



## Twin Falls City Council Minutes

Monday, October 14, 2024, 5:00 PM

Council Chambers  
203 Main Avenue East Twin Falls, Idaho

### 1) CALL MEETING TO ORDER/CONFIRMATION OF QUORUM

Present: Mayor Ruth Pierce, Vice Mayor Jason Brown, Council Members Craig Hawkins, Christopher Reid.

Absent: Council Member Spencer Cutler & Grayson Stone, Cherie Vollmer.

Staff Present: City Manager Travis Rothweiler, Deputy City Managers Mitch Humble & Gretchen Scott, City Attorney Bruce Castleton, Streets Superintendent Mark Thomson, Water Superintendent Rob Bohling, Assistant City Engineer Lee Glaesemann, Assistant Public Works Director Erin Steel, City Planner Lisa Strickland, Planning & Zoning Director Jonathan Spendlove, City Planner Will Klaver, Police Chief Craig Kingsbury, Public Information Coordinator Joshua Palmer, Network Administrator Dee Davidson, Deputy City Clerk Amy Luna.

**Mayor Pierce** called the meeting to order at 5:00 PM. A quorum was present.

### 2) PLEDGE OF ALLEGIANCE

**Mayor Pierce** invited all present, who wished, to recite the Pledge of Allegiance to the Flag.

### 3) CONSENT CALENDAR

**MOTION: Council Member Reid** moved to approve the Consent Calendar as presented. **Vice Mayor Brown** seconded the motion. The roll call vote showed all members present voted in favor of the motion, 4 to 0.

- a) Request to approve City Council 2024 October 07, Minutes.
- b) Request to approve Accounts Payable for October 3-9, 2024.

### 4) ITEMS OF CONSIDERATION

- a) Request to Discontinue the DEQ Land Application Permit at Auger Falls.

**Assistant City Engineer Glaesemann** requested to discontinue the DEQ Land Application Permit at Auger Falls.

**Discussion ensued on the following:**

**Council Member Hawkins:** What is plan B?

**Council Member Reid:** What is the process to discontinue this? What happens to the land?

**Vice Mayor Brown:** Is it still an option to do it again in the future?

**MOTION: Vice Mayor Brown** moved to approve the request to discontinue the DEQ Land Application Permit at Auger Falls.

**Council Member Reid** seconded the motion. The roll call vote showed all members present voted in favor of the motion, 4 to 0.

- b) Consideration to use water reserves to award the base bid and bid alternate for the 2024 Lateral 38 Improvement Project to PMF, Inc. in the amount of \$369,477.30 and authorize a contingency in the amount of \$35,000 for potential change orders. **Water Superintendent Bohling** requested consideration of using water reserves to award the base bid and bid alternate for the 2024 Lateral 38 Improvement Project to PMF, Inc. in the amount of \$369,477.30 and to authorize a contingency in the amount of \$35,000 for potential change orders.

**Discussion ensued on the following:**

**Mayor Pierce:** What is the timeline for this project?

**Vice Mayor Brown:** Spoke in favor of this request.

**MOTION: Vice Mayor Brown** moved to approve the request to use water reserves to award the base bid and bid alternate for the 2024 Lateral 38 Improvement Project to PMF, Inc. in the amount of \$369,477.30 and authorize a contingency in the amount of \$35,000 for potential change orders. **Council Member Hawkins** seconded the motion. The roll call vote showed all members present voted in favor of the motion, 4 to 0.

- c) A discussion about potential amendments to City Code Title 3, Chapter 6 regarding special event permits.  
**Postponed**

### 5) GENERAL PUBLIC INPUT

### 6) ADVISORY BOARD REPORT/ANNOUNCEMENTS

**Council Member Hawkins** spoke about the Cliff Bar employees that went to Rock Creek for a clean-up day.

## 7) PUBLIC HEARINGS

- a) Request for City Council to amend the Federation Point Zoning Development Agreement and Conceptual Plan to specify lot sizes for each building on property located at 2035 Washington St N. c/o EHM Engineers Inc on behalf of Federation Point Property, LLC (PZ24-0081).

**Senior Planner Klaver** requested the City Council to amend the Federation Point Zoning Development Agreement and Conceptual Plan to specify lot sizes for each building on property located AT 2035 Washington St N. c/o EHM Engineers Inc on behalf of Federation Point Property, LLC (PZ24-0081).

The applicant spoke about their request.

**Discussion ensued on the following:**

**Mayor Pierce:** Asked for clarification.

**Council Member Hawkins:** Asked for more clarification.

**Public Hearing Opened: 5:25 pm**

**Public Hearing Closed: 5:26 pm**

**Discussion ensued on the following:**

**Council Member Hawkins:** Spoke in favor of this request.

**Council Member Reid:** Spoke in favor of this request.

**MOTION: Council Member Reid** moved to approve the request to amend the Federation Point Zoning Development Agreement and Conceptual Plan to specify lot sizes for each building on property located AT 2035 Washington St N. c/o EHM Engineers Inc on behalf of Federation Point Property, LLC (PZ24-0081). **Council Member Hawkins** seconded the motion. The roll call vote showed all members present voted in favor of the motion, 4 to 0.

- b) Request for City Council to approve the Annexation of approximately 2 acres located on the SW corner of Park Ave. and Washington St. South c/o Gem State Dairy Products, LLC (PZ24- 0082).

**City Planner Strickland** request for City Council on the appropriate zoning designation for a proposed annexation of approximately 2 acres located on the SW corner of Park Ave. and Washington St. South c/o Gem State Dairy Products, LLC (PZ24-0082).

The applicant spoke about their request.

**Discussion ensued on the following:** None.

**Public Hearing Opened: 5:33 pm**

**Public Hearing Closed: 5:34 pm**

**Discussion ensued on the following:**

**Council Member Hawkins:** Spoke in favor of this request.

**MOTION: Council Member Hawkins** moved to approve the zoning designation for a proposed annexation of approximately 2 acres located on the SW corner of Park Ave. and Washington St. South c/o Gem State Dairy Products, LLC (PZ24-0082) subject to the conditions recommended by staff. **Council Member Reid** seconded the motion. The roll call vote showed all members present voted in favor of the motion, 4 to 0.

## 8) ADJOURNMENT

The meeting adjourned at 05:35 PM.



---

Amy Luna, Deputy City Clerk

**\*\*If you wish to have a full accounting of this meeting, please listen to the recording that is located on our website. \*\*** [Tfid.org](https://www.tfid.org)