



## Twin Falls City Council Agenda

Monday, April 8, 2019, 5:00 PM

City Council Chambers  
203 Main Avenue East- Twin Falls, Idaho

**Members:** Shawn Barigar, Suzanne Hawkins, Nikki Boyd, Chris Talkington, Gregory Lanting, Christopher Reid, Ruth Pierce

- 1) CALL MEETING TO ORDER/CONFIRMATION OF QUORUM
- 2) PLEDGE OF ALLEGIANCE
- 3) PROCLAMATIONS
  - a) **Week of the Young Child** - Request made by Patty McFarling, CSI Early Learning Center Coordinator
  - b) **National Crime Victims' Rights Week** - Request made by Kim Burkhalter, Victim Services Coordinator, Twin Falls Police Department
- 4) GENERAL PUBLIC INPUT
- 5) CONSENT CALENDAR
  - a) **ACTION ITEM:** Request to approve the Accounts Payable for March 28 thru April 3, 2019.  
By: Amy Luna, Finance Administrative Assistant
  - b) **ACTION ITEM:** Request to approve the Wells Fargo Credit Commercial Card for February 2019.  
By: Amy Luna, Finance Administrative Assistant
  - c) **ACTION ITEM:** Request to approve the April 1, 2019, City Council Minutes.  
By: Amy Luna, Finance Administrative Assistant
  - d) **ACTION ITEM:** Request to approve the Alcohol License for MOD Super Fast Pizza, LLC.  
By: Amy Luna, Finance Administrative Assistant
  - e) **ACTION ITEM:** Request to approve the Poteet Subdivision No. 2- A Conveyance Plat consisting of 2 lots located at 3567 N. 3100 E., c/o John Root on behalf of Richard Poteet, located at 3567 N. 3100 E. (PZ19-0027).  
By: Brock Cherry, City Planner
  - f) **ACTION ITEM:** Request to approve the Findings of Fact and Conclusions of Law for Geronimo, LLC c/o EHM Engineers, Inc.  
By: Jonathan Spendlove, Planning & Zoning Director
- 6) ITEMS OF CONSIDERATION

- a) **ACTION ITEM:** Request to grant a waiver for a non-conforming building expansion permit for property located at 2359 Pole Line Road East. (PZ19-0025).  
By: Brock Cherry, City Planner
- b) **ACTION ITEM:** Request to grant a waiver for a non-conforming building expansion permit for property located at 824 Alturas Drive (PZ19-0030).  
By: Brock Cherry, City Planner
- c) **ACTION ITEM:** Request to advance to Step 2 of the Community Center Feasibility Study.  
By: Wendy Davis, Parks & Recreation Director
- d) **ACTION ITEM:** Request to accept a pavement marking (striping) plan for Shoshone Street between 2nd. Ave N/E and 6th Ave. N/E  
By: Jackie Fields, City Engineer
- e) **ACTION ITEM:** Review, Discussion, and Action on the automatic increase to Impact Fees for calendar year 2019.  
By: Jonathan Spendlove, Planning & Zoning Director
- f) **ACTION ITEM:** Street Reserves Project Update & Upcoming Projects  
By: Jon Caton, Public Works Director
- 7) GENERAL INPUT/ADVISORY BOARD REPORT/ANNOUNCEMENTS
- 8) PUBLIC HEARINGS
- 9) ADJOURNMENT

Any person(s) needing special accommodations to participate in the above-noticed meeting could contact Leila Sanchez (208) 735-7287 at least two working days before the meeting. Si desea esta información en español, llame Leila Sanchez (208) 735-7287.

### **Public Input Procedures**

1. Individuals wishing to provide public input regarding matters relevant to the City of Twin Falls shall:
  - Wait to be recognized by the Mayor or Chairman
  - Approach the microphone/podium
  - State their name, and whether they are a resident or property owner in the City of Twin Falls, and proceed with their input.
2. The Mayor or Chairman may limit input to no less than two (2) minutes. Individuals are not permitted to give their time to other speakers.

### **Public Hearing Procedures for Zoning Requests**

1. Prior to opening the first Public Hearing of the session, the Mayor or Chairman shall review the public hearing procedures.
2. Individuals wishing to testify or speak before the City Council or Planning & Zoning Commission shall wait to be recognized by the Mayor or Chairman, approach the microphone/podium, state their name, and then proceed with their comments. Following their statements, they shall write their name and address on the record sheet(s) provided by the staff. The staff shall make an audio recording of the Public Hearing.
3. A City Staff Report shall summarize the application and history of the request.
4. The Applicant, or the spokesperson for the Applicant, will make a presentation on the application/request (request). No changes to the request may be made by the applicant after the publication of the Notice of Public Hearing. The presentation should include the following:
  - A complete explanation and description of the request.
  - Why the request is being made.
  - Location of the Property.
  - Impacts on the surrounding properties and efforts to mitigate those impacts.
5. Applicant is limited to 15 minutes, unless a written request for additional time is received, at least 72 hours prior to the hearing, and granted by the Mayor or Chairman.
6. The City Council or Planning & Zoning Commission may ask questions of staff or the applicant pertaining to the request.
7. The general public will then be given the opportunity to provide their testimony regarding the request. The Mayor or Chairman may limit public testimony to no less than two (2) minutes per person.
  - Individuals are not permitted to give their time to other speakers.
  - However, five (5) or more individuals that received written notice of the public hearing may appoint, by written petition, a spokesperson. The written petition must be received at least 72 hours prior to the hearing and must be granted by the Mayor or Chairman. The spokesperson shall be limited to 15 minutes.
  - Written comments, including e-mail, received by 12:00 p.m. on the date of the hearing shall be either read into the record or displayed to the public on the overhead projector.
8. Following the Public Testimony, the applicant is permitted five (5) minutes to respond to Public Testimony.
9. Following the Public Testimony and Applicant's response, Council or Commission members, as recognized by the Mayor or Chairman, shall be allowed to question the Applicant, Staff or anyone who has testified. Responses shall be limited to answering the questions asked. The Mayor or Chairman may limit the time permitted for the answer.
10. The Mayor or Chairman shall close the Public Hearing. The City Council or Planning & Zoning Commission shall deliberate on the request. Deliberations and decisions shall be based upon the information and testimony provided during the Public Hearing. Once the Public Hearing is closed, additional testimony from the staff, applicant or public is not allowed. Legal or procedural questions may be directed to the City Attorney.

\* Any person not conforming to the above rules may be prohibited from speaking. Persons refusing to comply with such prohibitions may be asked to leave the hearing and, thereafter removed from the room by order of the Mayor or Chairman.

*Office of the Mayor  
City of Twin Falls, Idaho*

# Proclamation

## Week of the Young Child

**WHEREAS**, the College of Southern Idaho Early Learning Center, in conjunction with the Idaho Association for the Education of Young Children (Idaho AEYC) and National Association for the Education of Young Children (NAEYC), are celebrating the Week of the Young Child, April 8-12, 2019; and

**WHEREAS**, these organizations are working to promote and inspire high-quality early childhood experiences for our state's youngest citizens, that can provide a foundation of learning and success for children in Twin Falls, Idaho; and

**WHEREAS**, teachers and others who work with or on behalf of young children birth through age eight, who make a difference in the lives of young children in Twin Falls deserve thanks and recognition; and

**WHEREAS**, public policies that support early learning for all young children are crucial to young children's futures and to the prosperity of our society;

**NOW, THEREFORE**, I, Shawn Barigar, Mayor of Twin Falls, do hereby proclaim April 8-12, 2019, as the Week of the Young Child™ in Twin Falls, Idaho, and encourage all citizens to work to support and invest in early childhood in Twin Falls.



In witness whereof, I have hereunto set my hand and caused this seal to be affixed.

*Shawn A. Barigar*  
\_\_\_\_\_  
Mayor Shawn Barigar

*Leila A. Sanchez*  
\_\_\_\_\_  
Deputy City Clerk Leila A. Sanchez

Date: April 8, 2019

*Office of the Mayor*  
*City of Twin Falls, Idaho*

# Proclamation

National Crime Victims' Rights Week  
April 7–13, 2019

**Whereas**, in 1982, the President's Task Force on Victims of Crime envisioned a national commitment to a more equitable and supportive response to victims;

**Whereas**, this commemorative week celebrates the energy, perseverance and commitment that launched the victims' rights movement, inspired its progress, and continues to advance the cause of justice for crime victims;

**Whereas**, crime can leave a lasting impact on any person, regardless of age, national origin, race, creed, religion, gender, sexual orientation, immigration, or economic status; Whereas, incorporating communities' existing experts and trusted sources of support into efforts to fully serve survivors will develop a criminal justice system response that is truly accessible and appropriate for all victims of crime;

**Whereas**, with the unwavering support of their communities and victim service providers behind them, survivors will be empowered to face their grief, loss, fear, anger, and hope without fear of judgment, and will feel understood, heard, and respected;

**Whereas**, serving victims and rebuilding their trust restores hope to victims and survivors, as well as supports thriving communities;

**Whereas**, engaging a broader array of healthcare providers, community leaders, faith organizations, educators and businesses can provide new links between victims and services that improve their safety, healing, and access to justice;

**Whereas**, honoring the rights of victims, including the rights to be heard and to be treated with fairness, dignity, and respect, and working to meet their needs rebuilds their trust in the criminal justice and social service systems;

**Whereas**, National Crime Victims' Rights Week provides an opportunity to recommit to ensuring that all victims of crime – especially those who are challenging to reach or serve – are offered culturally and linguistically accessible and appropriate services in the aftermath of crime; and

**Whereas**, the City of Twin Falls is hereby dedicated to strengthening victims and survivors in the aftermath of crime, building resilience in our communities and our victim responders, and working for a better future for all victims and survivors.

**Now, therefore**, I, as Mayor of the City of Twin Falls, do hereby proclaim the week of April 7-13, 2019, as

**Crime Victims' Rights Week**

and reaffirm this City's commitment to creating a victim service and criminal justice response that assists all victims of crime during Crime Victims' Rights Week and throughout the year; and to express our sincere gratitude and appreciation for those community members, victim service providers, and criminal justice professionals who are committed to improving our response to all victims of crime so that they may find relevant assistance, support, justice, and peace.



In witness whereof, I have hereunto set my hand and caused this seal to be affixed.

*Shawn A. Barigar*  
Mayor Shawn Barigar

*Leila A. Sanchez*  
Deputy City Clerk Leila A. Sanchez

Date: April 8, 2019



**Twin Falls City Council  
Minutes**

Monday, April 1, 2019, 5:00 PM

City Council Chambers  
203 Main Avenue East- Twin Falls, Idaho

**1) CALL MEETING TO ORDER/CONFIRMATION OF QUORUM**

Present: Mayor Shawn Barigar, Vice Mayor Nikki Boyd, Council Members Suzanne Hawkins, Chris Talkington, Greg Lanting, Christopher Reid & Ruth Pierce

Absent:

Staff Present: City Manager Travis Rothweiler, Deputy City Managers Brian Pike, City Attorney Shayne Nope, Chief of Police Craig Kingsbury, City Engineer 1 Erin Steel, Assistant City Engineer Troy Vitek, URA Executive Director Nathan Murray, P&Z Director Jonathan Spendlove, Environmental Engineer Jason Brown, Information Officer Josh Palmer, Wellness & Safety Coordinator Katy Touchette, Human Resource Director Gretchen Scott, Help Desk Technician Kim Hafer, Finance Administrative Assistant Amy Luna.

**Mayor Barigar** called the meeting to order at 05:01 PM. A quorum was present.

**2) PLEDGE OF ALLEGIANCE**

**Mayor Barigar** invited all present, who wished, to recite the Pledge of Allegiance to the Flag.

**3) PROCLAMATIONS**

- a) Census 2020 Awareness Day - Request made by Vicky Fajardo, Partnership Specialist - Idaho U.S. Census Bureau

**Mayor Barigar** read *Census 2020 Awareness Day Proclamation* and presented it to Vicky Fajardo, Partnership Specialist for the Idaho U.S. Census Bureau.

**4) GENERAL PUBLIC INPUT**

Citizen of Twin Falls, Mr. Yates spoke about the Perrine Stage Coach Line.

**5) CONSENT CALENDAR**

**MOTION: Council Member Talkington** moved to approve the Consent Calendar as presented. **Council Member Hawkins** seconded the motion. Roll call vote showed all members present voted in favor of the motion. 7 to 0.

- a) **ACTION ITEM:** Request to approve the Accounts Payable for March 14 thru March 27, 2019.
- b) **ACTION ITEM:** Request to approve the March 18, 2019, City Council Minutes.
- c) **ACTION ITEM:** Request to approve a Parks In Lieu Request for Fieldwood Subdivision c/o Brad Wills.
- d) **ACTION ITEM:** Request to approve a Trust Agreement for Addison Springs Subdivision, placing Lots 1, 2, 3, 4, and 5; Block 1 in trust.
- e) **ACTION ITEM:** Request to approve the Child Abuse Prevention Rally to be held on April 3, 2019.
- f) **ACTION ITEM:** Request to hold the annual "Walk a Mile in Her Shoes" event on April 27, 2019.

## 6) ITEMS OF CONSIDERATION

- a) **ACTION ITEM:** Request to confirm the appointment of Dr. Marilu Perez to the Planning and Zoning Commission.

*Mayor Barigar made a request to confirm the appointment of Dr. Marilu Perez to the Planning and Zoning Commission.*

**Discussion ensued on the following:**

**Council Member Lanting:** Asked what the dates of the appointment are.

**Council Member Talkington:** What is your perspective of the P&Z in Twin Falls?

**MOTION:** Council Member Lanting moved to approve the appointment of Dr. Marilu Perez to the Planning and Zoning Commission. Vice Mayor Boyd seconded the motion. Roll call vote showed all members present voted in favor of the motion. 7 to 0.

- b) **PRESENTATION AND POSSIBLE ACTION:** Presentation on Smoke Free Twin Falls.

*Luke Cavener from the American Cancer Society made a presentation on "Smoke Free Twin Falls".*

**Discussion ensued on the following:**

**Council Member Talkington:** What is the percentage of smoker's across the US compared to Idaho?

**Mayor Barigar:** Asked for clarification of the State Law for Smoking?

**Council Member Reid:** What industry was most against this ordinance?

**Council Member Lanting:** What other Cities in Idaho have adopted an ordinance thus far?

**Vice Mayor Boyd:** Asked for clarification on the Ordinance?

**Council Member Hawkins:** Spoke about the number of citizens that are not in favor of this ordinance.

**Council Member Pierce:** Asked about the outdoor smoking area.

**Council Member Lanting:** Spoke about the number of citizens that he has had contact with regarding this ordinance. Is it part of the ordinance that limits smoking on the City Golf Course? Is it legal for customers to test the product inside of a vaping business?

**Council Member Talkington:** Most controversial topic that they have had in a while and is in favor of getting further information from the citizens. Not in favor of this Ordinance at this time.

**Mayor Barigar:** Asked City Manager to clarify the process that the Council would like Staff to take.

**City Manager Rothweiler:** Explained the next steps.

**Council Member Reid:** Spoke about the community comments that he has heard.

**Council Member Pierce:** Asked for clarification of the inclusion of the parks in the ordinance and having designated areas within the Parks and Walkways. Our parks have a signs that prohibit smoking in designated areas.

**Vice Mayor Boyd:** Spoke about the youth usage and that personal choice is our option. How would this be policed?

**City Attorney Nope:** Explained the current City Code to the best of his understanding.

**Mayor Barigar:** Spoke about the Policing of this Ordinance should it move forward.

**Council Member Landing:** Currently we follow the State Code?

**Mayor Barigar:** Asked Council for direction on how they would like to move forward.

**Council Member Hawkins:** Spoke on the current rules and is not in favor of another ordinance.

**Council Member Reid:** Likes the idea of using signage to regulate the smoking on city owned property.

**Vice Mayor Boyd:** Spoke about the Parks & Recreation Department having a discussion on where they would like to regulate the smoking.

**Council Member Lanting:** Asked if they could have P&R look into this issue.

**Mayor Barigar:** Talked about the P&R Department's involvement in this issue in the past.

**Council Member Talkington:** Voiced the need for more public input.

**Mayor Barigar:** Confirmed that this is not an ordinance that they want to move forward with at this time.

**MOTION:** Council Member Hawkins moved to work with the P&R Department to gather more information and bring those recommendations back to the City Council. Council Member Reid seconded the motion. Roll call vote showed all members present voted in favor of the motion. 7 to 0.

- c) **ACTION ITEM:** Request to authorize the Mayor to sign the 2019 Local Children Pedestrian Safety (CPS) program LHTAC/Local Agreement.  
*City Engineer 1 Steel made a request to authorize **Mayor Barigar** to sign the 2019 Local Children Pedestrian Safety (CPS) program LHTAC/Local Agreement.*

**Discussion ensued on the following:** None

**MOTION:** **Vice Mayor Boyd** moved to approve the request to authorize **Mayor Barigar** to sign the 2019 Local Children Pedestrian Safety (CPS) program LHTAC/Local Agreement.

**Council Member Reid** seconded the motion. Roll call vote showed all members present voted in favor of the motion. 7 to 0.

- d) **ACTION ITEM:** A request for approval to sign a contract with Sybolon Reid Construction for the Canyon Springs Rockfall Mitigation Project.  
***Assistant City Engineer Vitek** made a request for approval to sign a contract with Sybolon Reid Construction for the Canyon Springs Rockfall Mitigation Project.*

**Discussion ensued on the following:**

**Council Member Lanting:** Spoke about the additional cost and not being a sticker shock. Irrigation has/potentially caused some of the instability of the rim.

**Vice Mayor Boyd:** Asked about the storm water management.

**Council Member Pierce:** Asked if we are comfortable with the low bid?

**Mayor Barigar:** Asked about the time line of this project?

**Assistant City Engineer Vitek:** Explained the time line.

**MOTION Council member Talkington** moved to approve the request for approval to sign a contract with Sybolon Reid Construction for the Canyon Springs Rockfall Mitigation Project. **Vice Mayor Boyd** seconded the motion. Roll call vote showed all members present voted in favor of the motion. 7 to 0.

- e) **PRESENTATION:** Presentation of the 2018 Annual Report of the Urban Renewal Agency.  
***Urban Renewal Agency Executive Director Murray** made a presentation of the 2018 Annual Report of the Urban Renewal Agency.*

**Discussion ensued on the following:**

**Council Member Pierce:** Asked for updated information on the Idaho Youth Ranch Project.

**URA Executive Director Murray:** Explained the newest information on this project.

**Council Member Talkington:** Thanks Mr. Murray and asked that this report be shared with the legislators.

**Mayor Barigar** thanked Mr. Murray for his presentation.

- f) **ACTION ITEM:** Request to Approve an Economic Feasibility Study and Eligibility Report in regards to a potential revenue allocation area for the Urban Renewal Agency of the City of Twin Falls.  
***Kushlan Associate Phil Kushlan** made a request to approve an Economic Feasibility Study and Eligibility Report in regards to a potential revenue allocation area for the Urban Renewal Agency of the City of Twin Falls.*

**Discussion ensued on the following:**

**Council Member Talkington:** Washington Street South is part of a state Highway, does this effect this at all?

**MOTION: Council Member Hawkins** moved to approve an Economic Feasibility Study and Eligibility Report in regards to a potential revenue allocation area for the Urban Renewal Agency of the City of Twin Falls. **Council Member Lanting** seconded the motion. Roll call vote showed all members present voted in favor of the motion. 7 to 0.

## 7) GENERAL INPUT/ADVISORY BOARD REPORT/ANNOUNCEMENTS

**Citizen Tammy Billman** spoke regarding the Idaho Department Store and asked if it could be tore down when it is on the National Historic Registry. Asked if we really want to take out more Twin Falls History.

**Ava Angle, Student from Robert Stuart Middle School**, is doing a fund raiser to go to West Jordan Middle School, Utah to attend the Leadership Program and is looking for financial support for the program.

**Council Member Hawkins** spoke about the Leadership program.

**Council Member Hawkins** spoke about the Youth Council and the upcoming Color Run/Walk on May 18, 2019.

Honor 365 Program (Utah name is 10-4 Responding Awards) handed out awards Saturday night to the following City employees/groups:

**Battalion Chief Ron Aguirre**

**Stg Dusty Solomon**

**Twin Falls City Youth Council**

## 8) PUBLIC HEARINGS

- a) **ACTION ITEM:** Request to vacate an undeveloped portion of Bolton Street right of way located north of 202 Caswell Avenue West on behalf of Dr. David Kemp c/o EHM Engineers. (PZ19-0001)  
**P&Z Director Spendlove** made a request to vacate an undeveloped portion of Bolton Street right of way located north of 202 Caswell on behalf of Dr. David Kemp c/o EHM Engineers. (PZ19-0001)

**Discussion ensued on the following:**

**Council Member Talkington:** Are there any underground utilities in this area?

**Public Discussion ensued on the following:** None

**MOTION:** **Council Member Talkington** moved to approve the request to vacate an undeveloped portion of Bolton Street right of way located north of 202 Caswell on behalf of Dr. David Kemp c/o EHM Engineers. (PZ19-0001). **Council Member Pierce** seconded the motion. Roll call vote showed all members present voted in favor of the motion. 7 to 0.

## 9) ADJOURNMENT

- a) Executive Session: § 74-206(1) (a) To consider hiring a public officer, employee, staff member or individual agent, wherein the respective qualities of individuals are to be evaluated to fill a particular vacancy or need, unless a vacancy in an elective office is being filled.  
**MOTION:** **Vice Mayor Boyd** moved to adjourn to Executive Session: § 74-206(1) (a) To consider hiring a public officer, employee, staff member or individual agent, wherein the respective qualities of individuals are to be evaluated to fill a particular vacancy or need, unless a vacancy in an elective office is being filled. **Council Member Pierce** seconded the motion. Roll call vote showed all members present voted in favor of the motion. 7 to 0.

The meeting adjourned to executive session at 07:15 PM



**Date:** Monday, April 8, 2019  
**To:** Honorable Mayor and City Council  
**From:** Amy Luna, Administrative Assistant, Finance Administrative Assistant

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### **ACTION ITEM**

**Request:**

**ACTION ITEM:** Request to approve the Alcohol License for MOD Super Fast Pizza, LLC.

**Time Estimate:**

**Background:**

**Approval Process:**

**Budget Impact:**

**Regulatory Impact:**

**History:**

N/A

**Analysis:**

N/A

**Conclusion:**

**Attachments:**

None



**Date:** Monday, April 8, 2019  
**To:** Honorable Mayor and City Council  
**From:** Brock Cherry, Planner, City Planner

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## **ACTION ITEM**

### **Request:**

**ACTION ITEM:** Request to approve the Poteet Subdivision No. 2- A Conveyance Plat consisting of 2 lots located at 3567 N. 3100 E., c/o John Root on behalf of Richard Poteet, located at 3567 N. 3100 E. (PZ19-0027).

### **Time Estimate:**

NA

### **Background:**

On March 19th 2019 John Root, on behalf of Richard Poteet, submitted an application requesting a Conveyance Plat for property located at 3567 N. 3100 E. within the Area of Impact.

The applicant intends to split a single parcel (59.3 Acres) into two separate pieces. The subject property is zoned R-1 Var. and the Comprehensive Plan identifies the property as "agriculture".

### **Approval Process:**

A conveyance plat may be used for the purpose of subdividing land and the recording of same, or recording a single existing lot or parcel created by other means. A conveyance plat may be used to convey the property or interests therein; however, a conveyance plat does not constitute approval for development of the property and is not intended for immediate development. A conveyance plat is an interim step in the subdivision and development of land.

### **Budget Impact:**

### **Regulatory Impact:**

Approval of this request will allow the applicant to proceed to the County for approval and ultimately with the recording of the conveyance plat and the selling/deeding of the property as two separate (2) lots.

### **History:**

N/A

### **Analysis:**

N/A

### **Conclusion:**

The council shall approve, approve conditionally, disapprove or table the conveyance plat for additional information. A copy of the approved plat shall be filed with the administrator. Upon granting or denying the plat, the council shall specify:

1. The regulations and standards used in evaluating the application;
2. The reasons for approval or denial; and
3. The actions, if any, that the applicant could take to obtain approval.

**Attachments:**

1. Poteet Subdivision No. 2



**Applicant(s)**

Page 1 of 2  
Application No.

2. The proposed use is consistent with the provisions of the Comprehensive Plan and Zoning Ordinance of the City of Twin Falls, and in particular Sections 10-1-4, 10-1-5, **10-4-8, 10-7-12, 10-10-11, 10-11-1 thru 8, and 10-13** of the Twin Falls City Code and the PUD Agreement.

3. The proposed use is proper use in the **C-1 PUD CRO** Zone, subject to the conditions, which are attached as "Exhibit No. A", and incorporated by reference as though fully set forth herein.

4. The application for a PUD Amendment of PUD #264 to allow "Hotel" as a permitted use and increase maximum building height to sixty feet (60') for property located at **2151 Fillmore Street** should be granted, subject to all applicable requirements of the Zoning Ordinance, Adopted Standard Drawings and City code of the City of Twin Falls and subject to the conditions, which are attached as "Exhibit No. A", and incorporated by reference as though fully set forth herein.

Based on the foregoing Conclusions of Law, the Twin Falls City Council hereby enters the following

DECISION

1. The application for a PUD Amendment of PUD #264 to allow "Hotel" as a permitted use for property located at **2151 Fillmore Street** is hereby granted, subject to the conditions which are attached as "Exhibit No. A", and incorporated by reference as though full set forth herein.
2. The applicant shall comply with all applicable requirements of the Adopted Standard Drawings, the Zoning Ordinance, and the City Code of the City of Twin Falls and conditions which are attached as "Exhibit No. A", and incorporated by reference as though fully set forth herein.

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MAYOR - TWIN FALLS CITY COUNCIL

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DATE

"Exhibit No. A"

1. Maximum building height to fifty feet (50'), with additional seven feet (7') height at the two locations, as amended.

APPLICATION #**PZ18-0099**



**Date:** Monday, April 8, 2019  
**To:** Honorable Mayor and City Council  
**From:** Brock Cherry, Planner, City Planner

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## **ACTION ITEM**

### **Request:**

**ACTION ITEM:** Request to grant a waiver for a non-conforming building expansion permit for property located at 2359 Pole Line Road East. (PZ19-0025).

### **Time Estimate:**

Approximately five (5) minutes for Staff and Applicant presentation; Approximately five (5) to ten (10) minutes for Council questions, deliberation, and decision.

### **Background:**

On March 14th, 2019 City Staff accepted an application for a Waiver of Nonconforming Building Expansion submitted by Raymond Pickett. The proposed plan indicates the applicant wishes to construct an addition to the existing residential attached garage.

Currently, the primary residence on the subject property is within the 50' Canyon Rim building setback. The primary residence was built in 1960 per County & City Records. The construction took place prior to the adoption of the 50' Canyon Rim building setback requirement, thus making the primary residence "legal non-conforming".

The proposed residential attached garage addition will be 416 square feet. Further, the proposed addition will be on the southern portion of the residence, outside of the 50' Canyon Rim setback.

### **Approval Process:**

Process for approving the Waiver of the Non-Conforming Building Expansion process shall follow City Code 10-3-4, which requires a motion and minute entry by the City Council.

### **Budget Impact:**

### **Regulatory Impact:**

If the Council approves the waiver, the applicant would proceed with applying for a building permit which is in conformation to the plan approved by Council.

### **History:**

N/A

### **Analysis:**

N/A

**Conclusion:**

The Council is tasked with making a decision on this request. The Council may:

- Approve the request as presented,
- Conditionally approve the request.
- Deny the request.
- Table the request in order to seek additional information.

**Attachments:**

1. 1 - Narrative
2. 2 - Site Plan
3. 3 - Staff Exhibit



# R e m o d e l s

P.O. Box 5858 Twin falls, ID 83301

Phone/Fax (208) 410-1448

March 15, 2019

To whom it may concern:

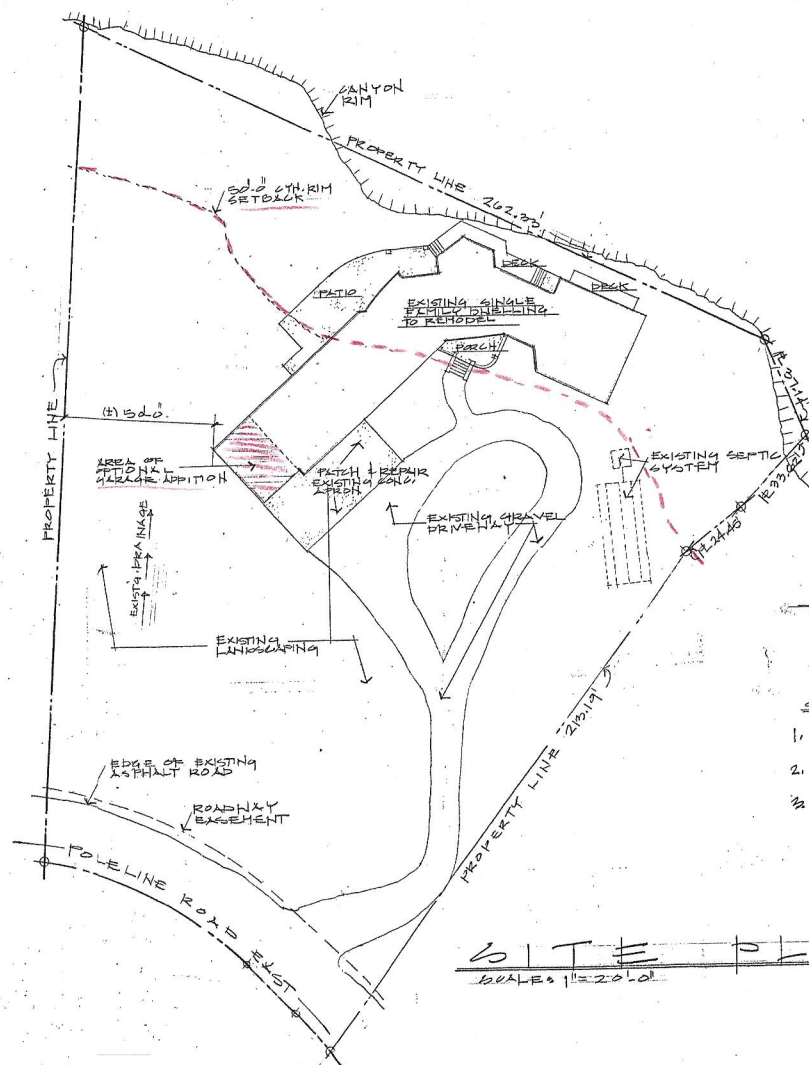
Regarding: 2359 Pole line East Garage addition

The purpose of this attached garage addition is to modernize and accommodate a third vehicle. The additional garage will house new residents' vehicle and offer residential storage. With the third garage bay, the home will be more in line with surrounding homes. This addition lies outside of 50' canyon rim setback, however the home does not. The homes proximity to the canyon rim requires this waiver. Adjoining properties should not be negatively impacted by addition.

2391 Poleline rd , home on eastside, recently sold. New residents are out of state and unavailable for comment. I understand they will not be moving in for a few months. Although not on record, neighbor at 2325 pole line stated " I am happy to see something being done with the place".

Thank you for your consideration,

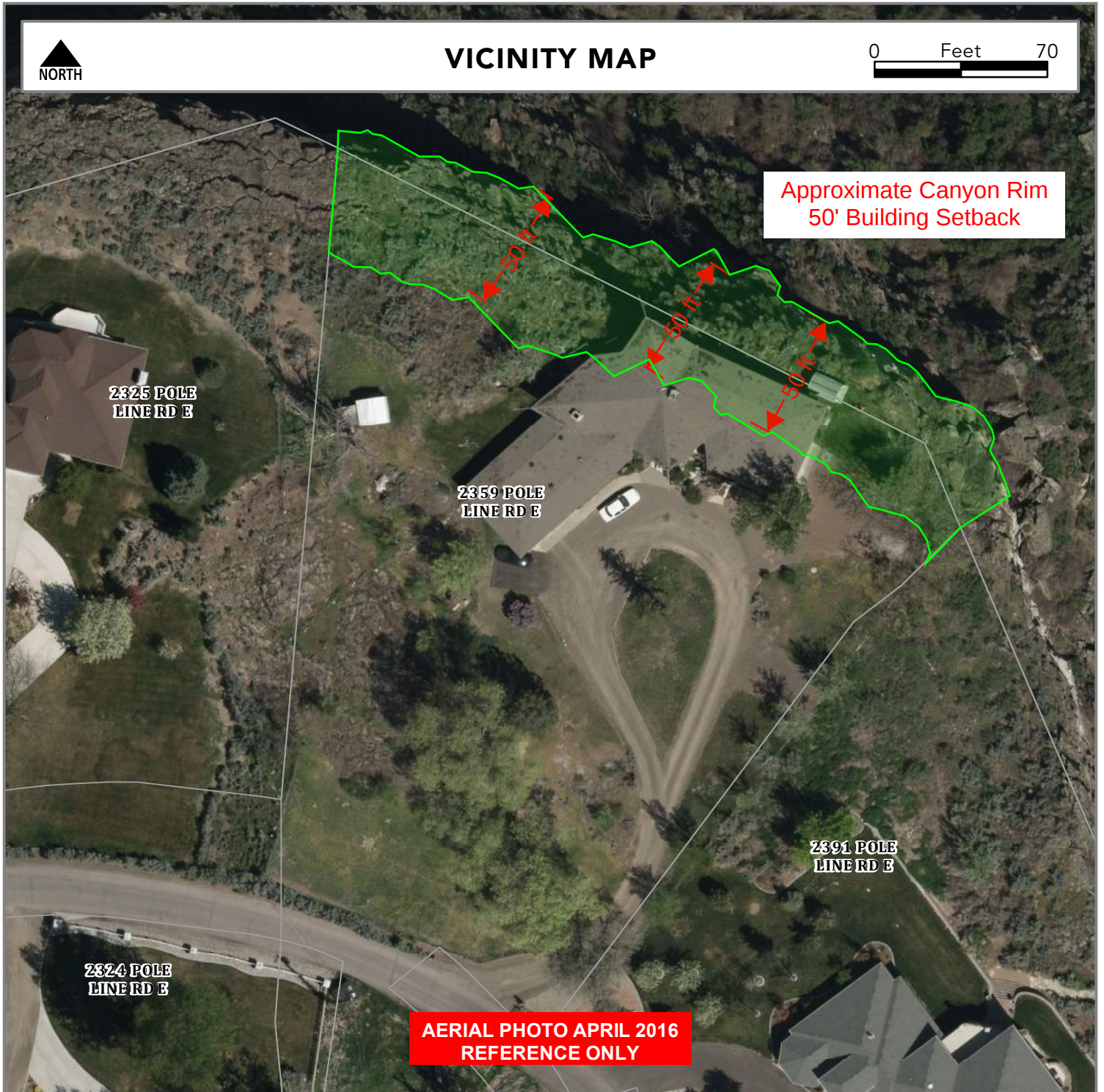
Ray Pickett  
RP Remodels





## VICINITY MAP

0 Feet 70





**Date:** Monday, April 8, 2019  
**To:** Honorable Mayor and City Council  
**From:** Brock Cherry, Planner, City Planner

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## **ACTION ITEM**

### **Request:**

**ACTION ITEM:** Request to grant a waiver for a non-conforming building expansion permit for property located at 824 Alturas Drive (PZ19-0030).

### **Time Estimate:**

Approximately five (5) minutes for Staff and Applicant presentation; Approximately five (5) to ten (10) minutes for Council questions, deliberation, and decision.

### **Background:**

On March 14th, 2019 City Staff accepted an application for a Waiver of Nonconforming Building Expansion submitted by James Vance. The proposed plan associated with the application show that the applicant wishes to convert the existing carport attached to the primary residence to an attached garage.

Currently the residence/attached carport on the subject property is encroaching upon the property's required seven (7) foot side setback (southern boundary). Per both the Applicant's and Staff's knowledge the applicant's residence/attached carport is encroaching approximately 3' into the 7' side building setback.

Approximately 21 sq. ft. of the residence is located within the side setback. The proposed project would increase that area to 37 sq. ft. being within the setback.

The applicant has declared the proposed attached garage would be built in the same architectural style as the primary residence and conform to the architectural style of the neighborhood.

### **Approval Process:**

Process for approving the Waiver of the Non-Conforming Building Expansion process shall follow City Code 10-3-4, which requires a motion and minute entry by the City Council.

### **Budget Impact:**

N/A

### **Regulatory Impact:**

If the Council approves the waiver, the applicant would proceed with applying for a building permit which is in conformation to the plan approved by Council.

### **History:**

N/A

**Analysis:**

N/A

**Conclusion:**

The Council is tasked with making a decision on this request. The Council may:

- Approve the request as presented,
- Conditionally approve the request.
- Deny the request.
- Table the request in order to seed additional information.

**Attachments:**

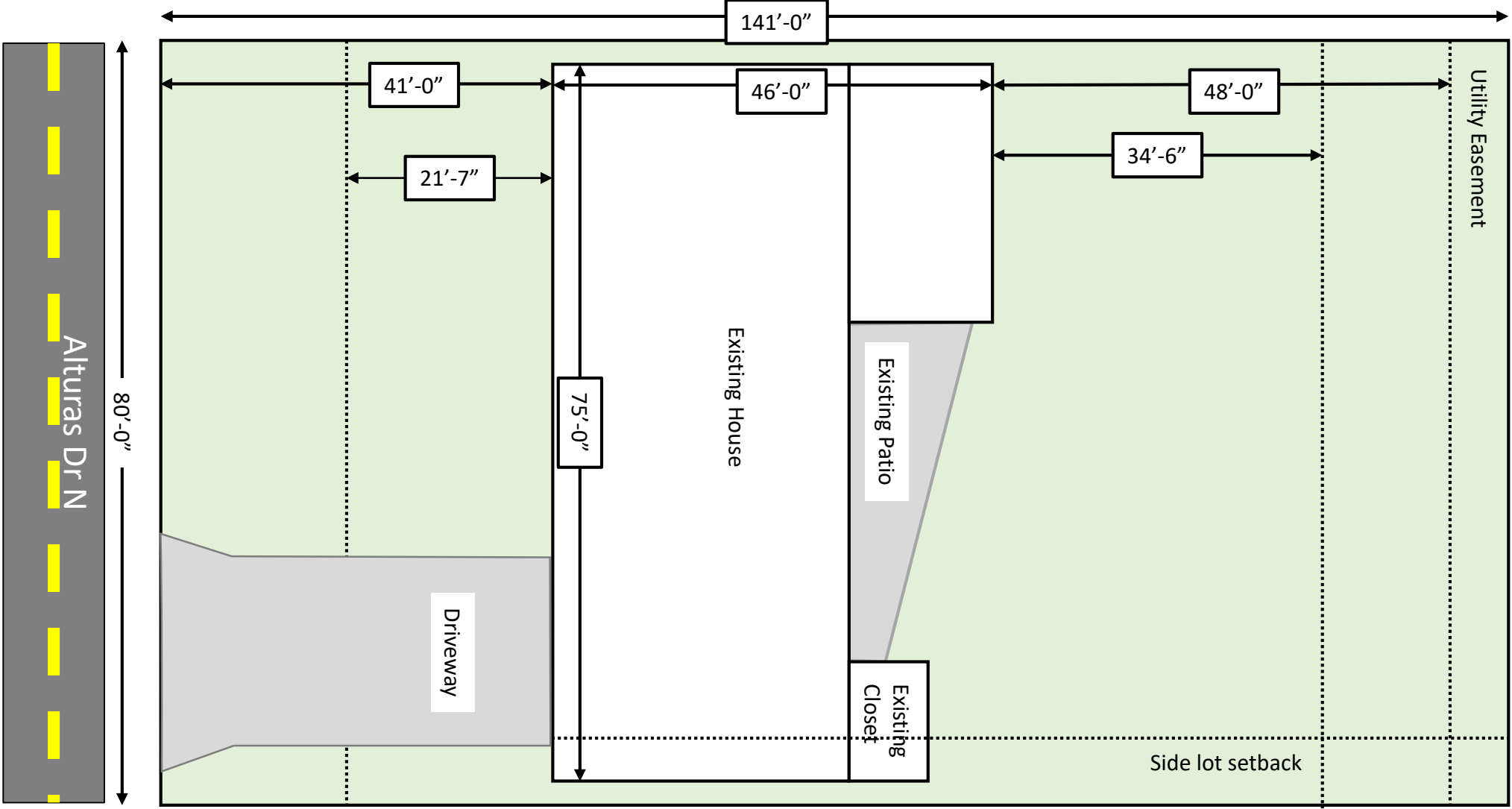
1. 1 - Narrative
2. 2 - Existing & Proposed Site Plans
3. 3 - Existing & Proposed Floor Plans-Elevations

Greetings,

I would like to convert my carport into a fully enclosed garage with an additional 13 feet of workshop space on the east side. I build furniture and do other forms of woodworking as a hobby, and this project would provide a space for me to do this. This garage would also give me a space to repair our family vehicles and keep them out of the sun, wind, rain, etc. The exterior wall of my house is currently approximately 4 feet from our southern fence; my proposed expansion follows the same line as this exterior wall, so this expansion would be built in the setback. However, I would also be removing a small exterior closet that currently sits in the setback, and the new construction would only be an additional 7 feet in the setback. The proposed expansion would provide an interior space for woodworking, preventing my neighbors from being bothered by the noise. Additionally, the proposed expansion would reduce the amount that my dog barks at people walking on the street as she would not be able to see them. The proposed expansion would be built in an architectural style that is similar to the other houses on our street and would not appear out of the ordinary once completed (see elevations on provided building plans).

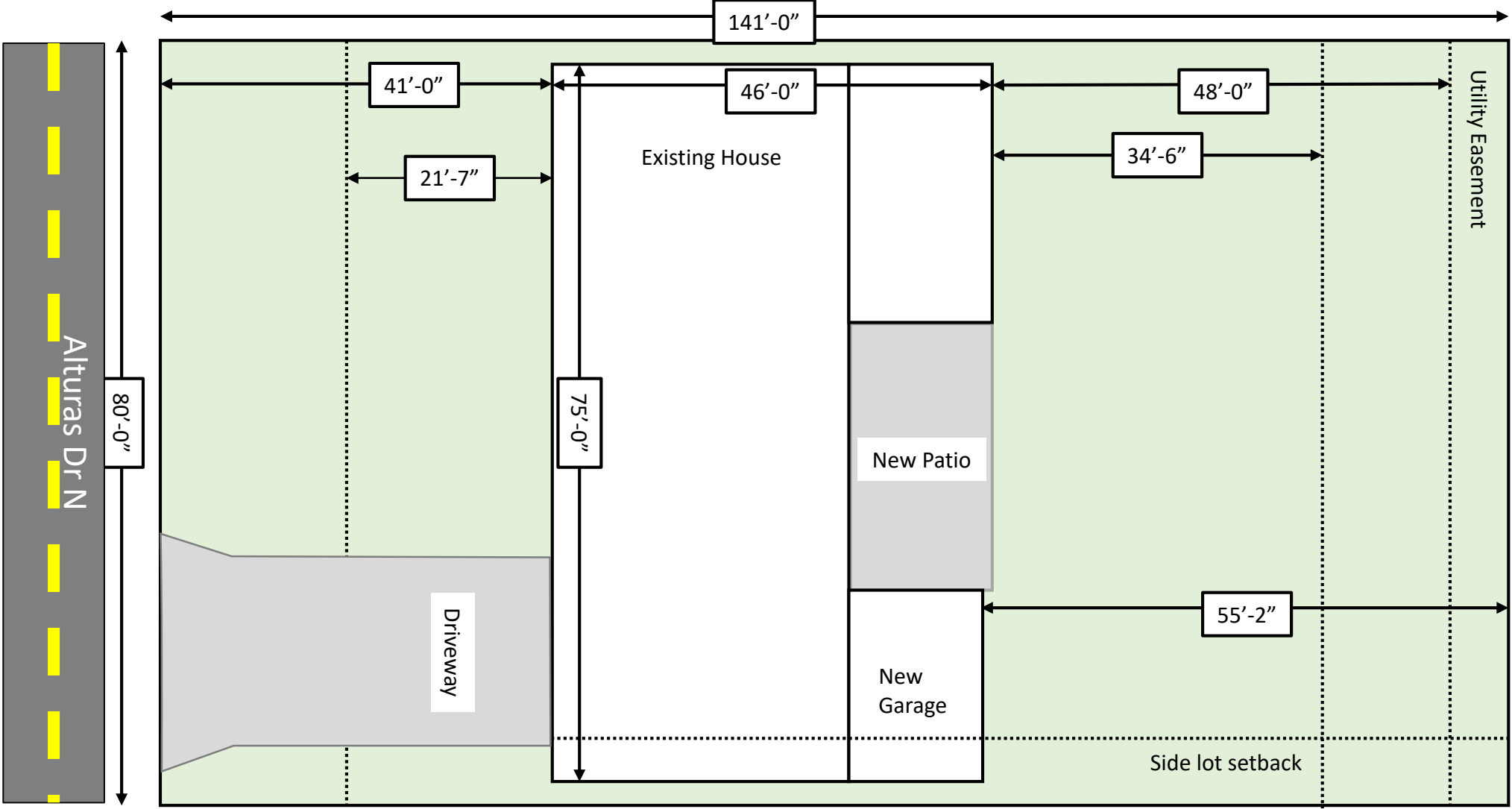
Thanks,

James Vance



Existing Structure Area: 3,214 sq. ft.

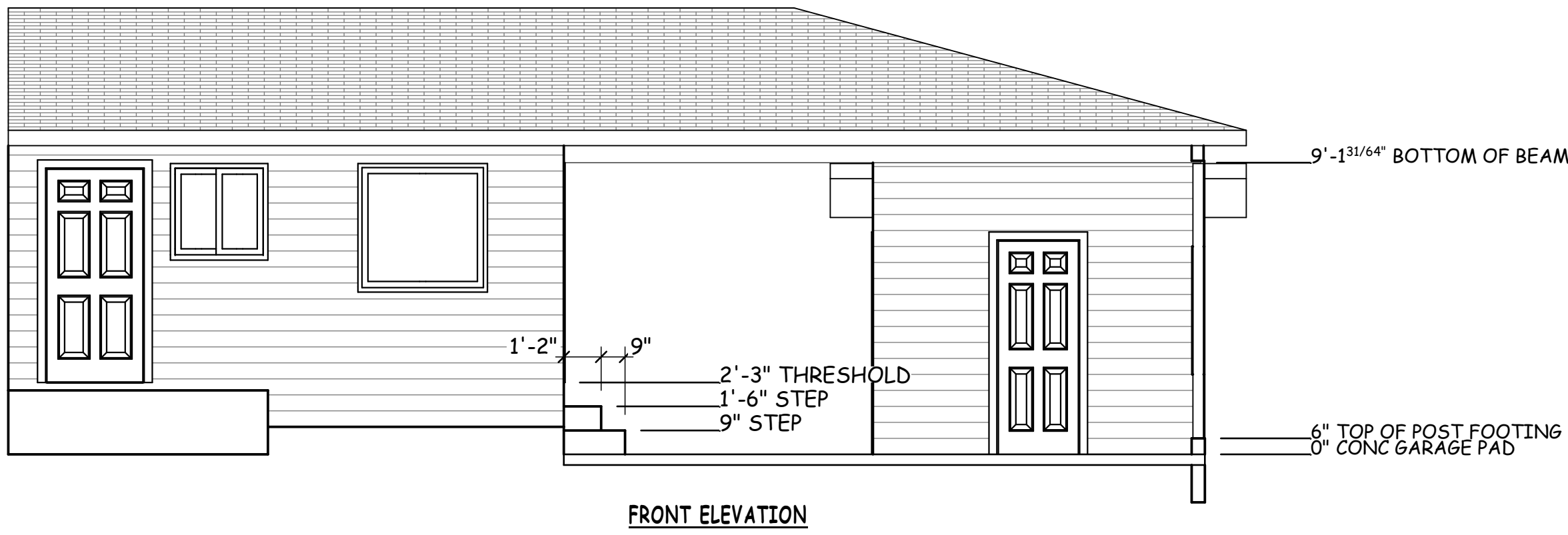




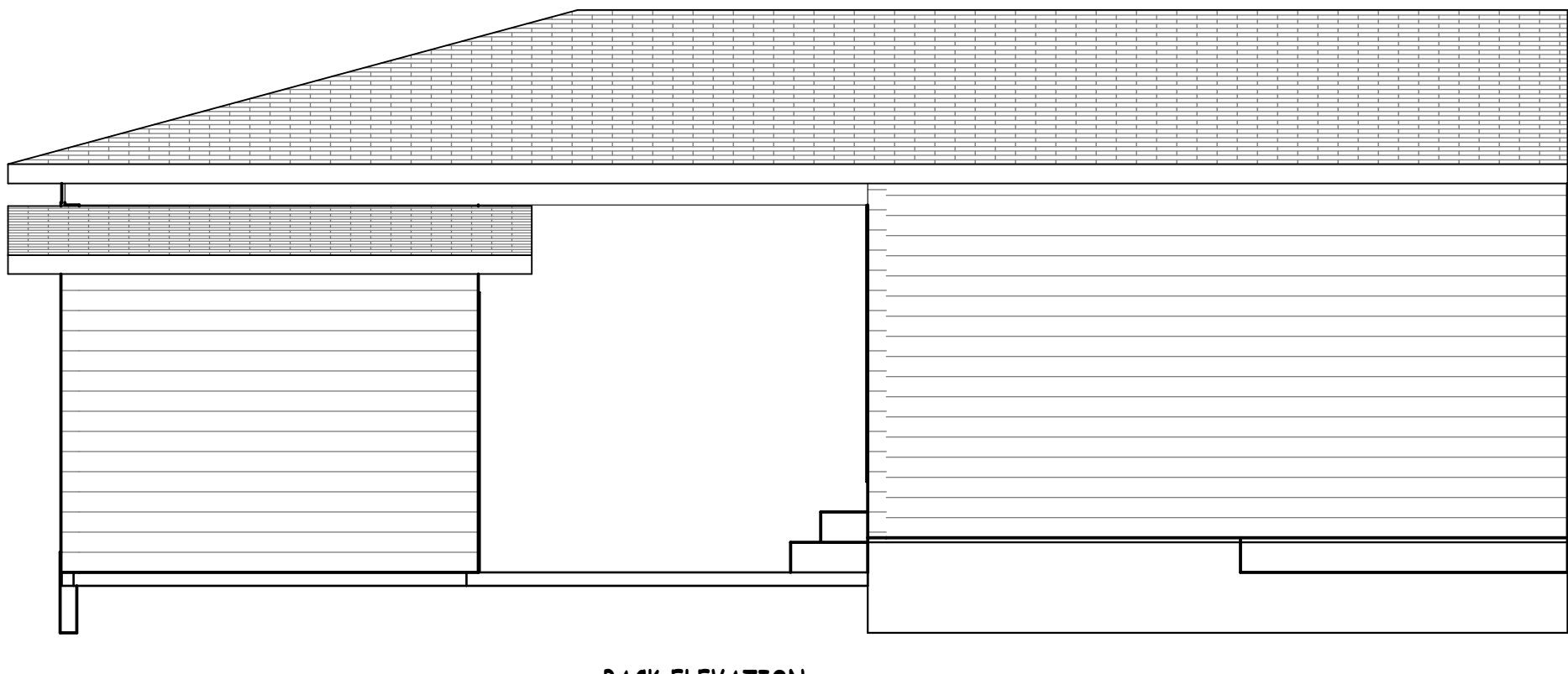
Existing Structure Area: 3,214 sq. ft.  
Area of addition: 260 sq. ft.







FRONT ELEVATION



BACK ELEVATION



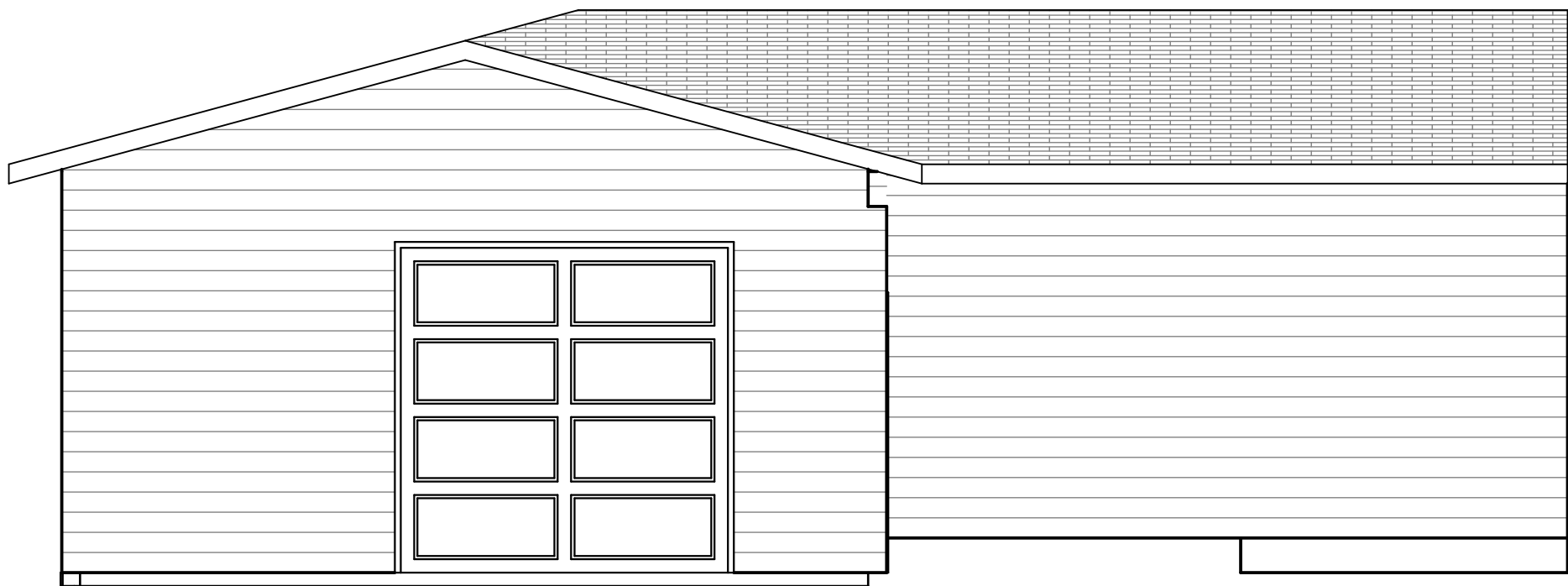
RIGHT ELEVATION

### EXISTING ELEVATIONS

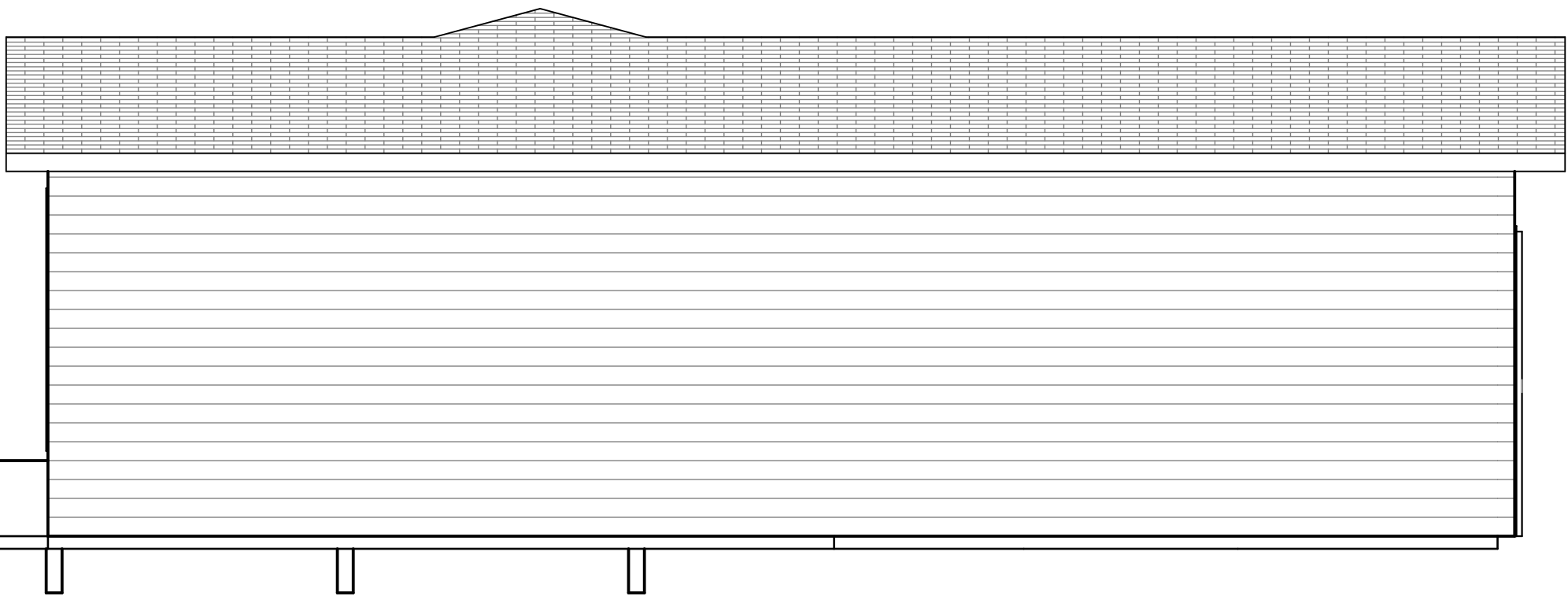
REMOVE TRUSSES OVER GARAGE AND REPLACE WITH NEW GABLED TRUSSES PER TRUSS ENGINEERING PACKAGE



FRONT ELEVATION



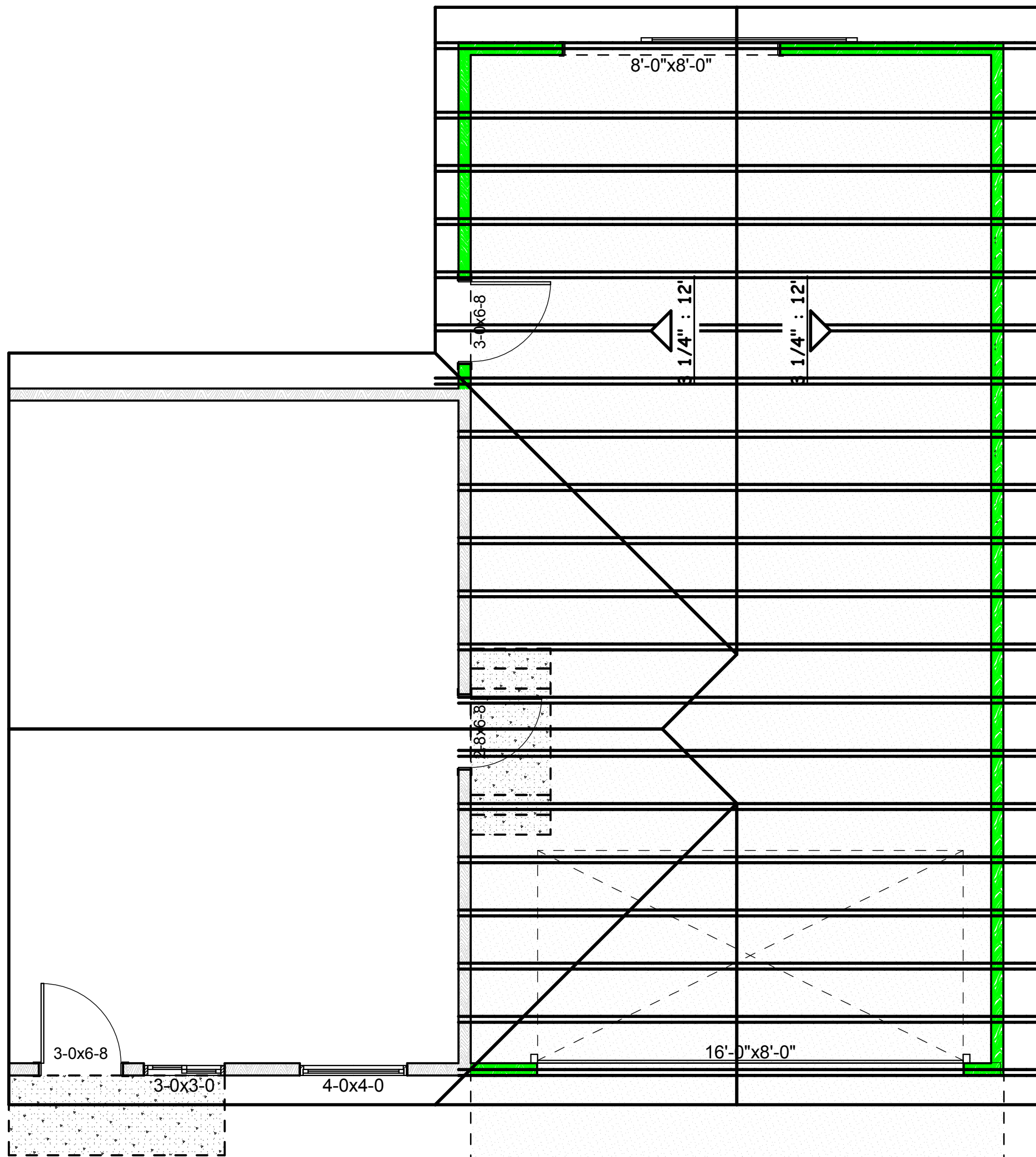
BACK ELEVATION



RIGHT ELEVATION

### NEW ELEVATIONS

INSTALL NEW 3.25/12 TRUSSES OVER GARAGE PER TRUSS ENGINEERING PACKAGE



### Roof Plan

- ROOF IS TO BE PRE ENGINEERED TRUSSES INSTALLED AS PER MANUFACTURE SPECIFICATIONS
- USE HURRICANE TIES AS REQ'D AND H-CLIPS BETWEEN ALL TRUSSES
- ROOF SHEETING IS TO BE 7/16" OSB MINIMUM, NAILED AS PER CODE REQUIREMENTS
- OVER HANGS TO MATCH EXISTING
- FASCIA TO MATCH EXISTING
- TRUSS DESIGN DETAILS SHALL BE PROVIDED AT FRAMING INSPECTION
- PROVIDE MEANS TO RESIST UPLIFT AT EACH LOCATION SHOWN ON TRUSS DESIGN DETAIL
- PROVIDE COLLAR TIES FOR HAND FRAMED ROOF RAFTERS.



**Date:** Monday, April 8, 2019  
**To:** Honorable Mayor and City Council  
**From:** Wendy Davis, Parks & Recreation Director

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## **ACTION ITEM**

### **Request:**

**ACTION ITEM:** Request to advance to Step 2 of the Community Center Feasibility Study.

### **Time Estimate:**

Presentation will take approximately 20 minutes, with additional time allowed for questions and discussion.

### **Background:**

In April of 2018, the Twin Falls City Council approved a request and allocated funds to conduct a feasibility study with Pivot North and BRS Architecture. This important step was taken to further the goal of exploring a capital investment of a community recreation center as prioritized and identified in the Twin Falls Community Strategic Plan. The Strategic Plan places emphasis on exploring the feasibility of a recreation center in response to the community's expressed interest through the Citizen's Survey on multiple occasions, and the surveys conducted as part of the Parks and Recreation Master Plan. The City's Strategic Plan, updated and adopted in March of 2018, maintains that The City will be an effective partner in a broad-based focus on community health with initiatives to provide and maintain facilities that support healthy lifestyles, providing facilities, programs and services that support healthy lifestyles, and exploring options for creating a community recreation center. Objective HC1.3.1 was given priority 1, and states that the City shall "Work with advisory committee to develop a recreation center feasibility study that identifies community needs and support, potential locations, and potential partners and funding options." The Strategic Plan also places emphasis on being a responsible community, with the goal to further enhance economic stewardship through creating and executing sound fiscal plans that ensure financial resources are allocated in a manner designed to achieve the strategic goals and objectives, as well as plan responsibly for the future.

Twin Falls City Council has been proactive in an effort to meet that objective and respond to citizen interest by adopting a Citizen Involvement Ad Hoc Committee Charter, appointing fifteen members to that committee, and supporting the committee's efforts to conduct a feasibility study. The scope of the study included four steps and a community survey. Council requested that the Committee check in at the end of each step of the process. Members of the Committee will present the accomplishments of Step 1 of the feasibility study and request council support to move to Step 2.

As part of Step 1, a statistically valid survey was conducted as well as a voluntary option. The results were overwhelmingly in favor of a community center, with over 78% of respondents indicating that they think it is important to develop a community center in Twin Falls. The Recreation Center Ad Hoc Committee and Staff believe the results of the survey as well as the work accomplished in Step 1 of the feasibility study support the need to complete the study. The end product will be a complete analysis of the needs and desires of the community with regards to a community recreation facility, a financial

assessment to include estimated costs, programming, and a business plan to support a self-sustaining facility. Location analysis and preliminary design services will provide an end product to be used to gain financial support for the facility. This will provide council and staff with the information upon which to build a solid plan to address community desires and meet the objectives of the strategic plan.

**Approval Process:**

A simple majority will approve this request

**Budget Impact:**

Council approval on April 23, 2018 committed \$114,727 to conduct the study and a statistically valid survey.

**Regulatory Impact:**

Approval will allow the Twin Falls Recreation Center Ad Hoc Committee to move forward with Step 2 of the feasibility study.

**History:**

N/A

**Analysis:**

N/A

**Conclusion:**

The Community Center Ad Hoc Committee, and City Staff recommend council approve this request.

**Attachments:**

None



**Date:** Monday, April 8, 2019  
**To:** Honorable Mayor and City Council  
**From:** Jackie Fields, City Engineer

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## **ACTION ITEM**

### **Request:**

**ACTION ITEM:** Request to accept a pavement marking (striping) plan for Shoshone Street between 2nd. Ave N/E and 6th Ave. N/E

### **Time Estimate:**

15 minutes

### **Background:**

The City completed a project (Key 20295 Shoshone Street signals) that installed intersection improvements on Shoshone Street from 6th Ave. E to 6th Ave. W. This project replaced obsolete signal equipment and placed left turns bay at 4th Ave. E and 6th Ave. E. The initial design anticipated removal of parking and installation of a 5 lane configuration, similar to other arterials in the city. Staff received input from the City Council regarding concern for available parking in the area and modified the design to incorporate as much parking as possible in the area.

When the project was completed, the pavement marking were installed for a 25 mph design speed. It is relevant to note that the project did not include pavement rehabilitation and so the existing pavement marking were obliterated and the moderate rutting remained.

Driver's responded immediately to the completed project with concerns that parked cars would be side-swiped, maneuvering was too aggressive, and concerns about who was able to remain in their lane while negotiating the section. Staff questioned about why the roadway wasn't a 5-lane section and received requests to eliminate a few spots near the tapers. When lane configurations and other traffic control items change there is often a learning curve and it is prudent to allow enough time for the travelling public to get accustomed to the change. It actually took a little while to see who had difficulty; it wasn't the truck drivers. The project ended in late fall and the opportunity to reasonably make changes ended with the freezing temperatures. The paint faded over the winter, as is often the case with new paint installations. Staff has found that the most effective way to change striping is to do so with a seal coat or other form of pavement maintenance so that the obliterated marking don't show through. This nature of this project didn't allow a seal coat and the obliterated markings reflected through. Now there was confusion as to which pavement markings should be followed and Streets volunteered to seal the road in summer. This will not help the folks that followed the ruts instead of the pavement markings so it is likely that the roadway will get a mill/overlay as part of the final solution.

The general observations of staff and from the public to both staff and the City Council was to reconsider the pavement marking plan. Surprisingly, it appears that drivers did not slow down significantly, even though staff observed localized slowing when individuals did not stay in their lane. The speeds from the majority (85%) of the drivers fell from 35 mph to 33 mph. The driver discomfort was not significant

enough to lower speeds.

Staff remains concerned that drivers will not follow the tapers in rain or snow conditions. When the weather is bad, drivers tend to be able to see other roadway characteristics and will choose to follow them. Examples are ruts, the person in front of them, the longitudinal joint in concrete pavement and the curblines. A 5-lane section addresses this situation, conforms to our planning goals for arterials, positions the roadway to address future capacity needs but eliminates on street parking on Shoshone.

Because parking is of high value for this particular segment, two pavement marking plans for a design speed of 30 mph/24 parking spaces between 4th and 6th and 35 mph/18 parking spaces are presented in the attachment. These alternatives are presented so that the City Council can select an alternative which it believes balances. If the 35 mph or 5-lane configurations are chosen, staff requests consideration of additional exhibit to identify the pavement marking plan for 2nd to 4th.

**Approval Process:**

Majority vote to select an alternative.

**Budget Impact:**

No additional cost is anticipated for the striping. Sign relocation costs are accounted for within the existing Streets budget.

**Regulatory Impact:**

n/a

**History:**

N/A

**Analysis:**

N/A

**Conclusion:**

Staff recommends the City Council select one of the 3 following alternatives:

- 1) pavement markings for a 30 mph design speed which preserves about 24 parking places between 4th Ave. E and 6th Ave E., or
- 2) pavement markings for a 35 mph design speed which preserves about 18 parking places between 4th Ave. E and 6th Ave E., or
- 3) pavement marking for a 5-lane configuration.

Additionally, staff recommends that the City Council allow the proposed pavement marking plan for 2nd and 4th.

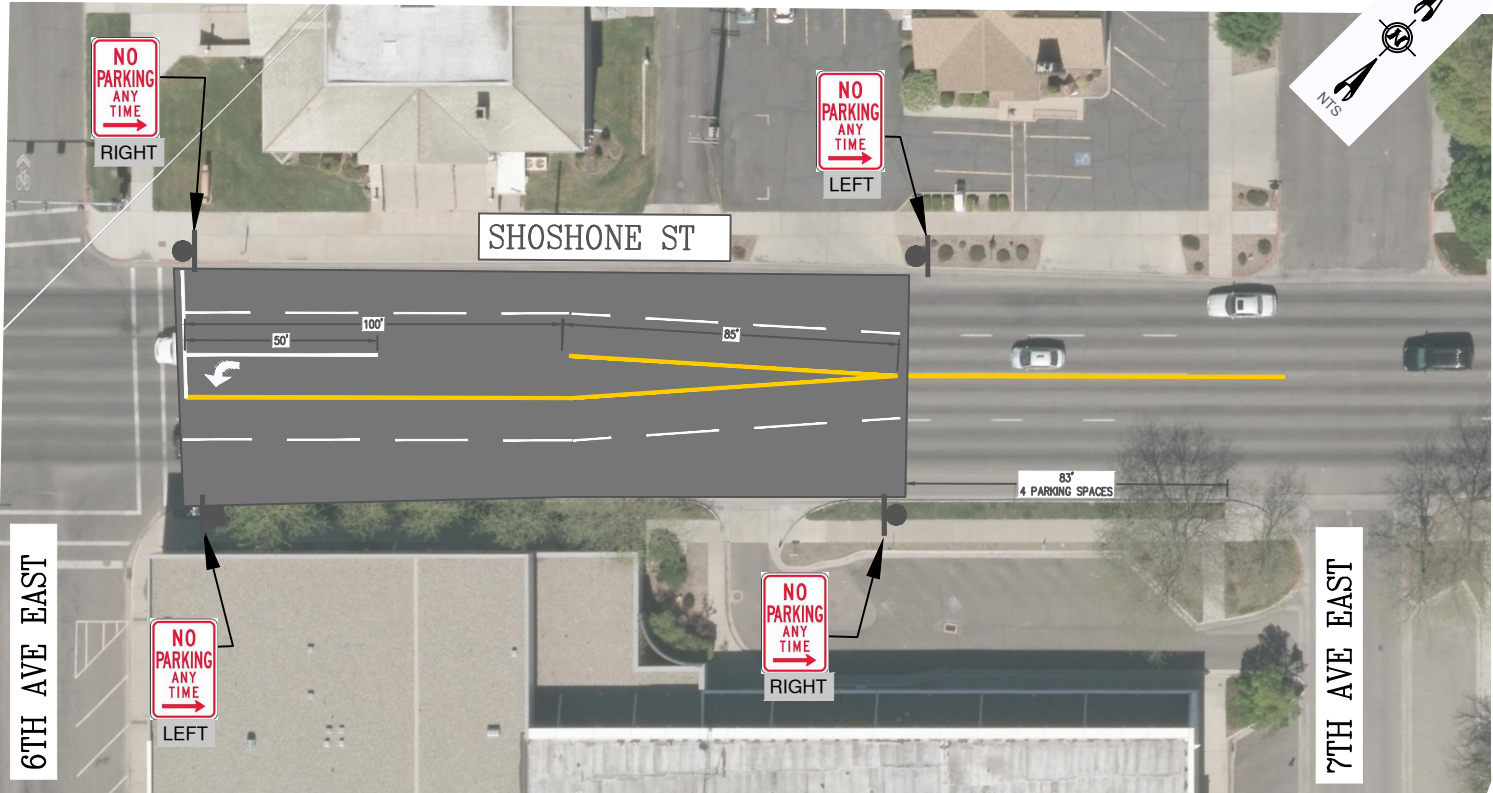
**Attachments:**

1. Shoshone St 3RD TO 7TH 30MPH
2. Shoshone St 3RD TO 4TH 35MPH
3. Shoshone St 4th to 7th 35MPH
4. Shoshone St 2nd to 4th 35MPH No Parking



NOTES

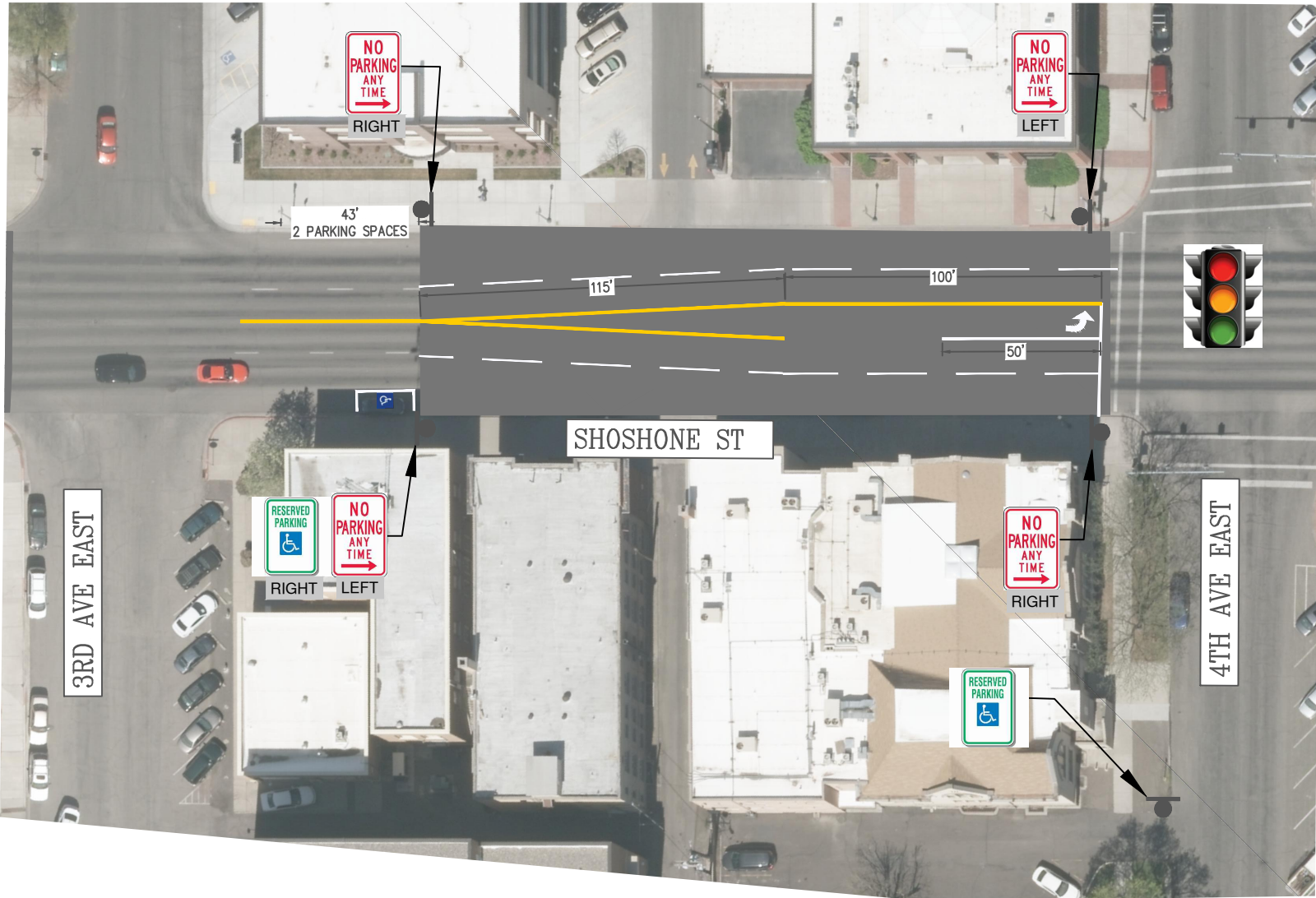
- THERE WILL BE 6 PARKING SPACES ON SHOSHONE ST BETWEEN 3RD AND 4TH BASED ON 20' PER CAR
- THERE WILL BE 24 PARKING SPACES ON SHOSHONE BETWEEN 4TH AND 6TH BASED ON 20' PER CAR
- THERE WILL BE 4 PARKING SPACES ON SHOSHONE BETWEEN 6TH AND 7TH SOUTH SIDE ONLY
- TAPER LENGTH IS 85' BASED ON 30 MPH



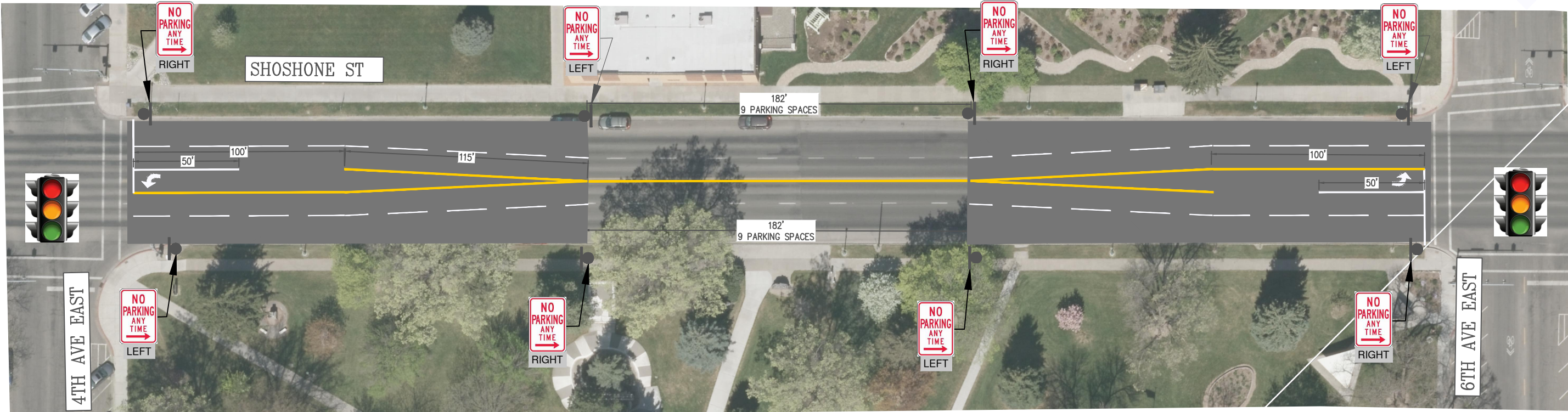
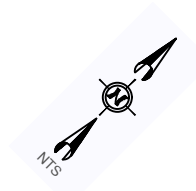
| REVISIONS |      |    |             | DESIGNED<br>W. HABBABA | SCALES SHOWN<br>ARE FOR 11" X 17"<br>PRINTS ONLY | OWNER<br>CITY OF TWIN FALLS<br>203 MIAN AVE E<br>PO BOX 1907<br>TWIN FALLS, ID 83303<br>TELEPHONE: (208) 735-7287 |  | STRIPING PLAN |  |  |
|-----------|------|----|-------------|------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------|--|--|
| NO.       | DATE | BY | DESCRIPTION |                        |                                                  |                                                                                                                   |                                                                                       | SHOSHONE ST   |  |  |
|           |      |    |             | DESIGN CHECKED         |                                                  |                                                                                                                   |                                                                                       |               |  |  |
|           |      |    |             | DETAILED<br>W. HABBABA | CADD FILE NAME<br>SHOSHONE ST 3RD TO 7TH 30MPH   |                                                                                                                   |                                                                                       |               |  |  |
|           |      |    |             | DRAWING CHECKED        | DRAWING DATE:<br>MARCH 2019                      |                                                                                                                   |                                                                                       |               |  |  |

NOTES

THERE WILL 3 PARKING SPACES ON SHOSHONE ST BETWEEN 3RD AND 4TH BASED ON 20' PER CAR  
TAPER LENGTH IS 115' BASED ON 35 MPH

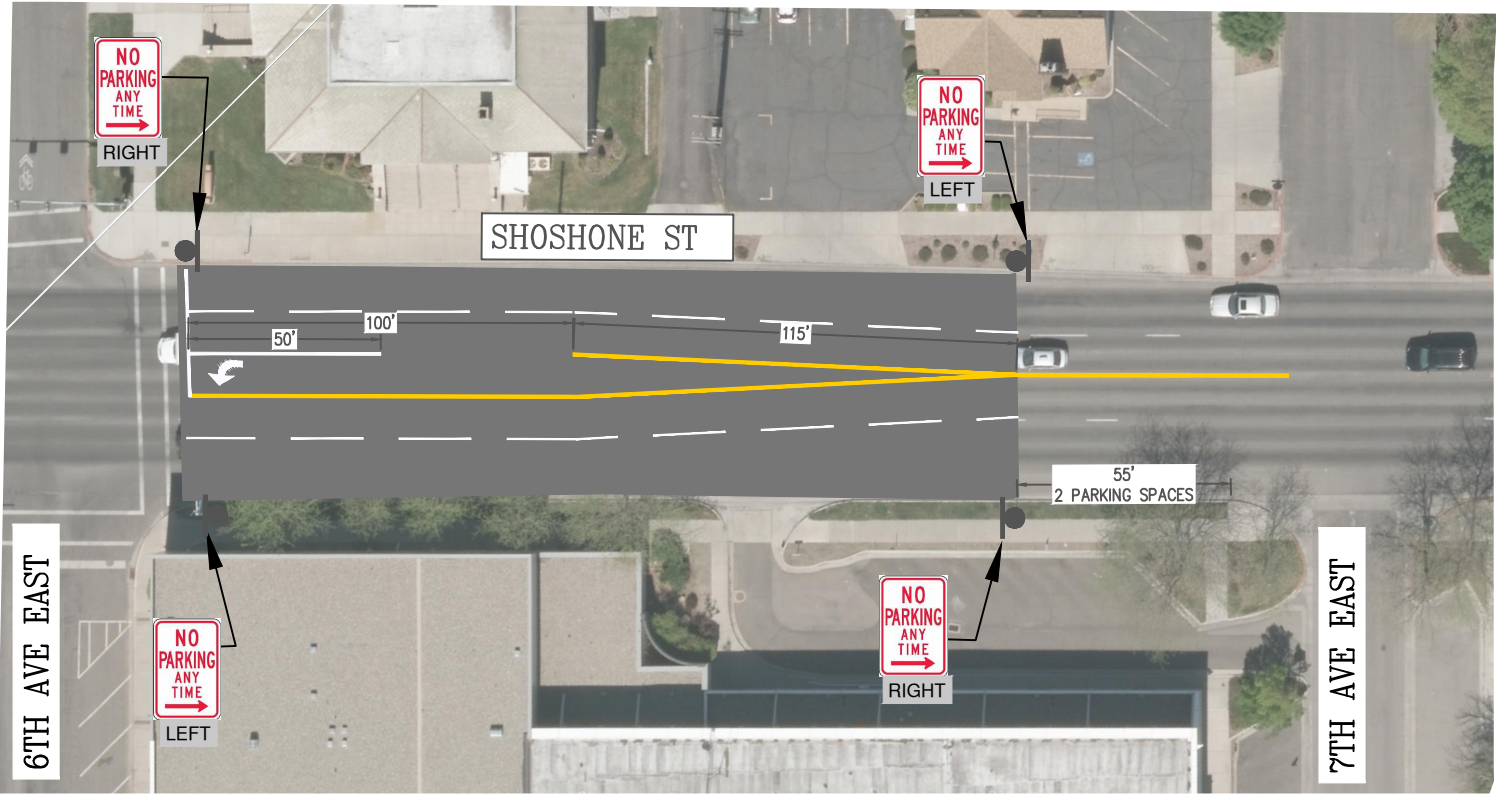


| REVISIONS |      |    |             | DESIGNED<br>W. HABBABA | SCALES SHOWN<br>ARE FOR 11" X 17"<br>PRINTS ONLY | OWNER<br>CITY OF TWIN FALLS<br>203 MIAN AVE E<br>PO BOX 1907<br>TWIN FALLS, ID 83303<br>TELEPHONE: (208) 735-7287 |  | STRIPING PLAN |  |  |
|-----------|------|----|-------------|------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------|--|--|
| NO.       | DATE | BY | DESCRIPTION | DESIGN CHECKED         |                                                  |                                                                                                                   |                                                                                       | SHOSHONE ST   |  |  |
|           |      |    |             | DETAILED<br>W. HABBABA | CADD FILE NAME<br>SHOSHONE ST 3RD TO 4TH 35MPH   |                                                                                                                   |                                                                                       |               |  |  |
|           |      |    |             | DRAWING CHECKED        | DRAWING DATE:<br>MARCH 2019                      |                                                                                                                   |                                                                                       |               |  |  |
|           |      |    |             |                        |                                                  |                                                                                                                   |                                                                                       |               |  |  |



NOTES

- THERE WILL BE 18 PARKING SPACES ON SHOSHONE BETWEEN 4TH AND 6TH BASED ON 20' PER CAR
- THERE WILL BE 2 PARKING SPACES ON SHOSHONE BETWEEN 6TH AND 7TH SOUTH SIDE ONLY
- TAPER LEGTH IS 115 BASED ON 35 MPH

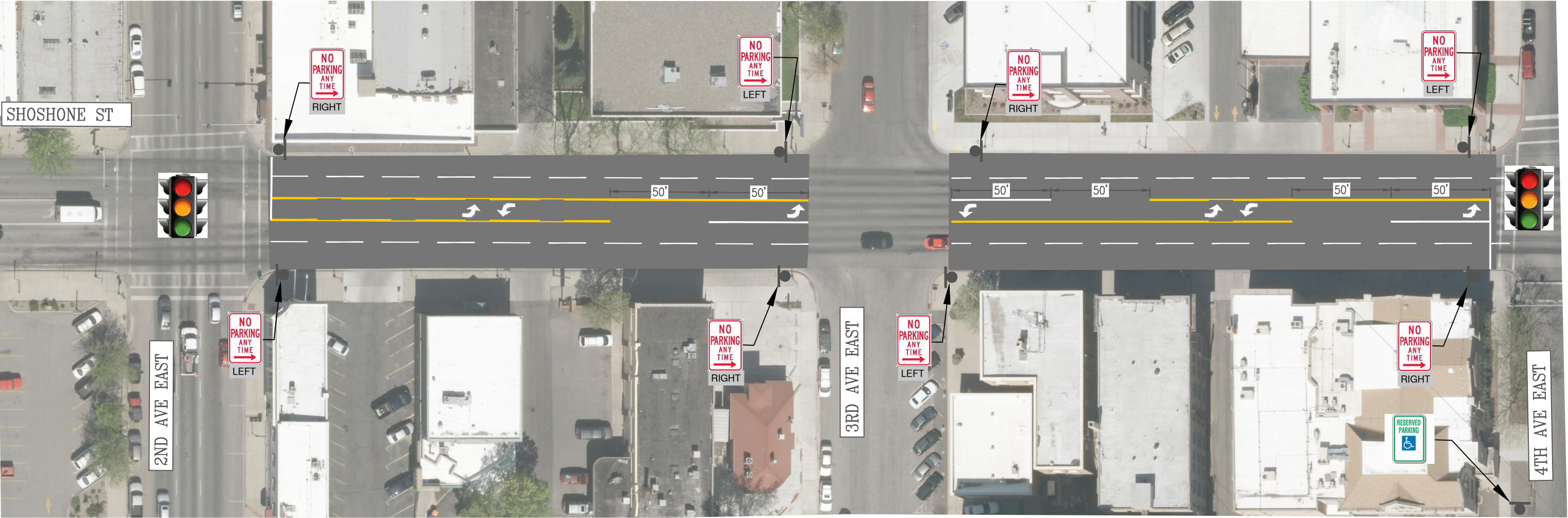


| REVISIONS |      |    |                        | DESIGNED<br>W. HABBABA                         | SCALES SHOWN<br>ARE FOR 11" X 17"<br>PRINTS ONLY | OWNER<br><br>CITY OF TWIN FALLS<br>203 MIAN AVE E<br>PO BOX 1907<br>TWIN FALLS, ID 83303<br>TELEPHONE: (208) 735-7287 |  | STRIPING PLAN |  |  |
|-----------|------|----|------------------------|------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------|--|--|
| NO.       | DATE | BY | DESCRIPTION            |                                                |                                                  |                                                                                                                       |                                                                                       | SHOSHONE ST   |  |  |
|           |      |    | DESIGN CHECKED         |                                                |                                                  |                                                                                                                       |                                                                                       |               |  |  |
|           |      |    | DETAILED<br>W. HABBABA | CADD FILE NAME<br>SHOSHONE ST 2ND TO 7TH 35MPH |                                                  |                                                                                                                       |                                                                                       |               |  |  |
|           |      |    | DRAWING CHECKED        | DRAWING DATE:<br>MARCH 2019                    |                                                  |                                                                                                                       |                                                                                       |               |  |  |

NOTES

PROVIDE A DESIGNATED LEFT TURN LANE ONTO 3RD AVE

NO PARKING SIGNS SHALL BE INSTALLED ON BOTH SIDES OF SHOSHONE ST BETWEEN 2ND AVE EAST AND 4TH AVE EAST.



| REVISIONS |      |    |             | DESIGNED<br>W. HABBABA | SCALES SHOWN<br>ARE FOR 11" X 17"<br>PRINTS ONLY    | OWNER<br>CITY OF TWIN FALLS<br>203 MIAN AVE E<br>PO BOX 1907<br>TWIN FALLS, ID 83303<br>TELEPHONE: (208) 735-7287 |  | STRIPING PLAN |  |  |  |
|-----------|------|----|-------------|------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------|--|--|--|
| NO.       | DATE | BY | DESCRIPTION |                        |                                                     |                                                                                                                   |                                                                                       | SHOSHONE ST   |  |  |  |
|           |      |    |             | DESIGN CHECKED         |                                                     |                                                                                                                   |                                                                                       |               |  |  |  |
|           |      |    |             | DETAILED<br>W. HABBABA | CADD FILE NAME<br>SHOSHONE ST 2ND TO 7TH MARCH 2019 |                                                                                                                   |                                                                                       |               |  |  |  |
|           |      |    |             | DRAWING CHECKED        | DRAWING DATE:<br>MARCH 2019                         |                                                                                                                   |                                                                                       |               |  |  |  |



**Date:** Monday, April 8, 2019  
**To:** Honorable Mayor and City Council  
**From:** Jonathan Spendlove, Planning and Zoning Director, Planning & Zoning Director

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## **ACTION ITEM**

### **Request:**

**ACTION ITEM:** Review, Discussion, and Action on the automatic increase to Impact Fees for calendar year 2019.

### **Time Estimate:**

Approximately five (5) minutes.

### **Background:**

Current fee rates are listed in the attached file. These rates went into effect April 1, 2018.

Per City Code 10-18-12, on January 1 of each year the amount of the impact fee shall automatically increase to account for inflation increases in the cost of providing police, fire, parks and recreation, and street public facilities to serve new development.

The amount to be adjusted will be based on the municipal cost index (MCI) as published by the American Cities and Counties Magazine.

In January, we presented the Council with the latest MCI (from September). During that meeting, it was decided to wait for an updated number prior to acting on the increase.

On January 1 the MCI had an annual increase of 1.91% over the previous year.

### **Approval Process:**

The Council is tasked with discussing the possible increase and the recommendation of the Impact Fee Committee. If the Council wishes to allow the automatic increase to occur, no further action is necessary. If the Council wishes to modify the inflation adjustment in any way, a motion and simple majority vote is needed to initiate the process for a Resolution to be prepared for later action.

### **Budget Impact:**

Allowing the automatic increase to occur will increase the Impact Fee amounts. However, it is not a direct correlation to the current fee amount, the value of the projects are modified to reflect current construction/material costs and the fee is then generated from those prices.

### **Regulatory Impact:**

N/A

### **History:**

N/A

**Analysis:**

N/A

**Conclusion:**

During the October 25, 2018 Meeting of the Impact Fee Committee, a unanimous recommendation was forwarded to allow the automatic increase to occur, but not to exceed 3.5%.

The Council is tasked with making a final decision on this item.

**Attachments:**

1. Impact Fee Rates effective April 1 2018

Impact Fee Rates effective April 1, 2018.

| <b>Impact Fee Funds &amp; Categories</b> | <b>Rate</b> |
|------------------------------------------|-------------|
| <b>Police Fees</b>                       |             |
| Residential (per dwelling unit)          | \$ 301.00   |
| Nonresidential (per square foot)         | \$ 0.15     |
| <b>Fire Fees</b>                         |             |
| Residential (per dwelling unit)          | \$ 670.00   |
| Nonresidential (per square foot)         | \$ 0.34     |
| <b>Street Fees</b>                       |             |
| Single Family (per dwelling unit)        | \$ 534.00   |
| Multifamily (per dwelling unit)          | \$ 351.00   |
| Retail (per square foot)                 | \$ 2.56     |
| Office (per square foot)                 | \$ 0.79     |
| Industrial (per square foot)             | \$ 0.57     |
| Institutional (per square foot)          | \$ 0.16     |
| <b>Parks &amp; Recreation Fees</b>       |             |
| Residential (per dwelling unit)          | \$ 632.00   |
| Nonresidential (per square foot)         | <b>N/A</b>  |
| <b>Total Fees</b>                        |             |
| Single Family (per dwelling unit)        | \$ 2,137.00 |
| Multifamily (per dwelling unit)          | \$ 1,954.00 |
| Retail (per square foot)                 | \$ 3.05     |
| Office (per square foot)                 | \$ 1.28     |
| Industrial (per square foot)             | \$ 1.06     |
| Institutional (per square foot)          | \$ 0.65     |



**Date:** Monday, April 8, 2019  
**To:** Honorable Mayor and City Council  
**From:** Jon Caton, Public Works Director

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## **ACTION ITEM**

### **Request:**

**ACTION ITEM:** Street Reserves Project Update & Upcoming Projects

### **Time Estimate:**

15-20 Minutes plus time for Council discussion and/or questions.

### **Background:**

The winter of 2016-2017 was extraordinary. The amount of moisture and extreme temperature swings created a radical freeze/thaw effect. Because of these conditions, city roads sustained significant and prolific damage.

In April 2017, City Council authorized the use of \$4.4 Million dollars of Street Reserves to fund un-budgeted road improvement projects. Additionally, the State of Idaho Office of Emergency Management offered grants to cities in need. Over the summer of 2017, staff applied for 11 grants valued at an estimated \$6 Million dollars. The state approved 10 projects in the fall of 2017 and awarded the 11th project in August of 2018. The state grants required a 10% city match. Grants covered the replacement of existing facilities only, additional capacity items, such as roadway widening or increased Pressurized Irrigation, was not eligible for reimbursement.

Construction started in May of 2017 and by March 2019, all 11 projects were completed. Currently, 8 of the 11 projects have been reimbursed by the State, the remaining 3 are currently in process and will be submitted for reimbursement within the month.

Total Value of Roadway Constructed: \$6.11 Million

City of Twin Falls Cost: \$1.28 Million (Includes items not grant eligible such as widening)

IOEM State Fund (ERF): \$4.8 Million

Currently, Street Reserves available for projects is approximately \$5.9 Million. After the state reimburses the remaining three projects, there will be another \$2.2 Million added to Street Reserves.

Staff would like to request Council approve the use of Street Reserves for 3 more street projects estimated to be \$3.51 Million, they are:

Eastland & Falls Intersection: \$1.75 Million

Canyon Springs Rockfall Mitigation: \$1.3 Million

Shoshone (5th Ave. N. to 2nd Ave. E.): \$160K

Contingency: \$300K

**Approval Process:**

Requires Council Approval

**Budget Impact:****Regulatory Impact:**

NA

**History:**

N/A

**Analysis:**

N/A

**Conclusion:**

Staff Recommends Council approve the use of \$3.51 Million from Street Reserves to construct Falls & Eastland Intersection, Canyon Springs Rockfall Mitigation Project, and Shoshone Overlay.

**Attachments:**

1. Council Update April 2019

| <b><u>ERF Awarded Projects</u></b> | <b><u>Engineer's Estimate</u></b> |
|------------------------------------|-----------------------------------|
| Eastland Dr. N.                    | \$ 1,241,000.00                   |
| Falls Ave. E.                      | \$ 618,000.00                     |
| Filer Avenue                       | \$ 500,000.00                     |
| Frontier Rd.                       | \$ 1,200,000.00                   |
| Bridgeview Drive                   | \$ 96,000.00                      |
| C3 Road                            | \$ 29,000.00                      |
| Walnut St. N.                      | \$ 75,000.00                      |
| Butte Drive                        | \$ 241,000.00                     |
| Sophmore Blvd                      | \$ 233,000.00                     |
| Bitterroot Drive                   | \$ 574,000.00                     |
| Eastland*(Added Widening & PI)     | \$ 1,200,000.00                   |
|                                    | <b><u>\$ 6,007,000.00</u></b>     |

**State Revenue Contribution** **\$ 4,837,874.58**

**City Cost** **\$ 1,295,379.23**  
**\$ 6,133,253.81**

| <u>Actual Total Cost</u> | <u>City's Cost (Actual)</u> | <u>Grant Dollars on Hand</u> |
|--------------------------|-----------------------------|------------------------------|
| \$ 988,300.75            | \$ 98,830.08                | 279,225.00                   |
| \$ 562,114.84            | \$ 56,211.48                | 505,856.70                   |
| \$ 489,899.84            | \$ 48,989.98                | 440,909.86                   |
| \$ 1,226,498.19          | \$ 146,498.19               | 270,000.00                   |
| \$ 158,932.85            | \$ 15,893.28                | 143,039.57                   |
| \$ 32,245.50             | \$ 3,224.55                 | 29,020.95                    |
| \$ 38,909.94             | \$ 3,890.99                 | 35,018.94                    |
| \$ 106,794.69            | \$ 10,679.47                | 96,115.22                    |
| \$ 136,965.68            | \$ 13,696.57                | 123,269.11                   |
| \$ 461,303.94            | \$ 46,130.39                | 415,173.55                   |
| <u>\$ 1,931,334.24</u>   | <u>\$ 851,334.24</u>        | <u>270,000.00</u>            |
| \$ 6,133,300.47          | \$ 1,295,379.23             | 2,607,628.90                 |

**Total Cost of Construction**

**Remaining to Be Grant Dollars to be Reimbursed**

610,245.68

-

-

810,000.00

-

-

-

-

-

-

810,000.00

2,230,245.68

| Street Project Cash-flow and Expenditure Plan |                   |
|-----------------------------------------------|-------------------|
| Street Reserves Available for Projects        | \$ 5,951,186.00   |
| Estimated State ERF Reimbursements            | \$ 2,200,000.00   |
| Eastland & Falls Intersection                 | \$ (1,750,000.00) |
| Canyon Springs Rock Fall                      | \$ (1,300,000.00) |
| Shoshone Overlay                              | \$ (160,000.00)   |
| Contingency                                   | \$ (300,000.00)   |
| Construction Subtotal:                        | \$ (3,510,000.00) |
| Unrestricted Street Reserve Ending Balance    | \$ 4,641,186.00   |