



Twin Falls City Council Agenda

Monday, October 21, 2024, 5:00 PM

Council Chambers
203 Main Avenue East Twin Falls, Idaho

Members: Mayor Ruth Pierce, Vice Mayor Jason Brown, Council Members Craig Hawkins, Spencer Cutler, Christopher Reid, Grayson Stone, Cherie Vollmer

- 1) CALL MEETING TO ORDER/CONFIRMATION OF QUORUM
- 2) PLEDGE OF ALLEGIANCE
- 3) PROCLAMATIONS
 - a) **PRESENTATION:** Residents' Rights
By: Ruth Pierce, Mayor
- 4) CONSENT CALENDAR
 - a) **ACTION ITEM:** Request to approve City Council 2024 October 14, Minutes.
By: Amy Luna, Deputy City Clerk
 - b) **ACTION ITEM:** Request to approve Accounts Payable for October 10-16, 2024.
By: Amy Luna, Deputy City Clerk
 - c) **ACTION ITEM:** Request to approve October 16, 2024, Travel Requests.
By: Amy Luna, Deputy City Clerk
 - d) **ACTION ITEM:** Request to approve an Alcohol License for Yoimi Sushi and Hibachi.
By: Amy Luna, Deputy City Clerk
- 5) ITEMS OF CONSIDERATION
 - a) **PRESENTATION:** LHTAC Road Master and Road Scholar presentation
By: Mark Thomson, Street Superintendent
- 6) GENERAL PUBLIC INPUT
- 7) ADVISORY BOARD REPORT/ANNOUNCEMENTS
- 8) EXECUTIVE SESSION
 - a) **ACTION ITEM:** Request to adjourn into Executive Session § 74-206(1)(b) to consider the evaluation, dismissal, or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent, or public-school student.
By: Ruth Pierce, Mayor
- 9) ADJOURNMENT

Any person(s) needing special accommodations to participate in the above-noticed meeting could contact Josh Palmer (208) 735-7312 at least two working days before the meeting. Si desea esta información en Español, por favor llame a Josh Palmer al teléfono (208) 735-7312

Public Input Procedures

1. Individuals wishing to provide public input regarding matters relevant to the City of Twin Falls shall:
 - a. Wait to be recognized by the Mayor or Chairman.
 - b. Approach the microphone/podium.
 - c. State their name, and whether they are a resident or property owner of the City of Twin Falls and proceed with their input.
2. All public input will be limited to two (2) minutes. Individuals are not permitted to give their time to otherspeakers.
3. All presenters shall remain respectful.

Public input will not be about any of the items that were on this agenda, personnel, or a personnel-related issue. All issues involving City personnel should be directly communicated with the mayor and/or the City Manager.

Anyone failing to follow these rules will be provided with one (1) warning. Should the speaker continue to disregard these rules after the warning, will have the microphone muted and they will be asked to return to their seats.

Public Hearing Procedures for Zoning Requests

1. Prior to opening the first Public Hearing of the session, the Mayor or Chairman shall review the public hearing procedures.
2. Individuals wishing to testify or speak before the City Council or Planning & Zoning Commission shall wait to be recognized by the Mayor or Chairman, approach the microphone/podium, state their name, and then proceed with their comments. Following their statements, they shall write their name and address on the record sheet(s) provided by the staff. The staff shall make an audio recording of the Public Hearing.
3. A City Staff Report shall summarize the application and history of the request.
4. The Applicant, or the spokesperson for the Applicant, will make a presentation on the application/request (request). No changes to the request may be made by the applicant after the publication of the Notice of Public Hearing. The presentation should include the following:
 - A complete explanation and description of the request.
 - Why the request is being made.
 - Location of the Property.
 - Impacts on the surrounding properties and efforts to mitigate those impacts.
5. Applicant is limited to 15 minutes, unless a written request for additional time is received, at least 72 hours prior to the hearing, and granted by the Mayor or Chairman.
6. The City Council or Planning & Zoning Commission may ask questions of staff or the applicant pertaining to the request.
7. The general public will then be given the opportunity to provide their testimony regarding the request. The Mayor or Chairman may limit public testimony to no less than two (2) minutes per person.
 - Individuals are not permitted to give their time to other speakers.
 - However, five (5) or more individuals that received written notice of the public hearing may appoint, by written petition, a spokesperson. The written petition must be received at least 72 hours prior to the hearing and must be granted by the Mayor or Chairman. The spokesperson shall be limited to 15 minutes.
 - Written comments, including e-mail, received by 12:00 p.m. on the date of the hearing shall be either read into the record or displayed to the public on the overhead projector.
8. Following the Public Testimony, the applicant is permitted five (5) minutes to respond to Public Testimony.
9. Following the Public Testimony and Applicant's response, Council or Commission members, as recognized by the Mayor or Chairman, shall be allowed to question the Applicant, Staff or anyone who has testified. Responses shall be limited to answering the questions asked. The Mayor or Chairman may limit the time permitted for the answer.
10. The Mayor or Chairman shall close the Public Hearing. The City Council or Planning & Zoning Commission shall deliberate on the request. Deliberations and decisions shall be based upon the information and testimony provided during the Public Hearing. Once the Public Hearing is closed, additional testimony from the staff, applicant or public is not allowed. Legal or procedural questions may be directed to the City Attorney.

* Any person not conforming to the above rules may be prohibited from speaking. Persons refusing to comply with such prohibitions may be asked to leave the hearing and, thereafter removed from the room by order of the Mayor or Chairman.

*Office of the Mayor of the
City of Twin Falls*

Proclamation

*National Long-Term Care Residents' Rights Month
October 2024
The Power of My Voice*

WHEREAS: there are 1.3 million individuals living in 15,600 nursing homes; and over 800,000 individuals living in 28,900 assisted living/residential care facilities in the U.S.; and

WHEREAS: the federal Nursing Home Reform Act of 1987 guarantees residents their individual rights in order to promote and maintain their dignity and autonomy, and

WHEREAS: all residents should be aware of their rights so they may be empowered to live with dignity and self-determination; and

WHEREAS: we wish to honor and celebrate these citizens, to recognize their rich individuality, and to reaffirm their right to vote and participate politically, including the right to have a say in their care; and

WHEREAS: individuals and groups across the country will be celebrating Residents' Rights Month with the theme- "**The Power of My Voice**"- emphasizing residents' right to self-determination and to use their voice to make their own choices.

THEREFORE, I, Ruth Pierce, Mayor of the City of Twin Falls, do hereby proclaim the month of October 2024 as

National Long-Term Care Residents' Rights MONTH

and ask our citizens to reaffirm the ideals the Framers of the Constitution had in 1787 by vigilantly protecting the freedoms guaranteed to us through this guardian of our liberties.

*In witness whereof we have hereunto set our hand and
caused this seal to be affixed this 21st day of October.*

*Ruth Pierce, Mayor
City of Twin Falls*

*Amy Luna
Deputy City Clerk*



Twin Falls City Council Minutes

Monday, October 14, 2024, 5:00 PM

Council Chambers
203 Main Avenue East Twin Falls, Idaho

1) CALL MEETING TO ORDER/CONFIRMATION OF QUORUM

Present: Mayor Ruth Pierce, Vice Mayor Jason Brown, Council Members Craig Hawkins, Christopher Reid.

Absent: Council Member Spencer Cutler & Grayson Stone, Cherie Vollmer.

Staff Present: City Manager Travis Rothweiler, Deputy City Managers Mitch Humble & Gretchen Scott, City Attorney Bruce Castleton, Streets Superintendent Mark Thomson, Water Superintendent Rob Bohling, Assistant City Engineer Lee Glaesemann, Assistant Public Works Director Erin Steel, City Planner Lisa Strickland, Planning & Zoning Director Jonathan Spendlove, City Planner Will Klaver, Police Chief Craig Kingsbury, Public Information Coordinator Joshua Palmer, Network Administrator Dee Davidson, Deputy City Clerk Amy Luna.

Mayor Pierce called the meeting to order at 5:00 PM. A quorum was present.

2) PLEDGE OF ALLEGIANCE

Mayor Pierce invited all present, who wished, to recite the Pledge of Allegiance to the Flag.

3) CONSENT CALENDAR

MOTION: Council Member Reid moved to approve the Consent Calendar as presented. **Vice Mayor Brown** seconded the motion. The roll call vote showed all members present voted in favor of the motion, 4 to 0.

- a) Request to approve City Council 2024 October 07, Minutes.
- b) Request to approve Accounts Payable for October 3-9, 2024.

4) ITEMS OF CONSIDERATION

- a) Request to Discontinue the DEQ Land Application Permit at Auger Falls.

Assistant City Engineer Glaesemann requested to discontinue the DEQ Land Application Permit at Auger Falls.

Discussion ensued on the following:

Council Member Hawkins: What is plan B?

Council Member Reid: What is the process to discontinue this? What happens to the land?

Vice Mayor Brown: Is it still an option to do it again in the future?

MOTION: Vice Mayor Brown moved to approve the request to discontinue the DEQ Land Application Permit at Auger Falls.

Council Member Reid seconded the motion. The roll call vote showed all members present voted in favor of the motion, 4 to 0.

- b) Consideration to use water reserves to award the base bid and bid alternate for the 2024 Lateral 38 Improvement Project to PMF, Inc. in the amount of \$369,477.30 and authorize a contingency in the amount of \$35,000 for potential change orders. **Water Superintendent Bohling** requested consideration of using water reserves to award the base bid and bid alternate for the 2024 Lateral 38 Improvement Project to PMF, Inc. in the amount of \$369,477.30 and to authorize a contingency in the amount of \$35,000 for potential change orders.

Discussion ensued on the following:

Mayor Pierce: What is the timeline for this project?

Vice Mayor Brown: Spoke in favor of this request.

MOTION: Vice Mayor Brown moved to approve the request to use water reserves to award the base bid and bid alternate for the 2024 Lateral 38 Improvement Project to PMF, Inc. in the amount of \$369,477.30 and authorize a contingency in the amount of \$35,000 for potential change orders. **Council Member Hawkins** seconded the motion. The roll call vote showed all members present voted in favor of the motion, 4 to 0.

- c) A discussion about potential amendments to City Code Title 3, Chapter 6 regarding special event permits.
Postponed

5) GENERAL PUBLIC INPUT

6) ADVISORY BOARD REPORT/ANNOUNCEMENTS

Council Member Hawkins spoke about the Cliff Bar employees that went to Rock Creek for a clean-up day.

7) PUBLIC HEARINGS

- a) Request for City Council to amend the Federation Point Zoning Development Agreement and Conceptual Plan to specify lot sizes for each building on property located at 2035 Washington St N. c/o EHM Engineers Inc on behalf of Federation Point Property, LLC (PZ24-0081).

Senior Planner Klaver requested the City Council to amend the Federation Point Zoning Development Agreement and Conceptual Plan to specify lot sizes for each building on property located AT 2035 Washington St N. c/o EHM Engineers Inc on behalf of Federation Point Property, LLC (PZ24-0081).

The applicant spoke about their request.

Discussion ensued on the following:

Mayor Pierce: Asked for clarification.

Council Member Hawkins: Asked for more clarification.

Public Hearing Opened: 5:25 pm

Public Hearing Closed: 5:26 pm

Discussion ensued on the following:

Council Member Hawkins: Spoke in favor of this request.

Council Member Reid: Spoke in favor of this request.

MOTION: Council Member Reid moved to approve the request to amend the Federation Point Zoning Development Agreement and Conceptual Plan to specify lot sizes for each building on property located AT 2035 Washington St N. c/o EHM Engineers Inc on behalf of Federation Point Property, LLC (PZ24-0081). **Council Member Hawkins** seconded the motion. The roll call vote showed all members present voted in favor of the motion, 4 to 0.

- b) Request for City Council to approve the Annexation of approximately 2 acres located on the SW corner of Park Ave. and Washington St. South c/o Gem State Dairy Products, LLC (PZ24- 0082).

City Planner Strickland request for City Council on the appropriate zoning designation for a proposed annexation of approximately 2 acres located on the SW corner of Park Ave. and Washington St. South c/o Gem State Dairy Products, LLC (PZ24-0082).

The applicant spoke about their request.

Discussion ensued on the following: None.

Public Hearing Opened: 5:33 pm

Public Hearing Closed: 5:34 pm

Discussion ensued on the following:

Council Member Hawkins: Spoke in favor of this request.

MOTION: Council Member Hawkins moved to approve the zoning designation for a proposed annexation of approximately 2 acres located on the SW corner of Park Ave. and Washington St. South c/o Gem State Dairy Products, LLC (PZ24-0082) subject to the conditions recommended by staff. **Council Member Reid** seconded the motion. The roll call vote showed all members present voted in favor of the motion, 4 to 0.

8) ADJOURNMENT

The meeting adjourned at 05:35 PM.

Amy Luna, Deputy City Clerk

****If you wish to have a full accounting of this meeting, please listen to the recording that is located on our website. **** [Tfid.org](https://www.tfid.org)



Date: Monday, October 21, 2024
To: Honorable Mayor and City Council
From: Mark Thomson, Street Superintendent

PRESENTATION

Request:

LHTAC Road Master and Road Scholar presentation

Time Estimate:

This presentation will take approximately 20 minutes.

Background:

The Idaho Road Scholar Program is a way for local road professionals in our state to be recognized for successfully completing a series of training courses. The program curriculum is designed to provide participants with the fundamentals of safety, management, and advanced technologies, as well as exposure to a wide variety of other topics relevant to the transportation field. Through this program, the local agencies will also be provided an opportunity to develop the agencies' greatest asset- its employees. For several years, this has been an important program for the street department. With these awards tonight, fourteen out of our sixteen employees will be Road Scholar and Road Master certified. We have one employee lacking two credits to complete the Road Master and one brand-new employee we have just registered.

We also have two awards we are presenting to employees outside the street department. These two employees are from the engineering dept.

Receiving the Road Scholar level I - Rudy Ceballos, Parker Derbidge, Chris Scherbinske, Nick Quinonez, Zak Hausner, Lisa Porter, and Sam O'Leary

Receiving the Road Master Level II - Rudy Ceballos, Parker Derbidge, Chris Scherbinske, Nick Quinonez, and Lisa Porter.

Approval Process:

N/A

Budget Impact:

N/A

Regulatory Impact:

N/A

History:

Analysis:

Conclusion:

Attachments:

None