tube - .75", Standard Notch                                                                                        |     |
| 240  | 0602875 |      | Pike Pole, 6', Pumper, Provided by Fire Department, NFPA 2016                                                                                                                                                                            | 1   |
| 241  | 0732992 |      | Pike Pole Make/Model - Duo-Safety 6' Pike Pole<br>Tube, Pike Pole 6', In Upper Body Long Tool Storage Compt                                                                                                                              | 1   |
| 242  | 0740068 |      | Qty, Pike Poles -<br>Location, Left Side, Right Side - Left Side<br>Material/Finish, Tube, Pike Pole - Aluminum<br>Width, Notch, Pike Pole Tube - .75", Standard Notch<br>Compt, Long Tool Storage Compt, In Upper Body (1) LS, PUC/HDRP | 1   |
| 243  | 0769733 |      | Door, Material & Finish, Storage - Smooth Aluminum<br>Latch, Door, Storage - Lift and Turn Latch, Flush<br>Hinge Location - Left Side<br>Compt, Long Tool Storage Compt, In Upper Body (1) RS, PUC/HDRP                                  | 1   |
| 244  | 0647522 |      | Door, Material & Finish, Storage - Smooth Aluminum<br>Latch, Door, Storage - Lift and Turn Latch, Flush<br>Hinge Location - Right Side<br>Label, Special, Bezel Type, Qty.                                                               | 2   |
| 245  | 0521734 |      | Location - on the inside door of the left side ladder compt<br>Qty, - 02<br>Fill in Blank - "24' Duo-Safety" "14' Duo-Safety"                                                                                                            | 1   |
| 246  | 0794171 |      | No Steps Required, Front Of Body, PUC<br>Ladder, Top Access, Alum, Rear, PUC, Opposite Ladder Storage                                                                                                                                    | 1   |
| 247  | 0515692 |      | Do Not Move Truck Indicator - DNMT indicator<br>Pump Operators Panel, 31", Control Zone, PUC                                                                                                                                             | 1   |
| 248  | 0520016 |      | Not Required, Pumphouse Structure, PUC                                                                                                                                                                                                   | 1   |
| 249  | 0515695 |      | Pump, Pierce, 1500 GPM, Single Stage, PUC                                                                                                                                                                                                | 1   |
| 250  | 0515822 |      | Seal, Mechanical, Silicon Carbide, PUC Pump                                                                                                                                                                                              | 1   |
| 251  | 0515705 |      | Gear Case, Pierce Pump, REPTO-Clutch Drive                                                                                                                                                                                               | 1   |
| 252  | 0721196 |      | Pumping Mode, Pump and Roll/Stationary, Basic, MUX, PUC                                                                                                                                                                                  | 1   |
| 253  | 0515829 |      | Pump Shift, Sure-Shift                                                                                                                                                                                                                   | 1   |
| 254  | 0515833 |      | Transmission Lock-up, Not Req'd, Park to Neutral, Pump, PUC                                                                                                                                                                              | 1   |
| 255  | 0515835 |      | Auxiliary Cooling System, PUC                                                                                                                                                                                                            | 1   |
| 256  | 0014486 |      | Not Required, Transfer Valve, Stage Pump                                                                                                                                                                                                 | 1   |
| 257  | 0777650 |      | Valve, Relief Intake, Akron<br>Pressure Setting - 125 psig<br>Intake Relief Valve Control - Behind Right Side Pump Panel                                                                                                                 | 1   |
| 258  | 0596073 |      | Controller, Pressure, FRC, Pump Boss, PBA400, PUC                                                                                                                                                                                        | 1   |
| 259  | 0072153 |      | Primer, Trident, Air Prime, Air Operated                                                                                                                                                                                                 | 1   |
| 260  | 0780359 |      | Manuals, Pump, (2) Total, Electronic Copies, Pierce PUC Pump                                                                                                                                                                             | 1   |
| 261  | 0602496 |      | Plumbing, Stainless Steel and Hose, Single Stage Pump, PUC                                                                                                                                                                               | 1   |
| 262  | 0795135 |      | Plumbing, Stainless Steel, w/Foam System                                                                                                                                                                                                 | 1   |
| 263  | 0517852 |      | Inlets, 6.00" - 1500 GPM, Pierce PUC Pump                                                                                                                                                                                                | 1   |
| 264  | 0004646 |      | Cap, Main Pump Inlet, Long Handle, NST, VLH                                                                                                                                                                                              | 1   |
| 265  | 0084610 |      | Valves, Akron 8000 series- All                                                                                                                                                                                                           | 1   |
| 266  | 0520002 |      | Valve, Inlet(s) Recessed, Side Cntrl, PUC<br>Qty, Inlets - 2                                                                                                                                                                             | 2   |
| 267  | 0004700 |      | Control, Inlet, at Valve                                                                                                                                                                                                                 | 1   |
| 268  | 0004660 |      | Inlet (1), Left Side, 2.50"                                                                                                                                                                                                              | 1   |
| 269  | 0004680 |      | Inlet, Right Side, 2.50"                                                                                                                                                                                                                 | 1   |
| 270  | 0092569 |      | No Rear Inlet (Large Dia) Requested                                                                                                                                                                                                      | 1   |
| 271  | 0064116 |      | No Rear Inlet Actuation Required                                                                                                                                                                                                         | 1   |
| 272  | 0092696 |      | Not Required, Cap, Rear Inlet                                                                                                                                                                                                            | 1   |
| 273  | 0009648 |      | No Rear Intake Relief Valve Required on Rear Inlet                                                                                                                                                                                       | 1   |
| 274  | 0092568 |      | No Rear Auxiliary Inlet Requested                                                                                                                                                                                                        | 1   |
| 275  | 0723049 |      | Valve, .75" Bleeder, Aux. Side Inlet, "T" Swing Handle                                                                                                                                                                                   | 1   |
| 276  | 0520277 |      | Tank to Pump, (1) 3.00" Valve, 4.00" Plumbing, PUC                                                                                                                                                                                       | 1   |
| 277  | 0595508 |      | Outlet, Tank Fill, 1.50", PUC                                                                                                                                                                                                            | 1   |
| 278  | 0766941 |      | Control, Outlets, Swing Handle, Elec Right Outlets Akron 9335 w/Press Disp, PUC                                                                                                                                                          | 1   |
| 279  | 0516755 |      | Outlet, Left Side, 2.50" (2), PUC                                                                                                                                                                                                        | 1   |
| 280  | 0055095 |      | Not Required, Elbow, Left Side Outlets, 2.50"                                                                                                                                                                                            | 1   |

| Line | Option  | Type | Option Description                                                                | Qty |
|------|---------|------|-----------------------------------------------------------------------------------|-----|
| 281  | 0766761 |      | Outlet, Right Side, 2.50", (1), Electric Akron 9335 Controller, PUC               | 1   |
|      |         |      | Qty, Discharges - 01                                                              |     |
| 282  | 0021134 |      | Not Required, Elbow, Right Side Outlets                                           | 1   |
| 283  | 0766992 |      | Outlet, Right Side, 4" w/4" Valve, Akron 9335 Elec Controller, PUC                | 1   |
| 284  | 0699320 |      | Adapter, 4.00" FNST x 5.00" Storz, w/Cap and Chain, PUC **                        | 1   |
|      |         |      | Qty, - 1                                                                          |     |
| 285  | 0649939 |      | Outlet, Front, 1.50" w/2" Plumbing                                                | 1   |
|      |         |      | Fitting, Outlet - 1.50" NST with 90 degree swivel                                 |     |
|      |         |      | Drain, Front Outlet - Automatic                                                   |     |
|      |         |      | Location, Front, Single - in center bumper tray                                   |     |
| 286  | 0092575 |      | Not Required, Outlet, Rear                                                        | 1   |
| 287  | 0045099 |      | Not Required, Elbow, Rear Outlets                                                 | 1   |
| 288  | 0537394 |      | Not Required, Outlet, Rear, Additional, PUC                                       | 1   |
| 289  | 0537395 |      | Not Required, Elbow, Rear Outlets, Additional                                     | 1   |
| 290  | 0752078 |      | Caps/Plugs for 1.00" to 3.00" Discharges/Inlets, S/S Cable                        | 1   |
| 291  | 0723042 |      | Valve, 0.75" Bleeder, Discharges, "T" Swing Handle                                | 1   |
| 292  | 0516860 |      | Outlet, 3.00" Deluge w/2.50" Valve, PUC                                           | 1   |
| 293  | 0770359 |      | No Monitor Requested, Customer/Dealer Furnished and Installed                     | 1   |
|      |         |      | Fill in Blank - **                                                                |     |
| 294  | 0029304 |      | No Nozzle Req'd                                                                   | 1   |
| 295  | 0005106 |      | Deluge Mount, NPT, w/NPT Cap                                                      | 1   |
| 296  | 0750982 |      | Crosslay Module, Full Width, Roll Up Doors, PUC                                   | 1   |
| 297  | 0749510 |      | Doors, Crosslay, Roll-up Gortite, Each End, Full Height, PUC                      | 1   |
|      |         |      | Color, Roll-up Door, Gortite - Painted to Match Lower Body                        |     |
|      |         |      | Latch, Roll-up Door, Gortite - Non-Locking Liftbar                                |     |
|      |         |      | Door Guard - Drip Pan Required                                                    |     |
| 298  | 0747660 |      | Lights, Crosslay Compt, Forward LED, 2Lts                                         | 1   |
| 299  | 0750916 |      | Crosslays, (2) 1.50", W/Poly Trays, PUC                                           | 1   |
|      |         |      | Crosslay/Deadlay/Speedlay Capacity 1 - 200' of 1.75" double jacket hose           |     |
| 300  | 0750900 |      | Crosslay, (1) 2.50", W/Poly Trays, PUC                                            | 1   |
|      |         |      | Crosslay/Deadlay/Speedlay Capacity 1 - 200' of 2.50" double jacket hose           |     |
| 301  | 0749401 |      | Mounting, Backboard, Upper Crosslay Module, Strap, PUC                            | 1   |
|      |         |      | Size, Backboard - 4" X 18" X 72"                                                  |     |
|      |         |      | Qty - 1                                                                           |     |
| 302  | 0661221 |      | Tray(s), Poly, Special Size, IPOS                                                 | 3   |
|      |         |      | Location - 1.75" crosslays at 7.5" wide and the 2.5" crosslay at 10" wide         |     |
|      |         |      | Qty, - 03                                                                         |     |
|      |         |      | Size - 7.5 and 10                                                                 |     |
| 303  | 0693973 |      | Foam Sys, Husky 12, Single Agent, PUC, Multi Select Feature                       | 1   |
|      |         |      | Discharge, Foam Locations - Crosslay Lower Rear, Crosslay Lower                   |     |
|      |         |      | Front, Front Bumper Center and Crosslay Upper                                     |     |
| 304  | 0012126 |      | Not Required, CAF Compressor                                                      | 1   |
| 305  | 0552481 |      | Refill, Foam Tank, Single Tank, Husky 12, Class A Foam                            | 1   |
| 306  | 0031896 |      | Demonstration, Foam System, Dealer Provided                                       | 1   |
| 307  | 0595941 |      | Foam Cell, 20 Gallon, Not Reduce Water, PUC                                       | 1   |
|      |         |      | Type of Foam - Class "A"                                                          |     |
|      |         |      | Foam, Brand Name - Silvex                                                         |     |
| 308  | 0505016 |      | Drain, 1.00", Foam Tank #1, Husky 12 Foam System                                  | 1   |
| 309  | 0091079 |      | Not Required, Foam Tank #2                                                        | 1   |
| 310  | 0091112 |      | Not Required, Foam Tank #2 Drain                                                  | 1   |
| 311  | 0738072 |      | Approval Dwg, Pump Panel(s), Not Required                                         | 1   |
| 312  | 0032479 |      | Pump Panel Configuration, Control Zone                                            | 1   |
| 313  | 0516975 |      | Material, Pump Panels, Operators Brushed Stainless, Sides Brushed Stainless, PUC  | 1   |
| 314  | 0516978 |      | Pump and Plumbing Access, Simple Tilt Service, PUC                                | 1   |
| 315  | 0618458 |      | Light, Pump Compt, WIn 3SC0CDCR LED White, PUC                                    | 1   |
|      |         |      | Qty, - 01                                                                         |     |
| 316  | 0516983 |      | Gauges, Engine, Included With Pierce Pressure Controller, PUC                     | 1   |
| 317  | 0005601 |      | Throttle, Engine, Incl'd w/Press Controller                                       | 1   |
| 318  | 0739224 |      | Indicator Light @ Pump Panel, Throttle Ready, Incl w/Pressure Gov/Throttle, Green | 1   |
| 319  | 0549333 |      | Indicators, Engine, Included with Pressure Controller                             | 1   |
| 320  | 0553643 |      | Control, Air Horn at Pmp Pnl, Red Switch                                          | 1   |
| 321  | 0511078 |      | Gauges, 4.00" Master, Class 1, 30"-0-600psi                                       | 1   |

| Line | Option  | Type | Option Description                                                            | Qty |
|------|---------|------|-------------------------------------------------------------------------------|-----|
| 322  | 0511100 |      | Gauge, 2.00" Pressure, Class 1, 30"-0-400psi                                  | 1   |
| 323  | 0757359 |      | Gauge, Water Level, Class 1, Remote Module Driver                             | 1   |
|      |         |      | Activation, Water Level G - pg) pump in gear                                  |     |
| 324  | 0693788 |      | Water Level Gauge, Wln 50*02Z*R LED w/Flange, Gr-BI-Amb-Rd                    | 2   |
|      |         |      | Location - behind crew cab door, each side of truck                           |     |
|      |         |      | Qty, - 02                                                                     |     |
|      |         |      | Activation, Water Level G - pg) pump in gear                                  |     |
| 325  | 0062992 |      | Gauge, Foam Level, (1) Tank, Class 1, GAAAR 5lt                               | 1   |
| 326  | 0653081 |      | Light, Pump Operator & Panel, Side Ctrl, PUC, 60354C LED Cab & LED OH Chr Cvr | 1   |
| 327  | 0606696 |      | Air Horns, (2) Grover, Stutter Tone, In Bumper                                | 1   |
| 328  | 0606834 |      | Location, Air Horns, Bumper, Each Side, Outside Frame, Inboard (Pos #2 & #6)  | 1   |
| 329  | 0016065 |      | Control, Air Horn, Horn Ring, PS Chrome Push Button                           | 1   |
| 330  | 0534828 |      | Siren, Wln 295SL101, 100 or 200W Removable Mic                                | 1   |
| 331  | 0015283 |      | Location, Elect Siren                                                         | 1   |
|      |         |      | Location - panel position #13                                                 |     |
| 332  | 0076156 |      | Control, Elec Siren, Head Only                                                | 1   |
| 333  | 0601306 |      | Speaker, (1) Wln, SA315P, w/Pierce Polished Stainless Steel Grille, 100 watt  | 1   |
|      |         |      | Connection, Speaker - siren head                                              |     |
| 334  | 0601565 |      | Location, Speaker, Frt Bumper, Recessed, Center (Pos 4)                       | 1   |
| 335  | 0895310 |      | Siren, Federal Q2B                                                            | 1   |
|      |         |      | Finish, Q2B Siren - Chrome                                                    |     |
| 336  | 0006095 |      | Siren, Mechanical, Mounted Above Deckplate                                    | 1   |
|      |         |      | Location, Siren, Mech - a) Left                                               |     |
| 337  | 0748305 |      | Control, Mech Siren, Multi Select                                             | 1   |
| 338  | 0895055 |      | Control Mech Siren, Ft Sw RS, Interlock                                       | 1   |
|      |         |      | Control, Interlocks - Prk Brk Released                                        |     |
| 339  | 0748282 |      | Control Mech Siren, Ft Sw LS                                                  | 1   |
| 340  | 0740391 |      | Sw, Siren Brake, Momentary Chrome Push Button, RS                             | 1   |
| 341  | 0746353 |      | Not Required, Warning Lights Intensity                                        | 1   |
| 342  | 0606775 |      | Lightbar, Wln, Freedom IV-Q, 72", RRWRRR____RRRWRR                            | 1   |
|      |         |      | Filter, Whl Freedom Ltbrs - No Filters                                        |     |
| 343  | 0016380 |      | No Additional Lights Req'd, Side Zone Upper                                   | 1   |
| 344  | 0761731 |      | Lights, Front Zone, Wln M6** M6** M6** M6**, 4lts Q Bezel, Clr Fet            | 1   |
|      |         |      | Color, Lens, LED's - c)clear                                                  |     |
|      |         |      | Color, Lt DS Frnt Outside - DS Front Outside Red                              |     |
|      |         |      | Color, Lt PS Frnt Outside - PS Front Outside Red                              |     |
|      |         |      | Color, Lt DS Front Inside - r) DS Front Inside Red                            |     |
|      |         |      | Color, Lt PS Front Inside - r) PS Front Inside Red                            |     |
|      |         |      | Color, Q Bezel and Trim - Polished Chrome                                     |     |
| 345  | 0558676 |      | Daytime Running Lights, Headlights, Qtm, Vel/Imp, Enf/AXT-MUX, DCF (Low Beam) | 1   |
| 346  | 0653937 |      | Flasher, Headlight Alternating                                                | 1   |
|      |         |      | Headlt flash deactivation - a)w/high beam                                     |     |
| 347  | 0540692 |      | Lights, Side Zone Lower, Wln M6*C LED, Clear Lens, 3pr, Ovr 25                | 1   |
|      |         |      | Location, Lights Front Side - b)each side bumper                              |     |
|      |         |      | Color, Lt Side Front - Red                                                    |     |
|      |         |      | Color, Lt Side Middle - Red                                                   |     |
|      |         |      | Color, Lt Side Rear - Red                                                     |     |
|      |         |      | Location, Lights Mid Side - Over Front Wheels                                 |     |
|      |         |      | Location, Lights Rear Side - Over Rear Wheels                                 |     |
| 348  | 0745867 |      | Lights, Side, Wln M9** LED, Trm Fet 1st                                       | 2   |
|      |         |      | Location, Lights - each side forward hatch compartment                        |     |
|      |         |      | Qty, - 02                                                                     |     |
|      |         |      | Color, Lights, Warning - Red                                                  |     |
|      |         |      | Control, Light - b) side warning                                              |     |
|      |         |      | Color, Lens, LED's - Clear                                                    |     |
|      |         |      | Color, Trim - Chrome Trim                                                     |     |
| 349  | 0672936 |      | Lights, Side, Wln WIONSMC* LED, Chrome Flange, Mounted In Rub Rail, 2nd       | 2   |
|      |         |      | Location, Lights - in rub rail centered under RS1 & RS3                       |     |
|      |         |      | Qty, - 02                                                                     |     |
|      |         |      | Color, Lights, Warning - gla) red                                             |     |
|      |         |      | Control, Light - b) side warning                                              |     |

| Line | Option  | Type | Option Description                                                                                                                                                                                                                                                           | Qty |
|------|---------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 350  | 0672937 |      | Lights, Side, WIn WIONSMC* LED, Chrome Flange, Mounted In Rub Rail, 1st<br>Location, Lights - in rub rail centered under LS1 & LS3<br>Qty, - 02<br>Color, Lights, Warning - gla) red<br>Control, Light - b) side warning                                                     | 2   |
| 351  | 0564655 |      | Lights, Rear Zone Lower, WIn M6*C LED, Clear Lens, For Tail Lt Housing<br>Color, Lt DS Rear - r) DS Rear Lt Red<br>Color, Lt PS Rear - r) PS Rear Lt Red                                                                                                                     | 1   |
| 352  | 0541155 |      | Lights, Rear/Side Up Zone, WIn M9*C LED, Clear Lens 4lts<br>Color, Lt, Side Rear Upper DS - Side Rear Upper Red<br>Color, Lt, Side Rear Upper PS - Side Rear Upper Red<br>Color, Lt, Rear Upper DS - r) DS Rear Upper Red<br>Color, Lt, Rear Upper PS - r) PS Upper Rear Red | 1   |
| 353  | 0006551 |      | Not Required, Lights, Rear Upper Zone Blocking                                                                                                                                                                                                                               | 1   |
| 354  | 0590000 |      | No Hose Bed Warn Light Brackets Req'd, Lights Mtd on Hatch/Body Compts, PUC                                                                                                                                                                                                  | 1   |
| 355  | 0762435 |      | Light, Traffic Directing, WIn TAL85, 46.87" Long LED, Lens Feature<br>Activation, Traffic Dir L - Aux Flash with Park Brake<br>Color, Lens, LED's - c)clear                                                                                                                  | 1   |
| 356  | 0529907 |      | Location, Traf Dir Lt, Over Bed Between Body Side Shts, On Cross Tube                                                                                                                                                                                                        | 1   |
| 357  | 0530282 |      | Location, Traf Dir Lt Controller, Overhead Switch Panel DS Right End                                                                                                                                                                                                         | 1   |
| 358  | 0781579 |      | Receptacle, 15/20A 120V 3-Pr 3-Wr, NEMA 5-20R SB Dup, 1st, Interior Cab<br>Qty, - 02<br>Location 1 - Back wall of each EMS compartment.<br>AC Power Source - Shoreline<br>Cover, Receptacle - Interior Red Plastic Wall Plates(s)                                            | 2   |
| 359  | 0519934 |      | Not Required, Brand, Hydraulic Tool System                                                                                                                                                                                                                                   | 1   |
| 360  | 0649753 |      | Not Required, PTO Driven Hydraulic Tool System                                                                                                                                                                                                                               | 1   |
| 361  | 0007150 |      | Bag of Nuts and Bolts<br>Qty, Bag Nuts and Bolts - 1                                                                                                                                                                                                                         | 1   |
| 362  | 0602516 |      | NFPA Required Loose Equipment, Pumper, NFPA 2016, Provided by Fire Department                                                                                                                                                                                                | 1   |
| 363  | 0519913 |      | Not Required, Soft Suction Hose                                                                                                                                                                                                                                              | 1   |
| 364  | 0027023 |      | No Strainer Required                                                                                                                                                                                                                                                         | 1   |
| 365  | 0602538 |      | Extinguisher, Dry Chemical, Pumper NFPA 2016 Class, Provided by Fire Department                                                                                                                                                                                              | 1   |
| 366  | 0602360 |      | Extinguisher, 2.5 Gal. Pressurized Water, Pumper NFPA 2016, Provided by Fire Dept                                                                                                                                                                                            | 1   |
| 367  | 0602679 |      | Axe, Flathead, Pumper NFPA 2016 Classification, Provided by Fire Department                                                                                                                                                                                                  | 1   |
| 368  | 0602667 |      | Axe, Pickhead, Pumper NFPA 2016 Classification, Provided by Fire Department                                                                                                                                                                                                  | 1   |
| 369  | 0741569 |      | Paint Process / Environmental Requirements, Appleton                                                                                                                                                                                                                         | 1   |
| 370  | 0709566 |      | Paint, Two-Tone Color, Enforcer<br>Paint Color, Upper Area, Predefined - #101 Black<br>Shield, Cab - Standard Shield<br>Paint Color, Lower Area, Predefined - #90 Red<br>Paint Break, Cab - Standard Two-Tone Cab Break                                                      | 1   |
| 371  | 0709833 |      | Paint, Two-Tone Color, Body<br>Paint Break, Body - Body Seam/Catwalk<br>Paint, Lower Body - Match Cab Lower<br>Paint, Upper Body - Match Cab Upper                                                                                                                           | 1   |
| 372  | 0646897 |      | Paint Chassis Frame Assy, E-Coat, Standard<br>Paint Color, Frame Assembly, Predefined - Standard Black                                                                                                                                                                       | 1   |
| 373  | 0693797 |      | No Paint Required, Aluminum Front Wheels                                                                                                                                                                                                                                     | 1   |
| 374  | 0687653 |      | Paint, Rear Wheels, Single Axle, Alum-Stl<br>Paint, Wheels - Black #101                                                                                                                                                                                                      | 1   |
| 375  | 0733739 |      | Paint, Axle Hubs<br>Paint, Axle Hub - Lower Job Color                                                                                                                                                                                                                        | 1   |
| 376  | 0007230 |      | Compartment, Painted, Spatter Gray **                                                                                                                                                                                                                                        | 1   |
| 377  | 0544129 |      | Reflective Band, 1"-6"-1"<br>Color, Reflect Band - A - e) black<br>Color, Reflect Band - B - p) black<br>Color, Reflect Band - C - za) black                                                                                                                                 | 1   |
| 378  | 0077356 |      | Reflective, Cab Face, Below the S/S Trim Band                                                                                                                                                                                                                                | 1   |
| 379  | 0593732 |      | Stripe, Chevron, Rear, Diamond Grade, Pumper, PUC<br>Color, Rear Chevron DG - fluorescent yellow green                                                                                                                                                                       | 1   |

| Line | Option  | Type | Option Description                                                                                                           | Qty |
|------|---------|------|------------------------------------------------------------------------------------------------------------------------------|-----|
| 380  | 0073811 | SP   | Folded "Z" Ribbon in Reflective Stripe, Pair<br>Location - each side of body<br>Qty, - 1                                     | 1   |
| 381  | 0017359 |      | Stripe, Black Outline, Vinyl on Reflective Band<br>Qty, - 03                                                                 | 3   |
| 382  | 0593225 |      | Stripe, Reflective, Cab Doors Interior, Diamond Grade<br>Color, Reflect Band - A - p) fluorescent yellow green diamond grade | 1   |
| 383  | 0027372 |      | Lettering Specifications, (GOLD STAR Process)                                                                                | 1   |
| 384  | 0686428 |      | Lettering, Gold Leaf, 3.00", (41-60)<br>Outline, Lettering - Outline and Shade                                               | 1   |
| 385  | 0686223 |      | Lettering, Gold Leaf, 6.00", (41-60)<br>Outline, Lettering - Outline and Shade                                               | 1   |
| 386  | 0583553 |      | Undercoating, Cab & Body, Stock/Demo Style, Pumper, Ziebart                                                                  | 1   |
| 387  | 0772003 |      | Manual, Fire Apparatus Parts, USB Flash Drive, Custom<br>Qty, - 01                                                           | 1   |
| 388  | 0772037 |      | Manual, Chassis Service, USB Flash Drive, Custom<br>Qty, - 01                                                                | 1   |
| 389  | 0772065 |      | Manual, Chassis Operation, (2) USB Flash Drives, Custom                                                                      | 1   |
| 390  | 0030008 |      | Warranty, Basic, 1 Year, Apparatus, WA0008                                                                                   | 1   |
| 391  | 0696698 |      | Warranty, Engine, Cummins, 5 Year, WA0181                                                                                    | 1   |
| 392  | 0684953 |      | Warranty, Steering Gear, Sheppard M110, 3 Year WA0201                                                                        | 1   |
| 393  | 0596017 |      | Warranty, Frame, 50 Year, Custom Chassis, WA0013                                                                             | 1   |
| 394  | 0595698 |      | Warranty, Axle, 3 Year, TAK-4, WA0050                                                                                        | 1   |
| 395  | 0733306 |      | Warranty, Single Axle, 5 Year, Meritor, General Service, WA0384                                                              | 1   |
| 396  | 0652758 |      | Warranty, ABS Brake System, 3 Year, Meritor Wabco, WA0232                                                                    | 1   |
| 397  | 0019914 |      | Warranty, Structure, 10 Year, Custom Cab, WA0012                                                                             | 1   |
| 398  | 0744240 |      | Warranty, Paint, 10 Year, Cab, Pro-Rate, WA0055                                                                              | 1   |
| 399  | 0524627 |      | Warranty, Electronics, 5 Year, MUX, WA0014                                                                                   | 1   |
| 400  | 0695416 |      | Warranty, Pierce Camera System, WA0188                                                                                       | 1   |
| 401  | 0647720 |      | Warranty, Pierce LED Strip Lights, WA0203                                                                                    | 1   |
| 402  | 0046369 |      | Warranty, 5-year EVS Transmission, Standard Custom, WA0187                                                                   | 1   |
| 403  | 0685945 |      | Warranty, Transmission Cooler, WA0216                                                                                        | 1   |
| 404  | 0688798 |      | Warranty, Water Tank, Lifetime, UPF, Poly Tank, WA0195                                                                       | 1   |
| 405  | 0596025 |      | Warranty, Structure, 10 Year, Body, WA0009                                                                                   | 1   |
| 406  | 0693127 |      | Warranty, Gortite, Roll-up Door, 6 Year, WA0190                                                                              | 1   |
| 407  | 0516693 |      | Warranty, Pump, Pierce, PUC, 6 Year Parts, 1 Year Labor, WA0039                                                              | 1   |
| 408  | 0648675 |      | Warranty, 10 Year S/S Pumping, WA0035                                                                                        | 1   |
| 409  | 0657846 |      | Warranty, Foam System, Husky 12, WA0231                                                                                      | 1   |
| 410  | 0595820 |      | Warranty, Paint, 10 Year, Body, Pro-Rate, WA0057                                                                             | 1   |
| 411  | 0595421 |      | Warranty, Goldstar, 3 Year, Apparatus, WA0018                                                                                | 1   |
| 412  | 0596159 |      | Warranty, Extended, 3 Year, Pierce Body, PUC Pump, WA0151                                                                    | 1   |
| 413  | 0596347 |      | Warranty, Extended, 3 Year, Custom Chassis, Class M, WA0061                                                                  | 1   |
| 414  | 0683627 |      | Certification, Vehicle Stability, CD0156                                                                                     | 1   |
| 415  | 0736238 |      | Certification, Engine Installation, Saber FR/Enf, Cummins L9, 2021                                                           | 1   |
| 416  | 0686786 |      | Certification, Power Steering, CD0098                                                                                        | 1   |
| 417  | 0631980 |      | Certification, Cab Integrity, Saber FR/Enforcer, CD0130                                                                      | 1   |
| 418  | 0631973 |      | Certification, Cab Door Durability, Saber FR/Enforcer, CD0137                                                                | 1   |
| 419  | 0631978 |      | Certification, Windshield Wiper Durability, Saber FR/Enforcer, CD0132                                                        | 1   |
| 420  | 0631974 |      | Certification, Electric Window Durability, Saber FR/Enforcer, CD0133                                                         | 1   |
| 421  | 0631977 |      | Certification, Seat Belt Anchors and Mounting, Saber FR/Enforcer, CD0134                                                     | 1   |
| 422  | 0735949 |      | Certification, Cab HVAC System Performance, SFR/Enf, CD0165/CD0167/CD0174/CD0175                                             | 1   |
| 423  | 0545073 |      | Amp Draw Report, NFPA Current Edition                                                                                        | 1   |
| 424  | 0002758 |      | Amp Draw, NFPA/ULC Radio Allowance                                                                                           | 1   |
| 425  | 0799248 |      | Appleton/Florida BTO                                                                                                         | 1   |
| 426  | 0000048 |      | PUMPER/TANKER, 3rd Gen                                                                                                       | 1   |
| 427  | 0000012 |      | PIERCE CHASSIS                                                                                                               | 1   |
| 428  | 0004713 |      | ENGINE, OTHER                                                                                                                | 1   |
| 429  | 0046395 |      | EVS 3000 Series TRANSMISSION                                                                                                 | 1   |
| 430  | 0520324 |      | PIERCE PUMP, PUC                                                                                                             | 1   |
| 431  | 0020009 |      | POLY TANK                                                                                                                    | 1   |

| Line | Option  | Type | Option Description | Qty |
|------|---------|------|--------------------|-----|
| 432  | 0028048 |      | FOAM SYSTEM        | 1   |
| 433  | 0020006 |      | SIDE CONTROL       | 1   |
| 434  | 0020007 |      | AKRON VALVES       | 1   |
| 435  | 0020015 |      | ABS SYSTEM         | 1   |
| 436  | 0658751 |      | PUMPER BASE        | 1   |

## PURCHASE AGREEMENT

This Purchase Agreement (together with all attachments referenced herein, the “Agreement”), made and entered into by and between Hughes Fire Equipment Inc. (“Company”), and City of Twin Falls, a Municipality (“Customer”) is effective as of the date specified in Section 3 hereof.

### 1. Definitions.

- a. **“Product”** means the fire apparatus and any associated equipment manufactured or furnished for the Customer by Company pursuant to the Specifications.
- b. **“Specifications”** means the general specifications, technical specifications, training, and testing requirements for the Product contained in the Company Proposal for the Product prepared in response to the Customer’s request for proposal.
- c. **“Company Proposal”** means the proposal provided by Company attached as Exhibit C prepared in response to the Customer’s request for proposal.
- d. **“Delivery”** means the date Company is prepared to make physical possession of the Product available to the Customer.
- e. **“Acceptance”** The Customer shall have the opportunity, as described in Section 8(b) below, to inspect the Product for substantial conformance with the material Specifications; unless Company receives a Notice of Defect within the time frame described in Section 8(b), the Product will be deemed to be in conformance with the Specifications and accepted by the Customer.

2. Purpose. This Agreement sets forth the terms and conditions of Company’s sale of the Product to the Customer.

3. Term of Agreement. This Agreement will become effective on the date it is signed and approved by both Customer and Company (“Effective Date”) and, unless earlier terminated pursuant to the terms of this Agreement, it will terminate upon the Customer’s Acceptance and payment in full of the Purchase Price.

4. Purchase and Payment. The Customer agrees to purchase the Product specified on Exhibit A for the total purchase price of \$728,832.00 (“Purchase Price”). Prices are in U.S. funds. A credit card convenience fee will be added to the purchase price if the Customer elects to make purchase of the Product in whole, or in part, using a credit card. The cost of the convenience fee will be determined prior to processing credit card.

5. Future Changes. Various state or federal regulatory agencies (e.g. NFPA, DOT, EPA) may require changes to the Specifications and/or the Product and in any such event any resulting cost increases incurred to comply therewith will be added to the Purchase Price to be paid by the Customer. In addition, any future drive train upgrades (engine, transmission, axles, etc.), or any other specification changes have not been calculated into our annual increases and will be provided at additional cost. To the extent practicable, Company will document and itemize any such price increases for the Customer.

6. Agreement Changes. The Customer may request that Company incorporate a change to the Products or the Specifications for the Products by delivering a change order to Company; provided, however, that any such change order must be in writing and include a description of the proposed change sufficient to permit Company to evaluate the feasibility of such change (“Change Order”). Within [seven (7) business days] of receipt of a Change Order, Company will inform the Customer in writing of the feasibility of the Change Order, the earliest possible implementation date for the Change Order, of any increase or decrease in the Purchase Price resulting from such Change Order, and of any effect on production scheduling or Delivery resulting from such Change Order. Company shall not be liable to the Customer for any delay in performance or Delivery arising from any such Change Order. A Change Order is only effective when counter-signed by Company’s authorized representative.

7. Cancellation/Termination. In the event this Agreement is cancelled or terminated by a party before completion, Company may charge a cancellation fee. The following charge schedule based on costs incurred may be applied: (a) 10% of the Purchase Price after order is accepted and entered by Company; (b) 20% of the Purchase Price after completion of approval drawings, and; (c) 30% of the Purchase Price upon any material requisition. The cancellation fee will increase accordingly as costs are incurred as the order progresses through engineering and into manufacturing. Company endeavors to mitigate any such costs through the sale of such Product to another purchaser; however, Customer shall remain liable for the difference between the Purchase Price and, if applicable, the sale price obtained by Company upon sale of the Product to another purchaser, plus any costs incurred by Company to conduct any such sale.

8. Delivery, Inspection and Acceptance. (a) Delivery. Delivery of the Product is scheduled to be within 4 to 6 months of the Effective Date of this Agreement, F.O.B. Customer’s facility in Twin Falls, Idaho. Risk of loss shall pass to Customer upon Delivery. (b) Inspection and Acceptance. Upon Delivery, Customer shall have fifteen (15) days within which to inspect the Product for substantial conformance to the material Specifications, and in the event of substantial non-conformance to the material

Specifications to furnish Company with written notice sufficient to permit Company to evaluate such non-conformance ("Notice of Defect"). Any Product not in substantial conformance to material Specifications shall be remedied by Company within thirty (30) days from the Notice of Defect. In the event Company does not receive a Notice of Defect within fifteen (15) days of Delivery, Product will be deemed to be in conformance with Specifications and accepted by Customer.

9. Notice. Any required or permitted notices hereunder must be given in writing at the address of each party set forth below, or to such other address as either party may substitute by written notice to the other in the manner contemplated herein, by one of the following methods: hand delivery; registered, express, or certified mail, return receipt requested, postage prepaid; or nationally-recognized private express courier:

Company

Hughes Fire Equipment Inc.

910 Shelley Street

Springfield, Oregon 97477

Customer

City of Twin Falls

203 Main Avenue East

Twin Falls, Idaho 83301

10. Standard Warranty. Any applicable manufacturer warranties are attached hereto as Exhibit B and made a part hereof. Any additional warranties must be expressly approved in writing by Company's authorized representative.

a. Disclaimer. OTHER THAN AS EXPRESSLY SET FORTH IN THIS AGREEMENT, NEITHER COMPANY, ITS PARENT COMPANY, AFFILIATES, SUBSIDIARIES, LICENSORS OR SUPPLIERS, THEIR RESPECTIVE OFFICERS, DIRECTORS, EMPLOYEES, SHAREHOLDERS, AGENTS OR REPRESENTATIVES, MAKE ANY EXPRESS OR IMPLIED WARRANTIES WITH RESPECT TO THE PRODUCTS PROVIDED HEREUNDER OR OTHERWISE REGARDING THIS AGREEMENT, WHETHER ORAL OR WRITTEN, EXPRESS, IMPLIED OR STATUTORY. WITHOUT LIMITING THE FOREGOING, ANY IMPLIED WARRANTY OR CONDITION OF MERCHANTABILITY, THE IMPLIED WARRANTY AGAINST INFRINGEMENT, AND THE IMPLIED WARRANTY OR CONDITION OF FITNESS FOR A PARTICULAR PURPOSE ARE EXPRESSLY EXCLUDED AND DISCLAIMED. STATEMENTS MADE BY SALES REPRESENTATIVES OR IN PROMOTIONAL MATERIALS DO NOT CONSTITUTE WARRANTIES.

b. Exclusions of Incidental and Consequential Damages. In no event shall Company be liable for consequential, incidental or punitive damages incurred by Customer or any third party in connection with any matter arising out of or relating to this Agreement, or the breach thereof, regardless of whether such damages arise out of breach of warranty, tort, contract, strict liability, statutory liability, indemnity, whether resulting from non-delivery or from Company's own negligence, or otherwise.

11. Force Majeure. Company shall not be responsible nor deemed to be in default on account of delays in performance due to causes which are beyond Company's control which make Company's performance impracticable, including but not limited to civil wars, insurrections, strikes, riots, fires, storms, floods, other acts of nature, explosions, earthquakes, accidents, any act of government, delays in transportation, inability to obtain necessary labor supplies or manufacturing facilities, allocation regulations or orders affecting materials, equipment, facilities or completed products, failure to obtain any required license or certificates, acts of God or the public enemy or terrorism, failure of transportation, epidemics, pandemics, quarantine restrictions, failure of vendors (due to causes similar to those within the scope of this clause) to perform their contracts or labor troubles causing cessation, slowdown, or interruption of work.

12. Default. The occurrence of one or more of the following shall constitute a default under this Agreement: (a) the Customer fails to pay when due any amounts under this Agreement or to perform any of its obligations under this Agreement; (b) Company fails to perform any of its obligations under this Agreement; (c) either party becomes insolvent or become subject to a bankruptcy or insolvency proceedings; (d) any representation made by either party to induce the other to enter into this Agreement is false in any material respect; (e) the Customer dissolves, merges, consolidates or transfers a substantial portion of its property to another entity; or (f) the Customer is in default or has breached any other contract or agreement with Company.

13. Manufacturer's Statement of Origin. It is agreed that the manufacturer's statement of origin ("MSO") for the Product covered by this Agreement shall remain in the possession of Company until the entire Purchase Price has been paid. If more than one Product is covered by this Agreement, then the MSO for each individual Product shall remain in the possession of Company until the Purchase Price for that Product has been paid in full. In case of any default in payment, Company may take full possession

of the Product, and any payments that have been made shall be applied as payment for the use of the Product up to the date of taking possession.

14. Independent Contractors. The relationship of the parties established under this Agreement is that of independent contractors and neither party is a partner, employee, agent, or joint venture of or with the other.

15. Assignment. Neither party may assign its rights and obligations under this Agreement unless it has obtained the prior written approval of the other party.

16. Governing Law; Jurisdiction. Without regard to any conflict of laws provisions, this Agreement is to be governed by and under the laws of the state of Idaho.

17. Facsimile Signatures. The delivery of signatures to this Agreement by facsimile transmission shall be binding as original signatures.

18. Entire Agreement. This Agreement shall be the exclusive agreement between the parties for the Product. Additional or different terms proposed by the Customer shall not be applicable, unless accepted in writing by Company's authorized representative. No change in, modification of, or revision of this Agreement shall be valid unless in writing and signed by Company's authorized representative.

19. Conflict. In the event of a conflict between the Customer Specifications and the Company Proposal, the Company Proposal shall control. In the event there is a conflict between the Company Proposal and this Agreement, the Company Proposal shall control.

Accepted and agreed to:

**COMPANY: Hughes Fire Equipment Inc.**

**CUSTOMER: City of Twin Falls**

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

EXHIBIT A

**PURCHASE DETAIL FORM**  
**Hughes Fire Equipment Inc.**

Date: \_\_\_\_\_

Customer Name: City of Twin Falls

| Quantity | Chassis / Body Type – Description            | Price per Unit      |
|----------|----------------------------------------------|---------------------|
| One (1)  | Pierce Enforcer PUC Pumper KB765 Stock 37534 | \$748,009.00        |
| Less     | Chassis progress payment discount            | (10,784.00)         |
| Less     | Payment upon completion at factory discount  | (7,387.00)          |
| Less     | 100% prepayment with contract discount       | (1,006.00)          |
|          | <b>TOTAL</b>                                 | <b>\$728,832.00</b> |

Warranty Period: Standard per HFE Proposal KB765 Stock 37534

Training Requirements: Standard per HFE Proposal KB765 Stock 37534

Other Matters: A performance bond will be provided within thirty (30) days of contract execution.

This contract is available for inter-local and other municipal corporations to utilize with the option of adding or deleting any manufacturer available options, including chassis models. Any addition or deletion may affect the unit price.

Payment Terms: A 100% prepayment in the amount of \$728,832.00 is due within 30 days of contract execution, an invoice will be provided. If payment is not made at this time \$19,177.00, or a portion thereof, will be added to the final invoice. Final payment, including any changes made during the manufacturing process, is due upon completion, inspection, and acceptance of the apparatus at the factory in Appleton, WI and prior to the apparatus leaving the factory for delivery.

[NOTE: If deferred payment arrangements are required, the Customer must make such financial arrangements through a financial institution acceptable to Company.] All taxes, excises and levies that Company may be required to pay or collect by reason of any present or future law or by any governmental authority based upon the sale, purchase, delivery, storage, processing, use, consumption, or transportation of the Product sold by Company to the Customer shall be for the account of the Customer and shall be added to the Purchase Price. All delivery prices or prices with freight allowance are based upon prevailing freight rates and, in the event of any increase or decrease in such rates, the prices on all unshipped Product will be increased or decreased accordingly. Delinquent payments shall be subject to a carrying charge of 1.5 percent per month or such lesser amount permitted by law. Company will not be required to accept payment other than as set forth in this Agreement. However, to avoid a late charge assessment in the event of a dispute caused by a substantial nonconformance with material Specifications (other than freight), the Customer may withhold up to five percent (5%) of the Purchase Price until such time that Company substantially remedies the nonconformance with material Specifications, but no longer than sixty (60) days after Delivery. If the disputed amount is the freight charge, the Customer may withhold only the amount of the freight charge until the dispute is settled, but no longer than sixty (60) days after Delivery. Company shall have and retain a purchase money security interest in all goods and products now or hereafter sold to the Customer by Company or any of its affiliated companies to secure payment of the Purchase Price for all such goods and products. In the event of nonpayment by the Customer of any debt, obligation or liability now or hereafter incurred or owing by the Customer to Company, Company shall have and may exercise all rights and remedies of a secured party under Article 9 of the Uniform Commercial Code (UCC) as adopted by the state of Oregon.

THIS PURCHASE DETAIL FORM IS EXPRESSLY SUBJECT TO THE PURCHASE AGREEMENT TERMS AND CONDITIONS DATED AS OF \_\_\_\_\_, 2022 BETWEEN COMPANY AND CITY OF TWIN FALLS WHICH TERMS AND CONDITIONS ARE HEREBY INCORPORATED IN, AND MADE PART OF, THIS PURCHASE DETAIL FORM AS THOUGH EACH PROVISION WERE SEPARATELY SET FORTH HEREIN, EXCEPT TO THE EXTENT OTHERWISE STATED OR SUPPLEMENTED BY COMPANY HEREIN.

EXHIBIT B

**WARRANTY**

STANDARD PER HFE PROPOSAL KB765 STOCK 37534 SUBMITTED ON JANUARY 17, 2022.

EXHIBIT C

**COMPANY PROPOSAL**

STANDARD PER HFE PROPOSAL KB765 STOCK 37534 SUBMITTED ON JANUARY 17, 2022.



**Date:** Monday, January 24, 2022  
**To:** Honorable Mayor and City Council  
**From:** Shayne Nope

### **ACTION ITEM**

**Request:**

Request to adopt Ordinance #O-2022-002 to update TFCC 6-1-1 to clean up amendments to IFC.

**Time Estimate:**

10 Minutes

**Background:**

Title 6, Chapter 1 incorporates the International Fire Code ("IFC"). A few portions of the IFC are not as well suited for the State of Idaho or the City of Twin Falls. This ordinance mirrors state administrative rules modifying portions of the IFC.

**Approval Process:**

Unless rules are suspended, ordinances must be read at three separate meetings. A simple majority is required for approval. The ordinance will become effective once published within 30 days of passage by the council.

**Budget Impact:**

N/A

**Regulatory Impact:**

This ordinance will allow the City to implement and enforce the modifications of the IFC.

**History:**

N/A

**Analysis:**

N/A

**Conclusion:**

Staff recommends the approval of the Ordinance.

**Attachments:**

1. 2022 - Ordinance Repeal and Replace - City Code - 6-1-1 - Fire Code

## **ORDINANCE NO. 2022-002**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TWIN FALLS, IDAHO, REPEALING AND REPLACING TWIN FALLS CITY CODE TITLE 6, CHAPTER 1, FIRE CODE; PROVIDING FOR AN EFFECTIVE DATE; AND PROVIDING FOR PUBLICATION BY SUMMARY.

WHEREAS, the City of Twin Falls wishes to incorporate the most current International Fire Code (“IFC”) into its City Code.

WHEREAS, some modifications to the IFC are necessary for the implementation and enforcement of the IFC in the City.

WHEREAS, publication by summary is an effective and more economical option to printing the entire ordinance.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF TWIN FALLS, IDAHO:

**SECTION 1:** That Twin Falls City Code Title 6, Chapter 1, is repealed and replaced as follows:

**“Title 6  
Public Safety  
Chapter 1  
Fire Code**

**6-1-1 Adoption of Code**

**6-1-2 Enforcement**

**6-1-1 Modifications of Requirements**

**6-1-1 Adoption of the Code**

The International Fire Code as now or hereinafter amended, is adopted as the official code of the city together with the following amendments. The most current addition adopted by the State of Idaho shall prevail.

One copy of the fire code shall be kept in both the Fire Chief’s and Fire Marshal’s office.

**A. Department of fire prevention, Section 103.2 Appointments, International Fire Code**

Delete the following language in Section 103.2 of the International Fire Code “... and the fire official shall not be removed from office except for cause and after full opportunity to be heard on specific and relevant charges by and before the appointing authority.”

**B. General Authority and Responsibility, Section 104.1, International Fire Code.**

Add the following second paragraph to Section 104.1, General, International Fire Code.

1. Fire Marshal's Authority. The Fire Marshal is authorized to administer and enforce this code. Under the Fire Marshal's direction, the fire department is authorized to enforce all ordinances of the jurisdiction pertaining to:
  - a) The prevention of fires.
  - b) Rel6The suppression or extinguishment of dangerous or hazardous fires.
  - c) The storage, use and handling of hazardous materials.
  - d) The installation and maintenance of automatic, manual, and other private fire alarm systems and fire-extinguishment equipment.
  - e) The maintenance and regulation of fire escapes.
  - f) The maintenance of fire protection and the elimination of fire hazards on land and in buildings, and other property, including those under construction.
  - g) The maintenance of means of egress; and
  - h) The investigation of cause, origin and circumstances of fire and unauthorized release of hazardous materials, for authority related to control and investigation of emergency scenes see Section 104.11.

**C. Permits Requisite, Section 105.1.1, International Fire Code.**

Delete "required permit" from the last sentence of Section 105.1.1 of the International Fire Code and add "a permit if required by the authority having jurisdiction."

**D. Violation Penalties, Section 110.4 International Fire Code.**

In the first sentence of Section 109.4 of the international Fire Code, delete "[SPECIFY OFFENCE], punishable by a fine of not more than [AMOUNT] dollars, or by imprisonment not exceeding [NUMBER OF DAYS], or both such fine and imprisonment" and add the word "misdemeanors".

**E. Section 202 International Fire Code.**

1. Driveway. Add "Driveway. A vehicular ingress and egress route that services no more than four (4) single family dwellings, not including accessory structures." Four would allow contractors to build two duplexes or a triplex using the less resistive fire access road requirements. I feel 5 could allow for fire access that is too long and could cause issues in gaining access to all the buildings."
2. Fire Station. Add "Fire Station, A building, or portion of a building that provides, at a minimum, all weather protection for fire apparatus. Temperature inside the building used for the purpose need to be maintained at or above thirty-two (32) degrees."

**F. CHAPTER 5 FIRE SERVICE FEATURES. Make the following changes within Chapter 5 of the International Fire Code**

**1. Section 501**

- a) To Section 501.3 after the phrase, Construction documents for proposed, add the word "driveways".

501.3 Construction documents for the proposed fire apparatus access, including driveways, location of fire lanes, security gates across fire apparatus access roads and/or driveways and

construction documents and hydraulic calculations for fire hydrant systems shall be submitted to the fire department for review and approval prior to construction.

b) To Section 501.4 Where fire apparatus access roads, add the words “and/or driveways.”

## 2. Section 502. Definitions

a) To section 502, add the following word “DRIVEWAY and the word Fire Station.”

## 3. Section 503

a. To section 503, add the following definition, “FIRE STATION, A building, or portion of a building that provides, at a minimum, all weather protection for fire apparatus. Temperatures inside the building used for this purpose must be maintained at above thirty-two (32) degrees Fahrenheit.”

b. To section 503 add the words, “AND DRIVEWAYS” to the section heading.

c. Section 503 Fire Apparatus Access Roads and Driveways.

i. To section 503.1.1 add the following sentence, “Driveways need to be provided and maintained in accordance with Sections 503.1.1 through 503.1.3.”

503.1.1 Buildings and Facilities. Approved fire apparatus access roads shall be provided for every facility, building or portion of a building within the jurisdiction. The fire apparatus access road shall comply with the requirements of this section and shall extend to within 150 feet of all portions of the facility and all portions of the exterior walls of the first story of the building as measured by an approved route around the exterior of the building or facility. Driveways need to be provided and maintained in accordance with Section 503.1.1 through 503.1.3.

d. Add the following section, “503.7 Driveways. Need be provided when any portion of an exterior wall of the first story of a building is located more than 150 feet (45720mm) from a fire apparatus access road. Driveways will provide a minimum unobstructed width of 20 feet (3658mm) and a minimum unobstructed height of 13 feet 6 inches (4115mm). Driveways in excess of 150 feet (45720mm) in length need to be provided with turnarounds. Driveways in excess of 200 feet (60960mm) in length and less than 20 feet (6096mm) in width may require turnouts in addition to turnarounds.”

e. Add the following section, “503.7.1 Limits. A driveway cannot serve in excess of four single family dwellings or a combination thereof.

a. Example two duplexes or a triplex and a single-family dwelling.

f. Add the following section, “503.7.2 Turnarounds. Driveway turnarounds need to have an inside turning radius of not less than 35 feet (9144mm) and an outside turning radius of not less than—50 feet (13716mm). Driveways that connect with an access road or roads at more than one point may be considered as having a turnaround if all changes of direction meet the radius requirements for driveway turnarounds.”

g. Add the following section, “503.7.3 Turnouts. Where line of sight along a driveway is obstructed by a man-made or natural feature, turnouts need to be located as may be needed by

the fire code official to provide for safe passage of vehicles. Driveway turnouts will be of an all-weather road surface at least 12 feet (3048mm) wide and 40 feet (9144mm) long.”

h. ADDRESS NUMBERS

- a. Buildings shall have approved address numbers, or approved building Identification placed in a position that is plainly legible, visible from the street or frontage road fronting the property and of a contrasting color, Light on Dark, or Dark on Light. (IFC 505.1).
- b. Address size is based on distance from center of the street to the building: up to 50 ft. is 4 in., 51 to 100 ft. is 6 in., 101 to 150 ft. is 8 in., 151 to 200 ft. is 10 in. and greater than 200 ft. is 12 in.
- c. If 12 in. letters are not visible from the street or frontage road an address sign shall also be installed at the entrance from the street or frontage road. The sign shall be white with 4” Black numbers.
- d. In an effort to be consistent with other buildings being built in the area, address numbers must be placed on the upper right side of the building that faces the street, or as agreed upon by the City of Twin Falls Fire Marshal.
- e. 4” suite lettering (of a contrasting color) shall be placed at the top of the main entry door. Suite numbers shall start on the left (as you look at the store front) and increase as you move right.
- f. A fully visible temporary address sign shall be posted on all construction sites and remain in place until the permanent address is in place.
- g. Add the following section, “503.7.7 Security Gates. Where security gates are installed, they need to have an approved means of emergency operation. The security gates and emergency operation will be maintained operational at all times.”
- h. Add the following section, “503.7.8 Surface. “Driveways need to be designed and maintained to support 75,000 pounds and will be surfaced to provide all weather driving capabilities.”

**G. Reference to Appendix, International Fire Code.**

1. When this code references the appendix, the provisions of the appendix shall not apply unless specifically incorporated by reference. The following appendixes of the International Fire Code are incorporated by reference:
  - a) Appendix B, Fire Flow Requirements for Buildings.
  - b) Appendix C, Hydrant Location and Distribution.
  - c) Appendix D, Fire Apparatus Access Roads.
    - I. To Section D101.1 Scope, add the following sentence “Driveways as described in section 503.7 through 503.11 are not subject to the reequipments of this appendix.
    - II. To Section D103.2 add the words and/or Driveways after the word road.
  - d) Appendix E, Hazard Categories.
  - e) Appendix F, Hazard Ranking.
  - f) Appendix G, Cryogenic Fluids Weight and Volume Equivalents.
  - g) Appendix I, Fire protection systems- Noncompliant conditions.

**6.1.2 Enforcement**

The power and duties of the bureau of fire prevention wherever mentioned in said fire code shall be vested in the Fire Marshal of the city.

### **6-1-3: MODIFICATIONS OF REQUIREMENTS:**

(A) Authority To Grant Modification: The city council may authorize in specific cases such modification of the terms of the international fire code as adopted as will not be contrary to the public interest where, owing to special conditions, a literal enforcement of the provisions of the code would result in unnecessary hardship. Modifications shall not be granted on the grounds of inconvenience or profit, but only where strict application of the provisions of the international fire code as adopted would result in unnecessary hardship.

(B) Hearing Requirement: The city council, prior to modifying the requirements of the international fire code as adopted, shall conduct a hearing at which interested persons shall have an opportunity to be heard. Property owners adjoining the parcel under consideration shall be notified of the time and place of the hearing, along with a summary of the proposal, at least ten (10) days prior to the hearing unless such notice is waived by all such adjoining property owners.

(C) Application: A modification of the terms of the international fire code as adopted shall not be granted by the city council unless and until a written application for a modification is submitted to the city council containing:

1. Name, address, and phone number of applicants.
2. Legal description of the property.
3. Description of modifications requested.
4. A narrative statement, documentation, and technical support data demonstrating that the building site conforms to all the following standards:
  - (a) Special conditions and circumstances exist which are peculiar to the land, structure or building involved and which are not applicable to other lands, structures, or buildings.
  - (b) A literal interpretation of the provisions of the international fire code as adopted would deprive the applicant of rights commonly enjoyed by other properties under the terms of the international fire code as adopted.
  - (c) Granting the modification requested will not confer on the applicant any special privilege that is denied by the international fire code as adopted to other lands, structures or buildings.

A modification shall not be granted unless the city council makes specific findings of fact based directly on the particular evidence presented to it which support conclusions that the above-mentioned standards and conditions have been met by the applicant.

(D) Modifications Limited: A resolution of the city council modifying the requirements of the international fire code as adopted is not and shall not be construed as modifying any requirements imposed by the state or federal governments.”

**SECTION 2:** That Ordinance No. 2022-002 shall be in full force and effect immediately following its passage, approval and publication, as provided by law.

**SECTION 3:** That a summary of Ordinance No. 2022-002 be published as follows:

**“SUMMARY OF  
TWIN FALL CITY ORDINANCE NO. 2022-002”**

Section 1 of the ordinance repeals and replaces Twin Falls City Code Title 6, Chapter 1. That code incorporates the International Fire Code into Twin Falls City code. The following is a brief explanation of each portion of the new Chapter.

6-1-1: This section incorporates the International Fire Code (“IFC”) into Twin Falls City code, with specific modifications.

6-1-1 (A): Modifies how a Fire Marshal can be removed from office.

6-1-1 (B): Clarifies the authority of the Fire Marshal.

6-1-1 (C): Modifies IFC 105.1.1 relative to required permits.

6-1-1 (D): Modifies the Penalties section.

6-1-1 (E): Adds language to the definition of “Driveway” and “Fire Station.”

6-1-1 (F): Modifies Chapter 5 of the IFC, including changes to “Driveways,” “Fire Stations,” and regulations related to Address Numbers.

6-1-1(G): Incorporates specific Appendices of the IFC.

6-1-2: Authorizes the Fire Marshal to enforce the IFC in Twin Falls.

6-1-3: Authorizes the City Council to make modifications to the Fire Code requirements and outlines the modification approval process.

Section 2 of the ordinance makes the ordinance effective immediately following its passage, approval, and publication.

Section 3 of the ordinance authorizes the ordinance to be published in summary.

The foregoing summary is true and complete and provides adequate notice to the public of the principal provisions of the ordinance.

The full text of Ordinance No. 2022-002 is available at Twin Falls city hall.

  
Shayne Nope, City Attorney”

PASSED BY THE CITY COUNCIL, January 24, 2022.

SIGNED BY THE MAYOR, January \_\_\_\_, 2022.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK

PUBLISHED: \_\_\_\_\_



**Date:** Monday, January 24, 2022  
**To:** Honorable Mayor and City Council  
**From:** City Staff - (Jonathan Spendlove Presenting)

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**Request:**

**ACTION ITEM:** Public hearing on fee and rate increases for the City of Twin Falls.

**Time Estimate:**

The estimated time for Staff presentation is 10 minutes, with additional time for Council questions.

**Background:**

*Pool*

The City Pool is proposing a new rental fee for the use of newly installed lockers. The proposed fee is needed to help offset the cost of the lockers.

*Impact Fees*

During the City Council meeting on December 20<sup>th</sup> 2021, City Staff were directed to conduct a public hearing for a maximum increase of 11.4% to the Impact Fee Rates. Staff has taken the necessary steps to publish the amounts and the hearing date per State Statute.

The Impact Fee Program contains a provision that is meant to keep the impact fees up to date with the actual costs to construct the projects listed within the program. This provision is an automatic fee increase clause that utilizes the *Municipal Cost Index* as a reference for the costs the City will encounter when constructing the projects. This year we have seen an increase of 11.4% (from November 2020 to November 2021).

**Approval Process:**

The City Council must hold a public hearing on the proposed new and increased fees because the amounts to be charged are more than 105% of the last fees collected. After taking public input and comment, the Council will need to vote on the proposal. It will take a simple majority vote of the council to pass the fees, which will then be included in the City-wide master fee schedule.

**Budget Impact:**

The increased fees are necessary to fund increasing costs for the projects listed within the Impact Fee Program. An underfunded Impact Fee program will see a diminishing ability to purchase/construct the projects identified by the Impact Fee Committee and the City Council.

**Regulatory Impact:**

There is no regulatory impact.

**Conclusion:**

Staff recommends the Council adopt the proposed fees in the City-wide master fee schedule with an effective date of January 24, 2022.

**Attachments**

City-wide master fee schedule Resolution adjusted for new fees – January 24, 2022.

Exhibit A – New Fees published

Exhibit B – Master City-wide Fee schedule and footnotes

Exhibit C – Master City-wide Fee schedule changes

Exhibit D – Impact Fee Change Comparison

City Council Minutes and Agenda Packet from December 20, 2021.

RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TWIN FALLS, IDAHO,  
PROPOSING NEW FEES AND AMENDING THE CITY'S MASTER FEE SCHEDULE.

**Section 1:** Proposed New Fees and Proposed Fee increase in excess of five percent (5%).

WHEREAS, Pursuant to Idaho Code Sections 63-1311 and 63-1311A the City would like to establish new fees and increase certain fees by more than five percent (5%); and,

WHEREAS, Pursuant to Idaho Code Section 63-1311A the City must hold a public hearing prior to approving a new fee or a fee increase in excess of five percent (5%); and,

WHEREAS, Notice of the Public Hearing was properly given pursuant to Idaho Code Section 63-1311A; and,

WHEREAS, Attached hereto and incorporated herein as Exhibit A is a list of all proposed new fees and proposed fee increases in excess of five percent (5%).

**Section 2:** Proposed Master Fee Schedule

WHEREAS, Attached hereto and incorporated herein as Exhibit B is the Master Fee Schedule, with proposed amounts.

WHEREAS, The City would like to repeal all other fee resolutions that are inconsistent with this Resolution.

WHEREAS, Attached hereto and incorporated herein as Exhibit C is a list of all changes made as part of the new Master Fee Schedule regardless of the amount.

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF TWIN FALLS,  
IDAHO:

**Section 1:** That the proposed new fees and fee increases listed in Exhibit A are approved.

**Section 2:** That the Master Fee Schedule, attached as Exhibit B, is approved and that all prior resolutions or parts thereof inconsistent with this Resolution are repealed.

PASSED BY THE CITY COUNCIL \_\_\_\_\_, 2022.  
SIGNED BY THE MAYOR \_\_\_\_\_, 2022.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
DEPUTY CITY CLERK

**Exhibit A**

**CITY OF TWIN FALLS NOTICE OF PUBLIC HEARING**

**MONDAY JANUARY 24, 2022, 6:00 P.M.**

**TWIN FALLS CITY COUNCIL CHAMBERS**

**203 MAIN AVE EAST, TWIN FALLS, IDAHO**

For the Purpose of Hearing Public Comments Regarding the Increases in  
**FEES**

Beyond the Limits Prescribed by Idaho Code Section 63-1311A

The Proposed Fees Exceed 105% of the Fees Last Collected or are New Fees

Notice is hereby given that the City Council of the City of Twin Falls, Idaho, will hold a public hearing for consideration of proposed fee increases and new fees, said hearing to be held at Twin Falls City Council Chambers, Twin Falls, Idaho no sooner than 6:00 p.m., on January 24, 2022.

The City of Twin Falls has proposed to increase fees by an amount that exceeds one hundred five percent of the current fee or is a new fee. The proposed increases and new fees would have the following impact on current fees:

| <b><u>Source of Fees</u></b>                    | <b><u>Current Fees</u></b> | <b><u>New Fees</u></b> | <b><u>%Change</u></b> |
|-------------------------------------------------|----------------------------|------------------------|-----------------------|
| <b>Impact Fees</b>                              |                            |                        |                       |
| Fire residential                                | \$870.72                   | \$969.98               | 11.4%                 |
| Fire non-residential                            | \$0.44                     | \$ 0.48                | 11.4%                 |
| Police residential                              | \$217.91                   | \$242.76               | 11.4%                 |
| Police non-residential                          | \$0.11                     | \$0.12                 | 11.4%                 |
| Parks residential                               | \$1,511.57                 | \$1,683.89             | 11.4%                 |
| Street single-family                            | \$1,326.71                 | \$1,477.95             | 11.4%                 |
| Street multi-family                             | \$710.26                   | \$791.23               | 11.4%                 |
| Street retail                                   | \$2.94                     | \$3.28                 | 11.4%                 |
| Street office                                   | \$1.75                     | \$1.95                 | 11.4%                 |
| Street institutional                            | \$0.54                     | \$0.60                 | 11.4%                 |
| Street institutional                            | \$0.33                     | \$0.37                 | 11.4%                 |
| <b>Pool</b>                                     |                            |                        |                       |
| Daily locker rental                             |                            | \$2.00                 | New fee               |
| Monthly personal storage locker TF resident     |                            | \$20.00                | New fee               |
| Monthly personal storage locker non-TF resident |                            | \$25.00                | New fee               |

The increased revenue from these fees is necessary to offset the cost of services.

At said hearing all interested persons may appear and show cause, if any they have, why said proposed increases should not be adopted.

Dated this 6<sup>th</sup> day of January 2022

**Publish:** January 13 & January 20, 2022

Exhibit B  
**MASTER CITY-WIDE FEE SCHEDULE**

| Department | Description                                                                                            | Fee Amount   | Fee Description                                                                                                                                             |
|------------|--------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Airport    | Private hangar land lease                                                                              | \$ 0.150     | Per sq. ft., annual/ with CPI escalation adjust (see footnote Airport #1)                                                                                   |
| Airport    | FBO land lease                                                                                         | \$ 0.168     | Per sq. ft., annual/ with CPI escalation adjust (see footnote Airport #1)                                                                                   |
| Airport    | Commercial land lease                                                                                  | \$ 0.168     | Per sq. ft., annual/ with CPI escalation adjust (see footnote Airport #1)                                                                                   |
| Airport    | Landing Fee (FAA 121, 135, or any acft over 12,500 lbs)                                                | \$ 1.540     | Each, per thousand lbs. MGLW, \$12.24 min (see footnote Airport #2)                                                                                         |
| Airport    | Airline terminal rates                                                                                 | \$ 15.690    | Per sq. ft., annual/ with CPI escalation adjust (see footnote Airport #1)                                                                                   |
| Airport    | Restaurant                                                                                             | \$ 672.900   | Monthly with annual CPI escalation adjust (see footnote Airport #1)                                                                                         |
| Airport    | Car rental rates                                                                                       | 10%          | Monthly % gross revenue, \$25,000 MAG                                                                                                                       |
| Airport    | Non-tenant car rental permit                                                                           | \$ 150.000   | Annual (see footnote Airport #3)                                                                                                                            |
| Airport    | ARFF (over 9 seats)                                                                                    | \$ 78.800    | Per hour, \$78.80 minimum (see footnote Airport #4)                                                                                                         |
| Airport    | Fuel flowage                                                                                           | \$ 0.080     | Per gallon, monthly                                                                                                                                         |
| Airport    | Security charge                                                                                        | \$ 20.000    | Each, per hour of service (See footnote Airport #5)                                                                                                         |
| Airport    | Tie downs to FBO's, STD Size                                                                           | \$ 6.000     | Monthly                                                                                                                                                     |
| Airport    | Tie downs to FBO's, Over-Sized                                                                         | \$ 7.000     | Monthly                                                                                                                                                     |
| Airport    | Interest on past due                                                                                   | 12%          | Per annum, monthly                                                                                                                                          |
| Airport    | Parking violation, paid within 3 days                                                                  | \$ 35.000    |                                                                                                                                                             |
| Airport    | Parking violation, paid outside of 3 days                                                              | \$ 50.000    |                                                                                                                                                             |
| Airport    | Parking violation, collection                                                                          | \$ 25.000    |                                                                                                                                                             |
| Building   | Building permit fee \$1-\$500                                                                          | \$ 22.000    | Per application (see footnote Building #1)                                                                                                                  |
| Building   | Building permit fee \$501-\$2,000                                                                      | \$ 22.000    | For the first \$500 + \$2.75 for each add'l \$100 or fraction thereof                                                                                       |
| Building   | Building permit fee \$2,001.00 to \$25,000.00                                                          | \$ 63.000    | For the first \$2k + \$12.50 for each add'l \$1k or fraction thereof                                                                                        |
| Building   | Building permit fee \$25,001-\$50,000                                                                  | \$ 352.000   | For the first \$25k + \$9 for each add'l \$1k or fraction thereof                                                                                           |
| Building   | Building permit fee \$50,001 to \$100,000                                                              | \$ 580.000   | For the first \$50k + \$6.25 for each add'l \$1k or fraction thereof                                                                                        |
| Building   | Building permit fee \$100,001 to \$500,000                                                             | \$ 895.000   | For the first \$100k + \$5 for each add'l \$1k or fraction thereof                                                                                          |
| Building   | Building permit fee \$500,001 to \$1,000,000                                                           | \$ 2,855.000 | For the first \$500k + \$4.25 for each add'l \$1k or fraction thereof                                                                                       |
| Building   | Building permit fee \$1,000,001.00 and up                                                              | \$ 4,955.000 | for the first \$1,000,000.00 + \$2.75 for each add'l \$1k or fraction thereof                                                                               |
| Building   | Commercial Plan Review Fee                                                                             |              | 65% of the building permit fee                                                                                                                              |
| Building   | Residential Plan Review Fee                                                                            |              | 30% of the building permit fee                                                                                                                              |
| Building   | Residential demolition permit                                                                          | \$ 22.000    |                                                                                                                                                             |
| Building   | Commercial demolition permit                                                                           | \$ 42.000    |                                                                                                                                                             |
| Building   | Permit to move a building                                                                              | \$ 42.000    |                                                                                                                                                             |
| Building   | Swimming pool permit                                                                                   | \$ 50.000    |                                                                                                                                                             |
| Building   | Re-inspection fee                                                                                      | \$ 50.000    |                                                                                                                                                             |
| Building   | Inspections for which no fee is specified                                                              | \$ 42.000    | Per hour, min 1/2 hour (see footnote Building #2)                                                                                                           |
| Building   | Inspection outside of business hours                                                                   | \$ 42.000    | Per hour, min 2 hours (see footnote Building #2)                                                                                                            |
| Building   | Additional plan review fee                                                                             | \$ 50.000    | For all changes, additions, or revisions requiring review                                                                                                   |
| Building   | Temporary certificate of occupancy                                                                     | \$ 1,000.000 | refunded upon approved inspection of outstanding work items                                                                                                 |
| Building   | Use of outside consultant                                                                              |              | Actual costs include administrative and overhead costs                                                                                                      |
| Building   | Mechanical, Electrical, and Plumbing residential permit (1 and 2 family dwellings) 0-2,500 sq. ft.     | \$ 120.000   | Finished and unfinished, excluding garages and covered patios (see footnote Building #3)                                                                    |
| Building   | Mechanical, Electrical, and Plumbing residential permit (1 and 2 family dwellings) 2,501-4,000 sq. ft. | \$ 155.000   | Finished and unfinished, excl. garages and covered patios (see footnote Building #3)                                                                        |
| Building   | Mechanical, Electrical and Plumbing residential permit (1 and 2 family dwellings) 4,001+ sq. ft.       | \$ 200.000   | Finished and unfinished, excl. garages and covered patios (see footnote Building #3)                                                                        |
| Building   | Mechanical, Electrical and Plumbing Other Installations                                                | \$ 50.000    | Flat fee (see footnote Building #4)                                                                                                                         |
| Building   | Mechanical, Electrical and Plumbing Commercial Permit \$501 - \$10,000                                 | \$ 60.000    | Plus \$.02 x project value (project value includes contract price of work plus value of owner supplied equipment and labor)                                 |
| Building   | Mechanical, Electrical and Plumbing Commercial Permit \$10,001-\$100,000                               | \$ 260.000   | (Project value - \$10,000) x \$.01 + base fee (\$260) - (project value includes contract price of work plus value of owner supplied equipment and labor)    |
| Building   | Mechanical, Electrical and Plumbing Commercial Permit \$100,001+                                       | \$ 1,160.000 | (Project value - \$100,00) x \$.005 + base fee (\$1,160) - (project value includes contract price of work plus value of owner supplied equipment and labor) |
| Building   | Mechanical, Electrical and Plumbing requested inspection fee                                           | \$ 42.000    | Per hour, 1/2 hour min                                                                                                                                      |
| Building   | Mechanical, Electrical and Plumbing re-inspection fee                                                  | \$ 50.000    |                                                                                                                                                             |
| Building   | Mechanical, Electrical and Plumbing plan check fee                                                     | \$ 42.000    | Per hour, 1/2 hour min                                                                                                                                      |
| Building   | Small work permit                                                                                      | \$ 10.000    | (see footnote Building #5)                                                                                                                                  |

Exhibit B  
**MASTER CITY-WIDE FEE SCHEDULE**

|                  |                                                                           |              |                                                                                     |
|------------------|---------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------|
| Building         | Work without permit - first violation fee                                 | \$ 100.000   | Or double the required permit fee - whichever is greater (see footnote Building #6) |
| Building         | Work without permit - second violation fee                                | \$ 250.000   | Or double the required permit fee - whichever is greater (see footnote Building #6) |
| Building         | Work without permit - third violation fee                                 | \$ 500.000   | Or double the required permit fee - whichever is greater (see footnote Building #6) |
| Building         | Work without permit - fourth and subsequent fee                           | \$ 1,000.000 | Or double the required permit fee - whichever is greater (see footnote Building #6) |
| Code Enforcement | Animal permits small animal                                               | \$ 2.000     |                                                                                     |
| Code Enforcement | Animal permits large animal                                               | \$ 5.000     |                                                                                     |
| Code Enforcement | Duplicate dog tags                                                        | \$ 1.000     |                                                                                     |
| Code Enforcement | Fines not paid within 45 days                                             | \$ 25.000    | In addition to parking ticket of \$35 and \$75                                      |
| Code Enforcement | Kennel fees                                                               | \$ 100.000   | Annual                                                                              |
| Code Enforcement | Parking tickets                                                           | \$ 35.000    |                                                                                     |
| Code Enforcement | Parking tickets if not paid within 3 days                                 | \$ 50.000    |                                                                                     |
| Code Enforcement | Vehicles, equipment, prohibited on property 1st violation                 | \$ 100.000   |                                                                                     |
| Code Enforcement | Vehicles, equipment, prohibited on property 2nd violation                 | \$ 200.000   |                                                                                     |
| Code Enforcement | Vehicles, equipment, prohibited on property 3rd and subsequent violations | \$ 300.000   |                                                                                     |
| Code Enforcement | Watering violations through stage 2 first violation                       | \$ 40.000    |                                                                                     |
| Code Enforcement | Watering violations through stage 2 second violation                      | \$ 80.000    |                                                                                     |
| Code Enforcement | Watering violations through stage 2, third and subsequent violations      | \$ 120.000   |                                                                                     |
| Code Enforcement | Watering violations through stage 3 first violation                       | \$ 80.000    |                                                                                     |
| Code Enforcement | Watering violations through stage 3 second violation                      | \$ 160.000   |                                                                                     |
| Code Enforcement | Watering violations through stage 3 third and subsequent violations       | \$ 240.000   |                                                                                     |
| Code Enforcement | Weed/rubbish violations first violation                                   | \$ 100.000   |                                                                                     |
| Code Enforcement | Weed/rubbish violations second violation                                  | \$ 200.000   |                                                                                     |
| Code Enforcement | Weed/rubbish violations third and subsequent violations                   | \$ 300.000   |                                                                                     |
| Engineering      | Right-of-way permit                                                       | \$ 50.000    | Flat fee                                                                            |
| Engineering      | Right-of-way permit, expiration penalty                                   | \$ 15.000    | Per day                                                                             |
| Engineering      | Improvement reimbursement - application                                   | \$ 200.000   | Flat fee                                                                            |
| Engineering      | Improvement reimbursement - per lot                                       | \$ 10.000    | Per lot                                                                             |
| Engineering      | Improvement reimbursement for developments > 200 lots                     |              | Actual cost in time & materials                                                     |
| Engineering      | Subdivision review - preliminary plat                                     | \$ 900.000   | Flat fee                                                                            |
| Engineering      | Subdivision review - preliminary plat                                     | \$ 25.000    | Per lot                                                                             |
| Engineering      | Subdivision review - final plat                                           | \$ 400.000   | Flat fee                                                                            |
| Engineering      | Subdivision review - final plat                                           | \$ 25.000    | Per lot                                                                             |
| Engineering      | Subdivision review - conveyance plat                                      | \$ 900.000   | Flat fee                                                                            |
| Engineering      | Subdivision review - conveyance plat                                      | \$ 25.000    | Per lot                                                                             |
| Engineering      | Subdivision construction plan review - paving                             | \$ 75.000    | Flat fee                                                                            |
| Engineering      | Subdivision construction plan review - paving                             | \$ 10.000    | Per lot                                                                             |
| Engineering      | Subdivision construction plan review (3rd) - paving                       | \$ 5.000     | Per lot                                                                             |
| Engineering      | Subdivision construction plan review - water                              | \$ 50.000    | Flat fee                                                                            |
| Engineering      | Subdivision construction plan review - water                              | \$ 7.000     | Per lot                                                                             |
| Engineering      | Subdivision construction plan review (3rd) - water                        | \$ 7.000     | Per lot                                                                             |
| Engineering      | Subdivision construction plan review - sanitary sewer                     | \$ 50.000    | Flat fee                                                                            |
| Engineering      | Subdivision construction plan review - sanitary sewer                     | \$ 7.000     | Per lot                                                                             |
| Engineering      | Subdivision construction plan review (3rd) - sanitary sewer               | \$ 7.000     | Per lot                                                                             |
| Engineering      | Subdivision construction inspection                                       | \$ 500.000   | Flat Fee                                                                            |
| Engineering      | Subdivision construction inspection                                       | \$ 25.000    | Per lot                                                                             |
| Engineering      | Water service permit - 1 inch water service                               | \$ 55.350    | Assessed at subdivision construction plan approvals                                 |
| Engineering      | Water service permit - 1 1/2 inch water service                           | \$ 55.350    | Assessed at subdivision construction plan approvals                                 |
| Engineering      | Water service permit - 2 inch water service                               | \$ 55.350    | Assessed at subdivision construction plan approvals                                 |
| Engineering      | Water service permit > 2 inch                                             |              | Fee determined by City Engineer                                                     |
| Engineering      | Water service permit - nonstandard                                        |              | Fee determined by City Engineer                                                     |
| Engineering      | Water meter fee - 1 inch (Badger model #55)                               | \$ 355.080   | Assessed with building permit                                                       |
| Engineering      | Water meter fee - 1 1/2 inch (Badger model #120)                          | \$ 670.080   | Assessed with building permit                                                       |
| Engineering      | Water meter fee - 2 inch (Badger model #170)                              | \$ 873.840   | Assessed with building permit                                                       |
| Engineering      | Water service (complete) - 1 inch                                         | \$ 1,989.810 | Complete water service- mainline connection to meter                                |
| Engineering      | Water service (complete) - 1 1/2 inch                                     | \$ 2,987.220 | Complete water service- mainline connection to meter                                |

Exhibit B  
**MASTER CITY-WIDE FEE SCHEDULE**

|             |                                                                 |              |                                                      |
|-------------|-----------------------------------------------------------------|--------------|------------------------------------------------------|
| Engineering | Water service (complete) - 2 inch                               | \$ 3,499.730 | Complete water service- mainline connection to meter |
| Engineering | Water service (complete) - > 2 inch                             |              | Fee determined by City Engineer                      |
| Engineering | Water service (complete) - nonstandard service size             |              | Fee determined by City Engineer                      |
| Engineering | Water main connection - 1 inch tap                              | \$ 150.000   | Connections to live water mains (tap by City crew)   |
| Engineering | Water main connection - 1 1/2 inch tap                          | \$ 150.000   | Connections to live water mains (tap by City crew)   |
| Engineering | Water main connection - 2 inch tap                              | \$ 150.000   | Connections to live water mains (tap by City crew)   |
| Engineering | Water main connection - 4 inch tap                              | \$ 1,233.990 | Connections to live water mains (tap by City crew)   |
| Engineering | Water main connection - 6 inch tap                              | \$ 1,395.700 | Connections to live water mains (tap by City crew)   |
| Engineering | Water main connection - 8 inch tap                              | \$ 1,863.470 | Connections to live water mains (tap by City crew)   |
| Engineering | Water main connection - 10 inch tap                             | \$ 2,635.120 | Connections to live water mains (tap by City crew)   |
| Engineering | Water main connection - 12 inch tap                             | \$ 4,069.890 | Connections to live water mains (tap by City crew)   |
| Engineering | Water modeling - spot check                                     | \$ 200.000   | Spot check for static water pressure and fire flow   |
| Engineering | Water modeling - proposed infrast. for new development          |              | Fee determined by City Engineer                      |
| Engineering | Sewer modeling fee - proposed infrast. for new development      |              | Fee determined by City Engineer                      |
| Engineering | Sewer service connection - permit                               | \$ 15.000    | Processing the permit                                |
| Engineering | Sewer service connection inspection                             | \$ 90.000    | Inspection of sewer service connection to main line  |
| Fire        | Blasting agents                                                 | \$ 25.000    |                                                      |
| Fire        | Blasting explosives                                             | \$ 25.000    |                                                      |
| Fire        | Blasting bulk storage permit                                    | \$ 100.000   |                                                      |
| Fire        | Daycare inspections                                             | \$ 25.000    |                                                      |
| Fire        | Fireworks for public display permits                            | \$ 125.000   |                                                      |
| Fire        | Fire inspection reporting fee                                   | \$ 30.000    | Life safety systems, 3rd party reporting (LIV)       |
| Fire        | Fuel storage new installation                                   | \$ 120.000   | Inspections for above ground storage tanks           |
| Fire        | Fuel storage new installation above ground, under 1,100 gallons | \$ 50.000    |                                                      |
| Fire        | Fuel storage alter, modify, repair existing tank                | \$ 50.000    |                                                      |
| Fire        | Fuel storage remove, abandon, place out of service              | \$ 25.000    |                                                      |
| Fire        | Inspection of temporary firework stand                          | \$ 25.000    |                                                      |
| Fire        | Safe & sane firework application                                | \$ 25.000    |                                                      |
| Fire        | Temporary fireworks storage                                     | \$ 100.000   |                                                      |
| Fire        | Tent structure permit                                           | \$ 50.000    | Over 400 sq. ft. or for an awning over 750 sq. ft.   |
| General     | Alcohol permit                                                  | \$ 20.000    | Per day                                              |
| General     | Airport violations                                              | \$ 300.000   |                                                      |
| General     | Auctioneer's license                                            | \$ 25.000    | Annual                                               |
| General     | Beer license                                                    | \$ 200.000   | Draught beer and bottled or canned beer annual       |
| General     | Bench permit                                                    | \$ 50.000    |                                                      |
| General     | Burglar alarm systems 3rd false alarm                           | \$ 25.000    |                                                      |
| General     | Burglar alarm systems 4th false alarm                           | \$ 50.000    |                                                      |
| General     | Burglar alarm systems 5th false alarm                           | \$ 75.000    |                                                      |
| General     | Burglar alarm systems 6 and more                                | \$ 100.000   |                                                      |
| General     | Card room license fee                                           | \$ 10.000    | Each table                                           |
| General     | Commercial vending license fee                                  | \$ 100.000   | Annual                                               |
| General     | Copies per page                                                 | \$ 0.200     | Per page over 100                                    |
| General     | Cost of disk                                                    | \$ 10.000    |                                                      |
| General     | Cutting a curb permit                                           | \$ 10.000    |                                                      |
| General     | Going out of business license                                   | \$ 25.000    |                                                      |
| General     | Jewelry auction sale permit                                     | \$ 25.000    |                                                      |
| General     | Parade application                                              | \$ 25.000    |                                                      |
| General     | Proposed wine application                                       | \$ 50.000    | Investigation and expense                            |
| General     | Proposed wine application transfer                              | \$ 50.000    | Investigation and expense                            |
| General     | Solicitor's fee                                                 | \$ 25.000    | Three months                                         |
| General     | Solicitor's bond                                                | \$ 500.000   |                                                      |
| General     | Sound truck license                                             | \$ 5.000     | Per month                                            |
| General     | Sound truck license                                             | \$ 20.000    | Annual                                               |
| General     | Stopping, standing, parking violation, paid in 3 days           | \$ 35.000    |                                                      |
| General     | Stopping, standing, parking violation, paid > 3 days            | \$ 50.000    |                                                      |

Exhibit B  
**MASTER CITY-WIDE FEE SCHEDULE**

|            |                                                   |              |                                                       |
|------------|---------------------------------------------------|--------------|-------------------------------------------------------|
| General    | Termination of beer license, consumed off premise | \$ 0.250     | Bottle or canned beer only, % of license fee          |
| General    | Termination of beer license, consumed on premise  | \$ 0.750     | Bottle or canned beer only, % of license fee          |
| General    | Towing and storing (initial day)                  | \$ 4.000     | Per day                                               |
| General    | Towing and storing (subsequent days)              | \$ 1.000     | Per day                                               |
| General    | Traffic violation                                 | \$ 100.000   |                                                       |
| General    | Tree service license                              | \$ 25.000    |                                                       |
| General    | Wine license                                      | \$ 200.000   | Per retail license and each wine by the drink, annual |
| Golf       | Adult single                                      | \$ 565.000   |                                                       |
| Golf       | Adult couple                                      | \$ 840.000   |                                                       |
| Golf       | Senior single                                     | \$ 490.000   |                                                       |
| Golf       | Senior couple                                     | \$ 765.000   |                                                       |
| Golf       | Each additional child                             | \$ 70.000    |                                                       |
| Golf       | Corporate up to 50 employees                      | \$ 5,000.000 | Plus \$100 for each add'l employee                    |
| Golf       | Corporate up to 50 employees including spouses    | \$ 7,500.000 | Plus \$150 for each add'l employee                    |
| Golf       | College                                           | \$ 315.000   |                                                       |
| Golf       | Junior                                            | \$ 160.000   |                                                       |
| Golf       | Non-Resident                                      | \$ 33.500    |                                                       |
| Golf       | Cart fees stored cart                             | \$ 265.000   |                                                       |
| Golf       | Cart fees haul on cart                            | \$ 185.000   |                                                       |
| Golf       | Cart fees locker                                  | \$ 40.000    |                                                       |
| Golf       | Punch card - 10 rounds 9 holes                    | \$ 120.000   |                                                       |
| Golf       | Punch card - 10 rounds 18 holes                   | \$ 150.000   |                                                       |
| Golf       | Adult/senior 9 holes                              | \$ 16.000    |                                                       |
| Golf       | Adult/senior 18 holes                             | \$ 24.000    |                                                       |
| Golf       | Junior                                            | \$ 10.000    |                                                       |
| Golf       | Specials twilight/rainy/windy                     | \$ 16.000    |                                                       |
| Golf       | Specials winter (nov-jan)                         | \$ 10.000    |                                                       |
| Impact Fee | Impact fee - fire residential                     | \$ 969.980   | Per dwelling unit. (see footnote Impact Fee #1)       |
| Impact Fee | Impact fee - fire non-residential                 | \$ 0.480     | Per sq. ft. (see footnote Impact Fee #1)              |
| Impact Fee | Impact fee - police residential                   | \$ 242.760   | Per dwelling unit. (see footnote Impact Fee #1)       |
| Impact Fee | Impact fee - police non-residential               | \$ 0.120     | Per sq. ft. (see footnote Impact Fee #1)              |
| Impact Fee | Impact fee - parks residential                    | \$ 1,683.890 | Per dwelling unit. (see footnote Impact Fee #1)       |
| Impact Fee | Impact fee - street single-family                 | \$ 1,477.950 | Per dwelling unit. (see footnote Impact Fee #1)       |
| Impact Fee | Impact fee - street multi-family                  | \$ 791.230   | Per dwelling unit. (see footnote Impact Fee #1)       |
| Impact Fee | Impact fee - street retail                        | \$ 3.280     | Per sq. ft. (see footnote Impact Fee #1)              |
| Impact Fee | Impact fee - street office                        | \$ 1.950     | Per sq. ft. (see footnote Impact Fee #1)              |
| Impact Fee | Impact fee - street industrial                    | \$ 0.600     | Per sq. ft. (see footnote Impact Fee #1)              |
| Impact Fee | Impact fee - street institutional                 | \$ 0.370     | Per sq. ft. (see footnote Impact Fee #1)              |
| IT         | Aerial reproduction processing fee                | \$ 18.000    | (see Footnote IT #1-3)                                |
| IT         | Aerial reproduction fee (1-99 .tif)               | \$ 36.000    | (see Footnote IT #1-3)                                |
| IT         | Aerial reproduction fee (>100 .tif)               | \$ 3,640.000 | (see Footnote IT #1-3)                                |
| Parks      | Band shell rental (initial day)                   | \$ 50.000    | Per day                                               |
| Parks      | Band shell rental (subsequent days)               | \$ 15.000    | Per day                                               |
| Parks      | Court rental                                      | \$ 4.000     | Per hour, per court                                   |
| Parks      | Electrical outlets - all                          | \$ 50.000    | Per day                                               |
| Parks      | Electrical outlet - one                           | \$ 5.000     | Per day, per outlet                                   |
| Parks      | Motorized vehicles other than buses               | \$ 5.000     | Per day                                               |
| Parks      | Motorized vehicles buses                          | \$ 20.000    | Per day                                               |
| Parks      | Motorized vehicles school buses                   | \$ 5.000     | Per day                                               |
| Parks      | Motorized vehicles season pass                    | \$ 25.000    | Per vehicle                                           |
| Parks      | Motorized vehicles coupon book                    | \$ 30.000    | 20 coupons                                            |
| Parks      | PA system rental                                  | \$ 15.000    | Per day                                               |
| Parks      | Replacement Key Fee (City Parks)                  | \$ 30.000    |                                                       |
| Parks      | Shelter rental                                    | \$ 25.000    | 7 hours                                               |
| Parks      | Table rental                                      | \$ 10.000    | Per 7 hr time block                                   |

Exhibit B  
**MASTER CITY-WIDE FEE SCHEDULE**

|                   |                                                                    |              |                                                 |
|-------------------|--------------------------------------------------------------------|--------------|-------------------------------------------------|
| Parks             | Trash removal (over 500 people, over 3 hours)                      | \$ 20.000    | Per hour for one employee                       |
| Parks             | Trash removal (over 750 people, over 3 hours)                      | \$ 40.000    | Per hour for two employees                      |
| Planning & Zoning | Annexation                                                         | \$ 1,200.000 |                                                 |
| Planning & Zoning | Appeal or readvertisement at applicant's request                   | \$ 500.000   |                                                 |
| Planning & Zoning | Certificate of appropriateness                                     | \$ 100.000   |                                                 |
| Planning & Zoning | Comprehensive plan amendment                                       | \$ 1,500.000 |                                                 |
| Planning & Zoning | Home occupation/oversized shed SUP (and appeal)                    | \$ 100.000   |                                                 |
| Planning & Zoning | Investigation fee                                                  |              | Cost of investigation + cost of permit required |
| Planning & Zoning | Non-conforming building expansion permit                           | \$ 250.000   |                                                 |
| Planning & Zoning | Non-conforming building expansion waiver                           | \$ 100.000   |                                                 |
| Planning & Zoning | Publication costs                                                  |              | Publication costs                               |
| Planning & Zoning | PUD or ZDA modification                                            | \$ 1,000.000 |                                                 |
| Planning & Zoning | Rezone with PUD/ZDA                                                | \$ 1,500.000 |                                                 |
| Planning & Zoning | Rezone without PUD/ZDA                                             | \$ 1,200.000 |                                                 |
| Planning & Zoning | Sign - Impound Recovery Fee                                        | \$ 25.000    |                                                 |
| Planning & Zoning | Sign - Permanent with inspection                                   | \$ 500.000   |                                                 |
| Planning & Zoning | Sign - Permanent without inspection                                | \$ 100.000   |                                                 |
| Planning & Zoning | Sign - Temporary                                                   | \$ 25.000    | Per sign; per instance                          |
| Planning & Zoning | Sign - Temporary: for non-profit & non-commercial                  | \$ -         |                                                 |
| Planning & Zoning | Special use permit                                                 | \$ 500.000   |                                                 |
| Planning & Zoning | Special use revocation                                             | \$ 250.000   |                                                 |
| Planning & Zoning | Vacation                                                           | \$ 700.000   |                                                 |
| Planning & Zoning | Variance                                                           | \$ 500.000   |                                                 |
| Planning & Zoning | Wireless communication facilities (admin)                          | \$ 500.000   |                                                 |
| Planning & Zoning | Wireless communication facilities (SUP)                            | \$ 1,000.000 |                                                 |
| Planning & Zoning | Zoning verification letter - PCR                                   | \$ 250.000   |                                                 |
| Planning & Zoning | Zoning title amendment                                             | \$ 1,500.000 |                                                 |
| Police            | Fingerprinting services                                            | \$ 10.000    | For up to 2 cards per person                    |
| Police            | Pawnshops, brokers, secondhand dealers license                     | \$ 500.000   | Annual                                          |
| Police            | Pawnshops, brokers, secondhand dealers license                     | \$ 250.000   | Semi-annual                                     |
| Police            | Pawnshops, brokers, secondhand dealers license                     | \$ 50.000    | Dealers that purchase < 10 goods per month      |
| Police            | Pawnshops, brokers, secondhand dealers violation                   | \$ 300.000   |                                                 |
| Police            | Pawnshops employee fingerprint (new)                               | \$ 10.000    |                                                 |
| Police            | Private security service license employee (new/renewal)            | \$ 50.000    |                                                 |
| Police            | Private security service license employee application              | \$ 25.000    |                                                 |
| Police            | Private security service license employee admin (renewal)          | \$ 15.000    |                                                 |
| Police            | Private security service license business (new/renewal)            | \$ 50.000    |                                                 |
| Police            | Private security service license business admin (renewal)          | \$ 15.000    |                                                 |
| Police            | Private security service license employee 3rd year (new/renewal)   | \$ 50.000    |                                                 |
| Police            | Private security service license employee 3rd year admin (renewal) | \$ 15.000    |                                                 |
| Police            | Public records requests labor charge                               |              | Labor cost when over 2 hours                    |
| Police            | Special event permit                                               | \$ 25.000    |                                                 |
| Police            | Transient vendor FBI fingerprint license                           | \$ 43.250    |                                                 |
| Pool              | 30 day passes family TF                                            | \$ 62.000    |                                                 |
| Pool              | 30 day passes family non TF                                        | \$ 67.000    |                                                 |
| Pool              | 30 day passes single TF                                            | \$ 42.000    |                                                 |
| Pool              | 30 day passes single non TF                                        | \$ 47.000    |                                                 |
| Pool              | 30 day passes 60 & older (TF)                                      | \$ 39.000    |                                                 |
| Pool              | 30 day passes 60 & older (non TF)                                  | \$ 44.000    |                                                 |
| Pool              | 300 Mile swim club pass holder                                     | \$ 10.000    |                                                 |
| Pool              | 300 Mile swim club non-pass holder                                 | \$ 20.000    |                                                 |
| Pool              | Annual passes single TF                                            | \$ 270.000   |                                                 |
| Pool              | Annual passes single non TF                                        | \$ 320.000   |                                                 |
| Pool              | Annual passes family TF                                            | \$ 470.000   |                                                 |
| Pool              | Annual passes family non TF                                        | \$ 520.000   |                                                 |

Exhibit B  
**MASTER CITY-WIDE FEE SCHEDULE**

|      |                                                      |    |         |               |
|------|------------------------------------------------------|----|---------|---------------|
| Pool | Annual passes 60 & older (TF)                        | \$ | 240.000 |               |
| Pool | Annual passes 60 & older (non TF)                    | \$ | 290.000 |               |
| Pool | Birthday party                                       | \$ | 75.000  |               |
| Pool | CSI Rec Center - month only family TF                | \$ | 35.000  |               |
| Pool | CSI Rec Center - month only family non TF            | \$ | 39.000  |               |
| Pool | CSI Rec Center - month only single TF                | \$ | 20.000  |               |
| Pool | CSI Rec Center - month only single non TF            | \$ | 24.000  |               |
| Pool | CSI Rec Center - month only 60 & older (TF)          | \$ | 18.000  |               |
| Pool | CSI Rec Center - month only 60 & older (non TF)      | \$ | 22.000  |               |
| Pool | Daily admissions 2 years & under (with paying adult) | \$ | -       |               |
| Pool | Daily admissions 3-11 years                          | \$ | 3.000   |               |
| Pool | Daily admissions 12-17 years                         | \$ | 4.000   |               |
| Pool | Daily admissions 18-59 years                         | \$ | 5.000   |               |
| Pool | Daily admissions 60 years & older                    | \$ | 4.000   |               |
| Pool | Daily locker rental                                  | \$ | 2.000   |               |
| Pool | Hurricanes year around pass holder                   | \$ | 45.000  |               |
| Pool | Hurricanes year around non-pass holder               | \$ | 65.000  |               |
| Pool | Hurricanes summer pass holder                        | \$ | 85.000  |               |
| Pool | Hurricanes summer non-pass holder                    | \$ | 115.000 |               |
| Pool | Kayak day                                            | \$ | 10.000  |               |
| Pool | Lane rental                                          | \$ | 25.000  |               |
| Pool | Lifeguard class pass holder                          | \$ | 200.000 |               |
| Pool | Lifeguard class non-pass holder                      | \$ | 250.000 |               |
| Pool | Lifeguard class with waterfront pass holder          | \$ | 250.000 |               |
| Pool | Lifeguard class with waterfront non-pass holder      | \$ | 300.000 |               |
| Pool | Lifeguard class Recertification pass holder          | \$ | 100.000 |               |
| Pool | Lifeguard class Recertification non-pass holder      | \$ | 125.000 |               |
| Pool | Lifeguard instructor pass holder                     | \$ | 250.000 |               |
| Pool | Lifeguard instructor non-pass holder                 | \$ | 300.000 |               |
| Pool | Monthly passes single TF                             | \$ | 27.000  |               |
| Pool | Monthly passes single non TF                         | \$ | 32.000  |               |
| Pool | Monthly passes family TF                             | \$ | 47.000  |               |
| Pool | Monthly passes family non TF                         | \$ | 52.000  |               |
| Pool | Monthly passes 60 & older TF                         | \$ | 24.000  |               |
| Pool | Monthly passes 60 & older non TF                     | \$ | 29.000  |               |
| Pool | Monthly personal storage locker TF                   | \$ | 20.000  |               |
| Pool | Monthly personal storage locker non TF               | \$ | 25.000  |               |
| Pool | Pool rentals (per hour) 1-100 people                 | \$ | 135.000 |               |
| Pool | Pool rentals (per hour) 101-300 people               | \$ | 25.000  | Each add'l 25 |
| Pool | Pool rentals (per hour) 301-500 people               | \$ | 15.000  | Each add'l 25 |
| Pool | Private swim lessons pass holder                     | \$ | 75.000  |               |
| Pool | Private swim lessons non-pass holder                 | \$ | 95.000  |               |
| Pool | Punch passes 3-11 years                              | \$ | 45.000  |               |
| Pool | Punch passes 12-17 years                             | \$ | 60.000  |               |
| Pool | Punch passes 18-59 years                             | \$ | 75.000  |               |
| Pool | Punch passes 60 years & older                        | \$ | 60.000  |               |
| Pool | Summer passes single TF                              | \$ | 80.000  |               |
| Pool | Summer passes single non TF                          | \$ | 95.000  |               |
| Pool | Summer passes family TF                              | \$ | 140.000 |               |
| Pool | Summer passes family non TF                          | \$ | 155.000 |               |
| Pool | Summer passes 60 & older TF                          | \$ | 72.000  |               |
| Pool | Summer passes 60 & older non TF                      | \$ | 87.000  |               |
| Pool | Swim lessons pass holder                             | \$ | 40.000  |               |
| Pool | Swim lessons non-pass holder                         | \$ | 55.000  |               |
| Pool | Swim meet rental winter                              | \$ | 650.000 |               |

Exhibit B  
**MASTER CITY-WIDE FEE SCHEDULE**

|                 |                                                                                                                                                                                                                                       |    |           |                                                                                          |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------|------------------------------------------------------------------------------------------|
| Pool            | Swim meet rental summer                                                                                                                                                                                                               | \$ | 1,000.000 |                                                                                          |
| Pool            | Water aerobic drop-in                                                                                                                                                                                                                 | \$ | 8.000     |                                                                                          |
| Pool            | Water aerobic pass holder                                                                                                                                                                                                             | \$ | 25.000    |                                                                                          |
| Pool            | Water aerobic non-pass holder                                                                                                                                                                                                         | \$ | 45.000    |                                                                                          |
| Pool            | Water babies pass holder                                                                                                                                                                                                              | \$ | 20.000    |                                                                                          |
| Pool            | Water babies non-pass holder                                                                                                                                                                                                          | \$ | 30.000    |                                                                                          |
| Pool            | Water safety instructor pass holder                                                                                                                                                                                                   | \$ | 200.000   |                                                                                          |
| Pool            | Water safety instructor non-pass holder                                                                                                                                                                                               | \$ | 250.000   |                                                                                          |
| Pool            | Youth aquatic pass holder                                                                                                                                                                                                             | \$ | 25.000    |                                                                                          |
| Pool            | Youth aquatic non-pass holder                                                                                                                                                                                                         | \$ | 35.000    |                                                                                          |
| Recreation      | Adult League Night Field Use - 6-11pm                                                                                                                                                                                                 | \$ | 84.800    |                                                                                          |
| Recreation      | Adult League Field Day Use                                                                                                                                                                                                            | \$ | 63.300    |                                                                                          |
| Recreation      | Tournament fees full day (> 6 hours)                                                                                                                                                                                                  | \$ | 53.000    |                                                                                          |
| Recreation      | Tournament fees half day (< 6 hours)                                                                                                                                                                                                  | \$ | 26.500    |                                                                                          |
| Recreation      | Tournament fees field preparation                                                                                                                                                                                                     | \$ | 37.100    |                                                                                          |
| Recreation      | Tournament fees hour cost of crew                                                                                                                                                                                                     | \$ | 31.800    |                                                                                          |
| Recreation      | Youth fees for league (non-city) day (max 5 hours)                                                                                                                                                                                    | \$ | 42.400    |                                                                                          |
| Recreation      | Youth fees for league (non-city) night (5pm-11pm)                                                                                                                                                                                     | \$ | 53.000    |                                                                                          |
| Recreation      | Youth fees for league (non-city) Cal Ripken partner                                                                                                                                                                                   | \$ | 31.800    |                                                                                          |
| Recreation      | Youth sports in city                                                                                                                                                                                                                  | \$ | 28.620    |                                                                                          |
| Recreation      | Youth sports out city                                                                                                                                                                                                                 | \$ | 49.820    |                                                                                          |
| Recreation      | Skate rental                                                                                                                                                                                                                          | \$ | 5.000     |                                                                                          |
| Utility Billing | Fees for hydrant meters                                                                                                                                                                                                               | \$ | 100.000   |                                                                                          |
| Utility Billing | Wastewater connection application industrial                                                                                                                                                                                          |    |           | Established by the City Council                                                          |
| Utility Billing | Wastewater connection application municipal permit                                                                                                                                                                                    |    |           | Established by the City Council                                                          |
| Utility Billing | Wastewater capacity fees                                                                                                                                                                                                              |    |           | Connection to the WWTs                                                                   |
| Utility Billing | Single family                                                                                                                                                                                                                         | \$ | 512.540   |                                                                                          |
| Utility Billing | Duplexes                                                                                                                                                                                                                              | \$ | 408.470   | Per dwelling unit                                                                        |
| Utility Billing | Mobile home                                                                                                                                                                                                                           | \$ | 303.270   | Per dwelling unit                                                                        |
| Utility Billing | Apartments                                                                                                                                                                                                                            | \$ | 408.470   | Per dwelling unit                                                                        |
| Utility Billing | Commercial, institution, and industrial capacity fee                                                                                                                                                                                  |    |           | Based on annual flows and strengths                                                      |
| Utility Billing | Flow                                                                                                                                                                                                                                  | \$ | 3.411     | Per 1,000 gallons                                                                        |
| Utility Billing | Biological Oxygen Demand (BOD)                                                                                                                                                                                                        | \$ | 1.356     | Per pound                                                                                |
| Utility Billing | Total Suspended Solids (TSS)                                                                                                                                                                                                          | \$ | 1.376     | Per pound                                                                                |
| Utility Billing | Wastewater user charges group 1 - residential - single family                                                                                                                                                                         |    |           | Use of wastewater collection and treatment system                                        |
| Utility Billing | Wastewater user charges monthly                                                                                                                                                                                                       | \$ | 22.872    | Use of wastewater collection and treatment system                                        |
| Utility Billing | Usage                                                                                                                                                                                                                                 | \$ | 0.601     | Per thousand gallons of metered water usage for the first 12,000 gallons used each month |
| Utility Billing | Group 1 - residential - multi-family including duplexes, apartments, and mobile home parks                                                                                                                                            |    |           | Use of the wastewater collection and treatment system                                    |
| Utility Billing | Group 1 monthly                                                                                                                                                                                                                       | \$ | 18.542    | Per dwelling unit                                                                        |
| Utility Billing | Group 1 capital construction fee                                                                                                                                                                                                      | \$ | 2.235     | Per month                                                                                |
| Utility Billing | Group II - Commercial - office buildings, hotels/motels (without restaurants), retail & wholesale (non-food), warehousing and light manufacturing, bars (without restaurants), car washes, laundromats, repair shops and gas stations |    |           | Use of the wastewater collection and treatment system                                    |
| Utility Billing | Group II monthly                                                                                                                                                                                                                      | \$ | 22.872    |                                                                                          |
| Utility Billing | Group II usage                                                                                                                                                                                                                        | \$ | 1.477     | Per 1,000 gallons                                                                        |
| Utility Billing | Group III - Commercial - hotels/motels (with restaurants), markets (including meat and produce), restaurants, bakeries (wholesale) and mortuaries                                                                                     |    |           | Use of the wastewater collection and treatment system                                    |
| Utility Billing | Group III monthly                                                                                                                                                                                                                     | \$ | 22.872    |                                                                                          |
| Utility Billing | Group III usage                                                                                                                                                                                                                       | \$ | 3.248     | Per 1,000 gallons                                                                        |
| Utility Billing | Group IV - Institutional - churches, hospitals, convalescent hospitals, elementary schools, high schools and colleges with the exception of elementary and other public schools                                                       |    |           | Use of the wastewater collection and treatment system                                    |
| Utility Billing | Group IV churches, hospitals, convalescent hospitals                                                                                                                                                                                  |    |           |                                                                                          |
| Utility Billing | Group IV churches monthly                                                                                                                                                                                                             | \$ | 22.872    |                                                                                          |
| Utility Billing | Group IV usage                                                                                                                                                                                                                        | \$ | 1.513     | Per 1,000 gallons                                                                        |
| Utility Billing | Group IV elementary schools                                                                                                                                                                                                           | \$ | 0.360     | Per pupil, but not < \$22.872 per month                                                  |

Exhibit B  
**MASTER CITY-WIDE FEE SCHEDULE**

|                 |                                                                                  |    |           |                                                                                                                                                            |
|-----------------|----------------------------------------------------------------------------------|----|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Utility Billing | Group IV other schools                                                           | \$ | 0.654     | Per pupil, but not < \$22.872 per month                                                                                                                    |
| Utility Billing | Wastewater flow measuring device                                                 |    |           | User's expense for separate meter                                                                                                                          |
| Utility Billing | Group V - industrial - all large volume and industrial process waste dischargers |    |           | Use of the wastewater collection and treatment system                                                                                                      |
| Utility Billing | Group V monthly                                                                  | \$ | 22.872    |                                                                                                                                                            |
| Utility Billing | Group V usage (flow)                                                             | \$ | 0.601     | Per 1,000 gallons                                                                                                                                          |
| Utility Billing | Group V Biological Oxygen Demand (BOD)                                           | \$ | 0.266     | Per pound                                                                                                                                                  |
| Utility Billing | Group V Total Suspended Solids (TSS)                                             | \$ | 0.261     | Per pound                                                                                                                                                  |
| Utility Billing | Group VI - City of Kimberly                                                      |    |           | Use of wastewater collection and treatment system                                                                                                          |
| Utility Billing | Group VI monthly                                                                 | \$ | 22.872    |                                                                                                                                                            |
| Utility Billing | Group VI usage                                                                   | \$ | 0.601     | Per 1,000 gallons                                                                                                                                          |
| Utility Billing | Group VI Biological Oxygen Demand (BOD)                                          | \$ | 0.266     | Per pound                                                                                                                                                  |
| Utility Billing | Group VI Total Suspended Solids (TSS)                                            | \$ | 0.261     | Per pound                                                                                                                                                  |
| Utility Billing | Group VI capital recovery charge                                                 | \$ | 1,040.279 | Per month                                                                                                                                                  |
| Utility Billing | Rock excavation                                                                  |    |           | Determined by the Water Superintendent                                                                                                                     |
| Utility Billing | Incidental costs                                                                 |    |           | Determined by the Water Superintendent                                                                                                                     |
| Utility Billing | Meter turn-on service (new service)                                              | \$ | 10.000    | Processing the application and turning on water at existing meter each time the water is turned on                                                         |
| Utility Billing | Service fee - after hours (repairs, on/off, etc)                                 | \$ | 80.000    | Not for closing accounts                                                                                                                                   |
| Utility Billing | Water meter tampering fine                                                       | \$ | 200.000   |                                                                                                                                                            |
| Utility Billing | User charge                                                                      |    |           | Water supply                                                                                                                                               |
| Utility Billing | Usage up to 2,000 gallons                                                        | \$ | 20.330    | \$150.00 fill station key deposit                                                                                                                          |
| Utility Billing | 3,000 to 150,000                                                                 | \$ | 1.972     | Per thousand gallons                                                                                                                                       |
| Utility Billing | 151,000 to 10,000,000                                                            | \$ | 0.901     | Per thousand gallons                                                                                                                                       |
| Utility Billing | >10,001,000                                                                      | \$ | 0.649     | Per thousand gallons                                                                                                                                       |
| Utility Billing | Mobile Home parks, trailer parks, trailer & tourist camps                        |    |           | Charged in accordance with the standard Ind. residents rates, every 2 spaces for living unit parking shall be defined as the equivalent of 1 ind residence |
| Utility Billing | Processing fee                                                                   | \$ | 6.819     | Per month, on "only PI" accounts; i.e. no potable water connection at the address                                                                          |
| Utility Billing | Residential property per square foot                                             | \$ | 0.0021625 | Per sq. ft.                                                                                                                                                |
| Utility Billing | Residential property not receiving shoulder water                                | \$ | 0.0018381 | Per sq. ft.                                                                                                                                                |
| Utility Billing | Commercial property                                                              | \$ | 0.0021625 | 20% of size in square feet                                                                                                                                 |
| Utility Billing | Relocation of PI service                                                         | \$ | 160.000   |                                                                                                                                                            |
| Utility Billing | Commercial class-user relief - sewer charges                                     |    |           | Determined by the City Manager or designated rep.                                                                                                          |
| Utility Billing | 95-gallon cart                                                                   | \$ | 19.620    | Garbage and recycling                                                                                                                                      |
| Utility Billing | 65-gallon cart                                                                   | \$ | 17.290    | Garbage and recycling                                                                                                                                      |
| Utility Billing | 35-gallon cart                                                                   | \$ | 14.930    | Garbage and recycling                                                                                                                                      |
| Utility Billing | Additional 95-gallon cart                                                        | \$ | 2.500     | Garbage and recycling                                                                                                                                      |
| Utility Billing | Renter deposit                                                                   | \$ | 75.000    |                                                                                                                                                            |
| Utility Billing | Delinquent accounts                                                              | \$ | 0.120     | 30 days after the date on the billing, per annum, minimum charge of \$.50                                                                                  |
| Utility Billing | Returned check fees                                                              | \$ | 20.000    |                                                                                                                                                            |

Exhibit C  
**MASTER CITY-WIDE FEE SCHEDULE CHANGES**

| Department      | Description                            | Fee Amount   | Fee Description                                 | Changes                   | %      |
|-----------------|----------------------------------------|--------------|-------------------------------------------------|---------------------------|--------|
| Impact Fee      | Impact fee - fire residential          | \$ 871.000   | Per dwelling unit. (see footnote Impact Fee #1) | Increased from \$870.72   | 11.40% |
| Impact Fee      | Impact fee - fire non-residential      | \$ 0.440     | Per sq. ft. (see footnote Impact Fee #1)        | Increased from \$0.44     | 11.40% |
| Impact Fee      | Impact fee - police residential        | \$ 218.000   | Per dwelling unit. (see footnote Impact Fee #1) | Increased from \$217.91   | 11.40% |
| Impact Fee      | Impact fee - police non-residential    | \$ 0.100     | Per sq. ft. (see footnote Impact Fee #1)        | Increased from \$0.11     | 11.40% |
| Impact Fee      | Impact fee - parks residential         | \$ 1,512.000 | Per dwelling unit. (see footnote Impact Fee #1) | Increased from \$1,511.57 | 11.40% |
| Impact Fee      | Impact fee - street single-family      | \$ 1,327.000 | Per dwelling unit. (see footnote Impact Fee #1) | Increased from \$1,326.71 | 11.40% |
| Impact Fee      | Impact fee - street multi-family       | \$ 710.000   | Per dwelling unit. (see footnote Impact Fee #1) | Increased from \$710.26   | 11.40% |
| Impact Fee      | Impact fee - street retail             | \$ 2.940     | Per sq. ft. (see footnote Impact Fee #1)        | Increased from \$2.94     | 11.40% |
| Impact Fee      | Impact fee - street office             | \$ 1.750     | Per sq. ft. (see footnote Impact Fee #1)        | Increased from \$1.75     | 11.40% |
| Impact Fee      | Impact fee - street industrial         | \$ 0.540     | Per sq. ft. (see footnote Impact Fee #1)        | Increased from \$0.54     | 11.40% |
| Impact Fee      | Impact fee - street institutional      | \$ 0.330     | Per sq. ft. (see footnote Impact Fee #1)        | Increased from \$0.33     | 11.40% |
| Pool            | Daily locker rental                    | \$ 2.000     |                                                 | New fee                   |        |
| Pool            | Monthly personal storage locker TF     | \$ 20.000    |                                                 | New fee                   |        |
| Pool            | Monthly personal storage locker non TF | \$ 25.000    |                                                 | New fee                   |        |
| Utility Billing | 95-gallon cart                         | \$ 19.620    | Garbage and recycling                           | Updated description only  |        |
| Utility Billing | 65-gallon cart                         | \$ 17.290    | Garbage and recycling                           | Updated description only  |        |
| Utility Billing | 35-gallon cart                         | \$ 14.930    | Garbage and recycling                           | Updated description only  |        |
| Utility Billing | Multi-dwellings 95-gallon cart         | \$ 19.620    | Garbage and recycling                           | Deleted                   |        |





**Date:** Monday, December 20, 2021  
**To:** Honorable Mayor and City Council  
**From:** Jonathan Spendlove

### **ACTION ITEM**

**Request:**

Review, Discussion and Action on the Annual Financial Report, and Impact Fee Program for FY 2021.

**Time Estimate:**

10-20 Minutes for presentation, discussion, and questions.

**Background:**

Per Idaho Statute, Impact Fee Programs shall conduct an annual Financial Report detailing expenditures and revenues for the fiscal Year. The FY2021 Financial Report Summary is attached for your review (see attachment #1).

The expenditures from this past year include \$8,000 in Police (dispatch console), \$330,332 in Fire (dispatch console, and contract for design of new Fire Station #2), \$527,332 in Streets (Traffic Signal at Falls and Madrona), \$81,718 in Parks (for a trail extension).

In addition to the Finance Report, the Annual Impact Fee Report to the City Council includes other recommendations from the Committee:

1. The Committee found the Capital Improvements Plan does not have any perceived inequities in implementing the plan, or imposing the development impact fees; and
2. The recent update to the land use Assumptions, Capital Improvement Plan and Development Impact Fees need no further actions at this time.

Staff has not received any formal inquiries or complaints on the current list of Projects, or the imposition of the development impact fees as of this date. Staff are always available for any questions applicants may have regarding fees, projects, and expenditures made from the Impact Fee program.

The Capital Improvements Plan was recently adopted, and new fees implemented, by the City Council (See attachment #2). We have been collecting new fees since November 15th. The Committee discussed the automatic increase, and forwarded a recommendation of not increasing fees at this time. It would be prudent for the Council to have a discussion on the current fees, and how the current year over year MCI (~11%) automatic increase would affect these amounts.

**Approval Process:**

A motion, and simple majority vote will satisfy the requirement for recommendations to City Council.

**Budget Impact:**

There is not direct fiscal impact with this item.

**Regulatory Impact:**

N/A

**History:**

NA

**Analysis:**

NA

**Conclusion:**

The Council is tasked with discussing and making a decision on this year's Annual Impact Fee Report.

On December 9, 2021, the Impact Fee and Improvement Reimbursement Commission recommended approval of this item by a vote of 6-0.

**Attachments:**

1. Summarized Impact Fees FY 21 Unaudited
2. 12-09-21 IFC minutes draft
3. Impact Fee Summary

**City of Twin Falls**  
**Summary of Impact Fee Activity**

10/5/2020

|                                        | <b>08-09</b>            | <b>09-10</b>             | <b>10-11</b>             | <b>11-12</b>             | <b>12-13</b>             | <b>13-14</b>             | <b>14-15</b>               | <b>15-16</b>               | <b>16-17</b>             | <b>17-18</b>               | <b>18-19</b>             | <b>19-20</b>               | *Unaudited<br><b>20-21</b> | <b>21-22</b>            | <b>Totals</b>              |
|----------------------------------------|-------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----------------------------|----------------------------|--------------------------|----------------------------|--------------------------|----------------------------|----------------------------|-------------------------|----------------------------|
| Revenue Subtotal-Police                | \$ 2,820                | \$ 22,567                | \$ 22,138                | \$ 83,665                | \$ 101,445               | \$ 75,572                | \$ 156,949                 | \$ 128,695                 | \$ 87,009                | \$ 204,746                 | \$ 146,330               | \$ 239,111                 | \$ 284,558                 | \$ 11,257               | \$ 1,566,862               |
| PD Station - Expenditures              | -                       | -                        | -                        | -                        | -                        | -                        | -                          | -                          | (26,981)                 | (1,401,474)                | -                        | -                          | (8,000)                    | (1,900)                 | (1,438,355)                |
| Net Revenue-Police                     | <u>2,820</u>            | <u>22,567</u>            | <u>22,138</u>            | <u>83,665</u>            | <u>101,445</u>           | <u>75,572</u>            | <u>156,949</u>             | <u>128,695</u>             | <u>60,028</u>            | <u>(1,196,728)</u>         | <u>146,330</u>           | <u>239,111</u>             | <u>276,558</u>             | <u>9,357</u>            | <u>128,507</u>             |
| Revenue Subtotal-Fire                  | 8,055                   | 64,664                   | 62,927                   | 228,591                  | 286,913                  | 191,866                  | 362,113                    | 292,423                    | 194,420                  | 454,866                    | 331,440                  | 530,734                    | 631,682                    | 24,921                  | 3,665,615                  |
| Future Fire Station Review - Expenditu | -                       | -                        | -                        | -                        | -                        | -                        | -                          | -                          | -                        | (272,780)                  | (30,685)                 | -                          | (330,332)                  | (1,900)                 | (635,696)                  |
| Net Revenue-Fire                       | <u>8,055</u>            | <u>64,664</u>            | <u>62,927</u>            | <u>228,591</u>           | <u>286,913</u>           | <u>191,866</u>           | <u>362,113</u>             | <u>292,423</u>             | <u>194,420</u>           | <u>182,086</u>             | <u>300,755</u>           | <u>530,734</u>             | <u>301,351</u>             | <u>23,021</u>           | <u>3,029,919</u>           |
| Revenue Subtotal-Streets               | 4,065                   | 52,319                   | 70,231                   | 216,196                  | 243,498                  | 200,837                  | 573,620                    | 293,682                    | 284,501                  | 628,564                    | 433,576                  | 571,570                    | 655,868                    | 21,533                  | 4,250,060                  |
| Street - Expenditures                  | -                       | -                        | -                        | -                        | (37,260)                 | (373,482)                | -                          | -                          | -                        | (31,072)                   | (759,151)                | (62,936)                   | (527,332)                  | -                       | (1,791,234)                |
| Net Revenue-Streets                    | <u>4,065</u>            | <u>52,319</u>            | <u>70,231</u>            | <u>216,196</u>           | <u>206,238</u>           | <u>(172,645)</u>         | <u>573,620</u>             | <u>293,682</u>             | <u>284,501</u>           | <u>597,492</u>             | <u>(325,575)</u>         | <u>508,634</u>             | <u>128,536</u>             | <u>21,533</u>           | <u>2,458,826</u>           |
| Revenue Subtotal-Parks                 | 9,150                   | 67,402                   | 54,270                   | 82,022                   | 119,510                  | 140,432                  | 159,464                    | 406,902                    | 402,522                  | (325,569)                  | 321,184                  | 421,820                    | 480,330                    | 21,896                  | 2,361,335                  |
| Parks - Equipment storage bldg         | -                       | -                        | -                        | -                        | -                        | -                        | (50,874)                   | (117,492)                  | -                        | -                          | -                        | -                          | -                          | -                       | (168,366)                  |
| Parks - Trails                         | -                       | -                        | -                        | -                        | -                        | -                        | -                          | -                          | (724,032)                | (181,411)                  | (72,346)                 | (19,609)                   | (81,718)                   | 5,155                   | (1,073,962)                |
| Net Revenue-Parks                      | <u>9,150</u>            | <u>67,402</u>            | <u>54,270</u>            | <u>82,022</u>            | <u>119,510</u>           | <u>140,432</u>           | <u>108,590</u>             | <u>289,410</u>             | <u>(321,510)</u>         | <u>(506,980)</u>           | <u>248,837</u>           | <u>402,211</u>             | <u>398,612</u>             | <u>27,051</u>           | <u>1,119,008</u>           |
| Interest Income                        | -                       | 2,137                    | 1,846                    | 8,778                    | (4,411)                  | 32,327                   | 50,029                     | 67,391                     | 43,997                   | 37,988                     | 169,242                  | 174,107                    | (8,088)                    | 5,195                   | 580,539                    |
| <b>TOTALS</b>                          | <b><u>\$ 24,090</u></b> | <b><u>\$ 209,089</u></b> | <b><u>\$ 211,412</u></b> | <b><u>\$ 619,252</u></b> | <b><u>\$ 709,695</u></b> | <b><u>\$ 267,553</u></b> | <b><u>\$ 1,251,301</u></b> | <b><u>\$ 1,071,601</u></b> | <b><u>\$ 261,436</u></b> | <b><u>\$ (886,142)</u></b> | <b><u>\$ 539,589</u></b> | <b><u>\$ 1,854,797</u></b> | <b><u>\$ 1,096,968</u></b> | <b><u>\$ 86,158</u></b> | <b><u>\$ 7,316,798</u></b> |



## Twin Falls Development Impact Fee Advisory Committee & Improvement Reimbursement Commission Minutes

Thursday, December 9, 2021, 12:00 PM

203 Main Avenue East  
Twin Falls, ID 83301

**COUNCIL CHAMBERS  
SPECIAL MEETING**

**Members:** Tom Frank - Chairman, Kevin Grey - Vice Chair, Andrew DiPietro, Colby Ricks, Gerardo Munoz, Seth Watte, and David Thibault

**Council Liaison:** Craig Hawkins

### 1) Confirmation of Quorum/Call Meeting to Order

Chairperson Frank called the meeting to order at 12:06 PM  
A quorum was present.

**Members Present:** Frank, Grey, Munoz, Watte, DiPietro, Ricks

**Liaison Present:** Hawkins

**Staff Present:** Spendlove, Vitek, Fehringer, Hart, Ebersole, Humble, Zollinger

### 2) Consent Calendar

**MOTION:** Gerardo Munoz moved to approve the Consent Calendar, as presented.  
Colby Ricks seconded the motion. Roll call vote showed all members present voted.

**Unanimously approved by a vote of 6 to 0.**

a) Approval of Minutes from the following meeting: April 29, 2021

### 3) Introduction of New Members

Planning and Zoning Director Spendlove presented the new members, Seth Watte and David Thibault. He stated the commission will have 3 openings in 2022.

Seth Watte introduced himself to the commission as a new member.

### 4) Review of Member Terms

a) Information regarding term limits of existing members.  
Planning and Zoning Director Spendlove reviewed the term limits of existing members.

### 5) Impact Fee Items

- a) Review, Discussion and Action on the Annual Financial Report, and Impact Fee Program for FY 2021.

**Staff Presentation:**

Planning and Zoning Director Spendlove reviewed the Annual Financial Report, and Impact Fee Program for FY 2021.

He stated a motion, and simple majority vote will satisfy the requirement for recommendations to City Council.

The committee is tasked with discussing and making a recommendation to the City Council on this year's Annual Impact Fee Report.

A sample motion could read as follows: "I Motion to approve the Annual Impact Fee Financial Report, including the finding of the program being fair and equitable in terms of implementation of the Capital Improvement Plan; and imposition of the Development Impact Fees.

He presented the finalized Impact fee report and reviewed the plans (CIPs) for each fund. He discussed options regarding increasing Impact fees at the beginning of year, as a separate motion. He suggested not raising fees this year, as the new program fees went into effect in November 2021.

**Discussion Followed:**

- Chair Frank asked if the report are based on the current amount of fees collected.
- Planning and Zoning Director Spendlove clarified the fee report.
- Commissioner Munoz asked when a new report will be generated.
- Planning and Zoning Director Spendlove clarified how the MCI is calculated for the year. This year had an unusually high jump. Year over Year November = 8.6%.
- *Chair Frank stepped away for 5 minutes.*
- Commissioner Munoz suggested no raise in fees this year, but to catch upon future years.
- Commissioner Watte agreed stating that supply issues are getting better.
- Planning and Zoning Director Spendlove agreed and stated eventually the fees will have to keep up with projects and can't play catch up forever.
- Commissioner Munoz stated too big of changes may encourage developers not to develop in the area.
- Commissioner Grey stated it will be interesting to see how growth continues in the area.
- Commissioner Watte stated rent increases continue and how it is affecting people living in Twin Falls.
- Chair Frank stated he agrees not to increase again now but review at end of next year.
- Planning and Zoning Director Spendlove reviewed the approval process through City Council.

**Motion:** Commissioner Grey moved to recommend approval to City Council Motion the Annual Impact

Fee Financial Report, including the finding of the program being fair and equitable in terms of implementation of the Capital Improvement Plan; and imposition of the Development Impact Fees. Commissioner Munoz seconded the motion.

**Unanimously approved by a vote of 6-0.**

**6) General Input/Announcements - Public/Staff**

**7) Upcoming Meeting(s)**

- a) April 2022  
21st or 28th

**8) Adjournment**

The meeting adjourned at 12:56 PM

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Kelli Ebersole, Administrative Assistant



## Twin Falls City Council Minutes

Monday, December 20, 2021, 5:00 PM

City Council Chambers  
203 Main Avenue East- Twin Falls, Idaho

### 1) CALL MEETING TO ORDER/CONFIRMATION OF QUORUM

Present: Mayor Suzanne Hawkins, Vice Mayor Ruth Pierce, Council Member Shawn Barigar, Craig Hawkins, Greg Lanting, Christopher Reid & Nikki Boyd.

Absent:

Staff Present: Deputy City Managers Mitch Humble & Gretchen Scott, City Attorney Shayne Nope, Police Chief Kingsbury, Fire Chief Kenworthy, Airport Manager Bill Carberry, Desktop Support Analyst Kim Hafer, Public Works Director Jon Caton, Assistant City Engineer Troy Vitek, Planning & Zoning Director Jonathan Spendlove, City Planner Lisa Strickland, Shop Manager Norman Hatke, Streets Superintendent Mark Thomson, Senior Water Operator Justin Ash, Service Representative Rachael Sparrow, Organizational Development Coordinator Ansina Durham, Public Information Coordinator Joshua Palmer, Finance Administrative Assistant Amy Luna.

**Mayor Hawkins** called the meeting to order at 5:00 PM. A quorum was present.

### 2) PLEDGE OF ALLEGIANCE

**Mayor Hawkins** invited all present, who wished, to recite the Pledge of Allegiance to the Flag.

### 3) PROCLAMATIONS: None

### 4) CONSENT CALENDAR

**MOTION: Vice Mayor Pierce** moved to approve the Consent Calendar as presented. **Council Member Lanting** seconded the motion. The roll call vote showed all members present voted in favor of the motion, 7 to 0.

- a) Request to approve December 13, 2021, City Council Minutes.
- b) Request to approve Accounts Payable for December 9-15, 2021.
- c) Request to approve an airport hangar ground lease with Greg Olsen and Erin Callen.
- d) Request to approve a 30-acre ground lease with Magic Valley MX Club to operate a motocross track adjacent to the Magic Valley Speedway.
- e) Request to approve Findings of Fact and Conclusions of Law and Special Use Permit for City of Twin Falls Fire Station #3.
- f) Request to accept a bench donation from City of Twin Falls staff in honor of Patrick "Woody" Cullen.

### 5) ITEMS OF CONSIDERATION

- a) Presentation of a donation by the City of Twin Falls Employee Retreat Committee to the Senior Center Meals on Wheels Program.

**Fire Chief Kenworthy** made a presentation of the donation by the City of Twin Falls Employee Retreat Committee to the Senior Center Meals on Wheels Program.

City employees donated \$3,600.00 via a raffle at the 2021 Employee Retreat.

- b) Presentation by the Employee Recognition Committee.  
**Desktop Support Analyst Hafer** presented on the Employee Recognition Committee.

**Discussion ensued on the following:**

**Deputy City Manager Humble:** Spoke on who makes the nominations.

**Council Member Reid:** Asked for an explanation of some of the nominations.

- c) Request for Shop Heater Replacement & Capital Project Update.  
**Deputy City Manager Humble** requested a shop heater replacement & capital project update.

**Discussion ensued on the following:**

**Council Member Reid:** Do they not have heat currently? How fast can the other one be installed?

**MOTION: Council Member Reid** moved to approve the request for a shop heater replacement for \$46,185.78 from contingency. **Council Member Boyd** seconded the motion. The roll call vote showed all members present voted in favor of the motion, 7 to 0.

- d) Request to approve vehicle purchases for the Streets Department.  
**Public Works Director Caton** requested to approve vehicle purchases for the streets department.

**Vehicles requested:**

2022 Cimline M2 Crack Sealer Trailer, after trade-in: \$56,665.00 (Budget is \$60,800);  
estimated delivery 90 days upon contract execution

2022 Elgin Pelican NP Street Sweeper, after trade-in: \$184,162.00 (Budget \$215,000);  
estimated delivery June 2022

2023 International w/Metroquip Plow Pkg, after trade-in \$164,525.62 (Budget \$170,000);  
estimated delivery TBD, could be 2023. MetroQuip has guaranteed this price.

**Discussion ensued on the following:**

**Vice Mayor Pierce:** Thanked staff for being under budget.

**MOTION: Council Member Lanting** moved to approve the request to purchase the 2022 Elgin Pelican NP Street Sweeper, after trade-in: for \$184,162.00 using Sourcewell Cooperative Agreements. **Council Member Barigar** seconded the motion. The roll call vote showed all members present voted in favor of the motion, 7 to 0.

**MOTION: Vice Mayor Pierce** moved to approve the request to purchase the 2023 International w/Metroquip Plow Pkg, after trade-in: for \$164,525.62 using Sourcewell Cooperative Agreements. **Council Member Lanting** seconded the motion. The roll call vote showed all members present voted in favor of the motion, 7 to 0.

- e) Request to approve a proposal to Jacobs Engineers to contract out the cleaning and scaffold installation for an inspection.  
**Assistant City Engineer Vitek** requested to approve a proposal to Jacobs Engineers to contract out the cleaning and scaffold installation for an inspection of Digester 2.

**Discussion ensued on the following:**

**Council Member Boyd:** Spoke in favor of this request.

**Council Member Reid:** Asked what some of the concerns are with Digester 2.

**MOTION:** **Council Member Boyd** moved to approve the proposal by Jacobs Engineers to contract the cleaning, scaffold installation, and inspection of Digester 2 for \$253,874 from Wastewater funds. **Council Member Reid** seconded the motion. The roll call vote showed all members present voted in favor of the motion, 7 to 0.

- f) Review, Discussion, and Action on the Annual Financial Report, and Impact Fee Program for FY 2021.

**P&Z Director Spendlove** requested discussion & action on the Annual Financial Report and Impact Fee Program for FY 2021.

The Impact Fee Committee recommended not taking an increase at this time.

**Discussion ensued on the following:**

**Council Member Barigar:** Voiced his opinion on the matter. Spoke in favor of doing something now.

**Mayor Hawkins:** Agreed with Council Member Barigar. Spoke in favor of doing something now.

**Council Member Reid:** Spoke in favor of doing something now.

**Council Member Boyd:** Is in favor of waiting until March 2022. What happens if we don't need an increase?

**Council Member Barigar:** Discussed that these are "Impact" fees, and they are here for a reason.

**Vice Mayor Pierce:** Agreed with Council Member Barigar. Do not want to get behind again.

**Mayor Hawkins:** The City does not set the Municipal Cost Index.

**Council Member Lanting:** Spoke in favor of making an increase now. Growth should pay for growth.

**Council Member Reid:** Spoke about the percentage that could be taken.

**Council Member Hawkins:** Spoke on making a partial increase now and looking at it again later.

**Council Member Barigar:** Why not take action to increase the Impact Fee to the recommended 11.4% MCI?

**Mayor Hawkins:** This would allow the new council members to take part in this process.

**Vice Mayor Pierce:** Agreed to go to a public hearing at the recommended 11.4%.

**Council Member Boyd:** Asked for clarification on the motion.

**Council Member Barigar:** Gave additional explanation.

**MOTION:** **Vice Mayor Pierce** moved to approve an Impact Fee Program increase based on MCI at 11.4% and take it to a public hearing. **Council Member Barigar** seconded the motion. The roll call vote showed all members present voted in favor of the motion, 6 to 1, with Council Member Boyd voting against.

**MOTION:** **Council Member Reid** moved to approve the Annual Financial Report for FY 2021. **Council Member Hawkins** seconded the motion. The roll call vote showed all members present voted in favor of the motion, 7 to 0.

- 6) **GENERAL PUBLIC INPUT:** None.

**7) ADVISORY BOARD REPORT/ANNOUNCEMENTS**

**Council Member Lanting** reported on the P&R Commission.

**Deputy City Manager Humble** discussed the following

City offices will be closed on Friday, December 24, 2021, & Friday, December 31, 2021, in celebration of the holidays.

The council meeting for December 27, 2021, has been canceled. The next meeting will be on January 3, 2022, at 5:00 p.m.

**8) PUBLIC HEARINGS**

- a) Request to vacate platted right-of-way adjacent to Lot 3 and 4, Block 1 of the Lakewood Subdivision. c/o Jerry and Brenda Naylor. (app. PZ21-0156)

**City Planner Strickland** requested to vacate platted right-of-way adjacent to Lot 3 and 4, Block 1 of the Lakewood Subdivision. c/o Jerry & Brenda Naylor. (app. PZ21-0156)

**Discussion ensued on the following:**

**Council Member Lanting:** How are these two lots going to be accessed in the future? Were all the adjoining property owners notified?

**Council Member Barigar:** Minutes for November 19, 2021, were not included, and was there public input at that meeting?

**Council Member Reid:** Asked about the zoning moving forward.

The applicant spoke on the request.

**Public Hearing Opened:** 6:16 pm

**Public Hearing Closed:** 6:17 pm

**Discussion ensued on the following:**

**Council Member Hawkins:** Spoke in favor of the request.

**MOTION:** **Council Member Lanting** moved to approve the request to vacate platted right-of-way adjacent to Lot 3 and 4, Block 1 of the Lakewood Subdivision. c/o Jerry & Brenda Naylor. (app. PZ21-0156) **Council Member Hawkins** seconded the motion. The roll call vote showed all members present voted in favor of the motion, 7 to 0.

- b) Request for Annexation and appropriate Zoning District for property located at 3262 E 3700 N c/o Summit Creek Development on behalf of Twins Industrial LP and Gregg Hamann, Trustee of the Gregg Hamann Family Trust UDT dated 4/25/86 as amended. (PZ21-0162)

**City Planner Strickland** requested annexation and appropriate Zoning District for property located at 3262 E 3700 N c/o Summit Creek Development on behalf of Twins Industrial LP and Gregg Hamann, Trustee of the Gregg Hamann Family Trust UDT dated 4/25/86 as amended. (PZ21-0162)

**Discussion ensued on the following:**

**Vice Mayor Pierce:** Asked for some clarifications.

**Council Member Lanting:** Spoke about a letter that was received regarding road improvements.

**Council Member Barigar:** Was there any public input on the November 9th meeting regarding this annexation?

The applicant spoke on the request.

**Discussion ensued on the following:**

**Council Member Lanting:** Asked about the road at 3700 & Champlin Way?

**Public Hearing Opened:** 6:30 pm

**Public Hearing Closed:** 6:31 pm

**Discussion ensued on the following:**

**Council Member Lanting:** Spoke in favor of this request. Would like to see the road be improved as a part of this agreement.

**Council Member Barigar:** Agree that the roads need to be developed but maybe not at this time. Could there be a laundry list of items that might need to be added to this request?

**Council Member Lanting:** Spoke about his concerns.

**City Attorney Nope:** Explained the next steps needed to allow the applicant to speak again.

**Public Hearing Opened:** 6:38 pm.

The applicants' representative spoke about their future plans.

**Public Hearing Closed:** 6:42 pm.

**Council Member Barigar:** Asked if we want to add any conditions to this request.

**MOTION: Council Member Reid** moved to approve the annexation and appropriate Zoning District for property located at 3262 E 3700 N c/o Summit Creek Development on behalf of Twins Industrial LP and Gregg Hamman, Trustee of the Gregg Hamann Family Trust UDT dated 4/25/86 as amended. (PZ21-0162) **Vice Mayor Pierce** seconded the motion. The roll call vote showed all members present voted in favor of the motion, 7 to 0.

- c) Request for Annexation and appropriate Zoning District for property located at 3270 E 3700 N c/o Summit Creek Development on behalf of Twin Industrial, LP. (PZ21-0163).

**City Planner Strickland** requested annexation and appropriate Zoning District for property located at 3270 E 3700 N c/o Summit Creek Development on behalf of Twins Industrial LP. (PZ21-0163)

Combined with Item 8b - See notes above.

**MOTION: Council Member Barigar** moved to approve the annexation and appropriate Zoning District for property located at 3270 E 3700 N c/o Summit Creek Development on behalf of Twins Industrial LP. (PZ21-0163) **Council Member Reid** seconded the motion. The roll call vote showed all members present voted in favor of the motion, 7 to 0.

## 9) **ADJOURNMENT**

The meeting adjourned at 06:44 pm.

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**Amy Luna, Finance Administrative Assistant**

\*\*\*For a full account of this meeting please visit [tfid.org](http://tfid.org) for the recording of this meeting\*\*\*